

through survey, and seven of them were further tested with 5' x 5' excavation pits. The collection was originally at U.S.C., but it was transferred to UCLA and accessioned (no. 449) when William Wallace retired in 1964. The site dates to the Late Period (A.D. 1300–1500). The human remains consist of the fragmentary left ulna belonging to an adult of unidentified sex. No known individual was identified. No associated funerary objects were either identified or collected.

Through consultation, and consistent with ethnographic and historic documentation, the Fowler Museum has determined that SLO–237 lies within the traditional territory of the Chumash. Because the same range of artifact types and materials were used from the early pre-contact period until historic times, many local archeologists assert that any changes in the material culture of the earlier groups living in this area over the past 10,000 years reflect evolving ecological adaptations and related changes in social organization of the same populations, rather than population displacement or movement. Moreover, Native consultants explicitly state that, while population mixing did occur on a small scale, it would not have altered the continuity of the shared group identities of people associated with specific locales. Based on this evidence, shared group identity may reasonably be traced between the earlier group at these sites and present-day Chumash people.

Determinations Made by the Fowler Museum at the University of California Los Angeles

Officials of the Fowler Museum at the University of the California Los Angeles have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation, California.

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Wendy G. Teeter, Ph.D., Fowler Museum at UCLA, Box 951549, Los Angeles, CA 90095–

1549, telephone (310) 825–1864, email wteeter@arts.ucla.edu, by January 18, 2022. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation, California may proceed.

The Fowler Museum at the University of the California Los Angeles is responsible for notifying The Consulted Tribe and Groups that this notice has been published.

Dated: December 10, 2021.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NAGPRA–NPS0033142; PPWOCRADNO–PCU00RP14.R50000]

Notice of Intent To Repatriate Cultural Items: University of California, Berkeley; Berkeley, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The University of California, Berkeley, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, has determined that the cultural item listed in this notice meets the definition of a sacred object and object of cultural patrimony. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim this cultural item should submit a written request to the University of California, Berkeley. If no additional claimants come forward, transfer of control of the cultural item to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim this cultural item should submit a written request with information in support of the claim to the University of California, Berkeley at the address in this notice by January 18, 2022.

FOR FURTHER INFORMATION CONTACT: Dr. Thomas Torma, NAGPRA Liaison, University of California, Berkeley; Government and Community Relations, Office of the Chancellor; University of California, Berkeley; 200 California Hall, Room 215A, Berkeley, CA 94720,

telephone (510) 672–5388, email t.torma@berkeley.edu.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate a cultural item under the control of the University of California, Berkeley; Berkeley, CA, that meets the definition of a sacred object and object of cultural patrimony under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural item. The National Park Service is not responsible for the determinations in this notice.

History and Description of the Cultural Item

In 1904, one cultural item was removed from Valley Center in San Diego County, CA. The object in question is a basket that was transferred to the University of California, Berkeley (Berkeley) by Philip Stedman Sