

regulatory outreach materials from NMFS. No changes to the reporting requirements are being made at this time.

## II. Method of Collection

Operators have the choice of registering and reporting online or by electronic or paper forms. Methods of submittal include online submission (registering/reporting), email of electronic forms, and mail of paper forms.

## III. Data

*OMB Control Number:* 0648–0323.

*Form Number(s):* None.

*Type of Review:* Regular submission (extension of a current information collection).

*Affected Public:* Business or other for-profit organizations; Not-for-profit institutions.

*Estimated Number of Respondents:* 300.

*Estimated Time per Response:* Tournament registration, 2 minutes; tournament summary report, 20 minutes.

*Estimated Total Annual Burden Hours:* 110.

*Estimated Total Annual Cost to Public:* \$34.80 in recordkeeping/reporting costs.

*Respondent's Obligation:* Mandatory.

*Legal Authority:* Magnuson-Stevens Fishery Conservation and Management Act (16 U.S.C. 1801 *et seq.*), and the Atlantic Tunas Convention Act of 1975 (16 U.S.C. 971 *et seq.*)

## IV. Request for Comments

We are soliciting public comments to permit the Department/Bureau to: (a) Evaluate whether the proposed information collection is necessary for the proper functions of the Department, including whether the information will have practical utility; (b) Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used; (c) Evaluate ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that

your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2022–02394 Filed 2–3–22; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

#### NTIA IJBA Broadband Grant Program Webinars

**AGENCY:** National Telecommunications and Information Administration, Department of Commerce.

**ACTION:** Notice of open meetings.

**SUMMARY:** The National Telecommunications and Information Administration (NTIA) will host a pre-Notice of Funding Opportunity (NOFO) technical assistance webinar series in March–May 2022 in connection with the five new broadband grant programs authorized and funded by the Infrastructure Investment and Jobs Act (IIJA): The Broadband Equity, Access, and Deployment Program; the Enabling Middle Mile Broadband Infrastructure Program; and the Digital Equity Act Programs, which include the State Digital Equity Planning Grant Program, State Digital Equity Capacity Grant Program, and Digital Equity Competitive Grant Program. These pre-NOFO technical assistance webinars are designed to help prospective applicants understand NTIA's IIJA broadband grant programs and to assist applicants to prepare high quality grant applications.

**DATES:** NTIA will hold these webinars based on the following schedule:

1. IJBA Broadband Programs Pre-NOFO Technical Assistance Webinar #1: Wednesday, March 9, 2022, from 2:30–4:00 p.m. Eastern Time (ET);
2. IJBA Broadband Programs Pre-NOFO Technical Assistance Webinar #2: Wednesday, March 23, 2022, from 2:30–4:00 p.m. ET;
3. IJBA Broadband Programs Pre-NOFO Technical Assistance Webinar #3: Wednesday, April 6, 2022, from 2:30–4:00 p.m. ET;
4. IJBA Broadband Programs Pre-NOFO Technical Assistance Webinar

#4: Wednesday, April 27, 2022, from 2:30–4:00 p.m. ET; and

5. IJBA Broadband Programs Pre-NOFO Technical Assistance Webinar #5: Wednesday, May 11, 2022, from 2:30–4:00 p.m. ET.

**ADDRESSES:** These webinars will be hosted via NTIA's virtual platform and conducted as a live webinars. NTIA will post the registration information on its BroadbandUSA website at <https://broadbandusa.ntia.doc.gov/events/latest-events>.

#### FOR FURTHER INFORMATION CONTACT:

Maci Morin, National Telecommunications and Information Administration, U.S. Department of Commerce, Room 4872, 1401 Constitution Avenue NW, Washington, DC 20230; telephone: (202) 482–2048; email: [BroadbandForAll@ntia.gov](mailto:BroadbandForAll@ntia.gov). Please direct media inquiries to NTIA's Office of Public Affairs, (202) 482–7002; email [press@ntia.gov](mailto:press@ntia.gov).

**SUPPLEMENTARY INFORMATION:** The Infrastructure Investment and Jobs Act (Pub. L. 117–58) authorized and funded five new broadband grant programs to be administered by NTIA: The Broadband Equity, Access, and Deployment Program; the Enabling Middle Mile Broadband Infrastructure Program; and the Digital Equity Act Programs, which include the State Digital Equity Planning Grant Program, State Digital Equity Capacity Grant Program, and Digital Equity Competitive Grant Program. The Broadband Equity, Access, and Deployment Program is a \$42.45 billion formula-based program to states, territories, and the District of Columbia for qualifying broadband deployment, mapping, and adoption project. The Enabling Middle Mile Broadband Infrastructure Program is a competitive \$1 billion grant program for the construction, improvement or acquisition of middle-mile infrastructure. The Digital Equity Act Programs—which includes the State Digital Equity Planning Grant Program, State Digital Equity Capacity Grant Program, and the Digital Equity Competitive Grant Program—allocate \$2.75 billion to promote digital inclusion and equity for communities that lack the skills, technologies, and support needed to take advantage of broadband connections.

These webinars are subject to change. Session time changes will be posted on the BroadbandUSA website at <https://broadbandusa.ntia.doc.gov/events/latest-events>. Any webinar cancellations will also be posted on the same website. Any date change to a scheduled webinar will be provided in a notice in the **Federal Register**.

The presentation recording, and transcript of each webinar will be posted on the BroadbandUSA website at <https://broadbandusa.ntia.doc.gov/> and NTIA's YouTube channel at: <https://www.youtube.com/ntiagov> within seven (7) days following the live session.

The public is invited to participate in these webinars. Pre-registration is required as space is limited to the first 1,000 participants. NTIA asks each registrant to provide their first and last name, city, state, zip code, job title, organization, and email address for registration purposes. Individuals requiring accommodations, such as sign language interpretation or other ancillary aids, are asked to notify the NTIA contact listed above at least ten (10) business days before the session. General questions and comments are welcome via email to [BroadbandForAll@ntia.gov](mailto:BroadbandForAll@ntia.gov).

Dated: February 1, 2022.

**Kathy Smith,**

Chief Counsel, National Telecommunications and Information Administration.

[FR Doc. 2022-02354 Filed 2-3-22; 8:45 am]

**BILLING CODE 3510-60-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add product(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes product(s) previously furnished by such agencies.

**DATES:** Comments must be received on or before: March 06, 2022.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

*Product(s)*

*NSN(s)—Product Name(s):* 7520-00-NIB-2491—Pen, All-Weather, Cord Loop, Black Ink, 1mm point

*Designated Source of Supply:* Alphapointe, Kansas City, MO

*Contracting Activity:* FEDERAL ACQUISITION SERVICE, GSA/FAS ADMIN SVCS ACQUISITION BR(2)

*Distribution:* A-List

*Mandatory for:* Total Government Requirement

*NSN(s)—Product Name(s):*

MR 10831—Container, Carrot and Dip To Go, Includes Shipper 20831

MR 10816—Marvel Toys, Includes Shipper 20816

MR 10819—Celery & Dip to Go, Includes Shipper 20819

*Designated Source of Supply:* Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

*Contracting Activity:* Military Resale-Defense Commissary Agency

*Distribution:* C-List

*Mandatory for:* The requirements of military commissaries and exchanges in accordance with the 41 CFR 51-6.4

*NSN(s)—Product Name(s):* 8530-00-NIB-2490—Kit, Personal Sanitizing

*Designated Source of Supply:* Blind Industries & Services of Maryland, Baltimore, MD

*Contracting Activity:* FEDERAL ACQUISITION SERVICE, GSA/FSS GREATER SOUTHWEST ACQUISITI

*Distribution:* A-List

*Mandatory for:* Total Government Requirement

**Deletions**

The following product(s) are proposed for deletion from the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):* 7520-00-117-5627—Fingerprint Pad—Size #1, 2<sup>3</sup>/<sub>4</sub>" x 4<sup>1</sup>/<sub>2</sub>", Black

7510-00-526-1740—Foam Stamp Pad, Size #3, 4<sup>1</sup>/<sub>2</sub>" x 7<sup>1</sup>/<sub>2</sub>", Uninked

7510-00-231-6531—Felt Stamp Pad, Size #2, 3<sup>1</sup>/<sub>4</sub>" x 6<sup>1</sup>/<sub>4</sub>", Un-Inked

7510-00-526-1742—Foam Stamp Pad, Size #1, 2<sup>3</sup>/<sub>4</sub>" x 4<sup>1</sup>/<sub>2</sub>", Un-Inked

7510-01-431-6517—Foam Stamp Pad, Size #1, 2<sup>3</sup>/<sub>4</sub>" x 4<sup>1</sup>/<sub>2</sub>", Red

7510-01-431-6523—Felt Stamp Pad, Size #2, 3<sup>1</sup>/<sub>4</sub>" x 6<sup>1</sup>/<sub>4</sub>", Black

7510-01-431-6524—Foam Stamp Pad, Size #3, 4<sup>1</sup>/<sub>2</sub>" x 7<sup>1</sup>/<sub>2</sub>", Black

7510-01-431-6525—Foam Stamp Pad, Size #1, 2<sup>3</sup>/<sub>4</sub>" x 4<sup>1</sup>/<sub>2</sub>", Black

7510-01-431-6526—Foam Stamp Pad, Size #3, 4<sup>1</sup>/<sub>2</sub>" x 7<sup>1</sup>/<sub>2</sub>", Red

7510-01-431-8625—Felt Stamp Pad, Size #2 3<sup>1</sup>/<sub>4</sub>" x 6<sup>1</sup>/<sub>4</sub>", Red

7510-00-224-7676—Felt Stamp Pad, Size #1, 2<sup>3</sup>/<sub>4</sub>" x 4<sup>1</sup>/<sub>4</sub>", Un-Inked

7510-00-526-1741—Foam Stamp Pad, Size #2, 3<sup>1</sup>/<sub>4</sub>" x 6<sup>1</sup>/<sub>4</sub>", Un-Inked

7510-01-431-6518—Felt Stamp Pad, Size #1, 2<sup>3</sup>/<sub>4</sub>" x 4<sup>1</sup>/<sub>4</sub>", Red

7510-01-431-6519—Foam Stamp Pad, Size #2, 3<sup>1</sup>/<sub>4</sub>" x 6<sup>1</sup>/<sub>4</sub>", Red

7510-01-431-6521—Felt Stamp Pad, Size #1, 2<sup>3</sup>/<sub>4</sub>" x 4<sup>1</sup>/<sub>4</sub>", Black

7510-01-431-6522—Foam Stamp Pad, Size #2, 3<sup>1</sup>/<sub>4</sub>" x 6<sup>1</sup>/<sub>4</sub>", Black

*Designated Source of Supply:* NYSARC, Inc., Cattaraugus Niagara Counties Chapter, Olean, NY

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

*NSN(s)—Product Name(s):* 7530-00-142-9037—Roll, Teletype Paper, 8.44" x 325", White

*Designated Source of Supply:* CINCINNATI ASSOCIATION FOR THE BLIND AND VISUALLY IMPAIRED, Cincinnati, OH

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

**Michael R. Jurkowski,**

Acting Director, Business Operations.

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**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Date added to and deleted from the Procurement List: March 06, 2022.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**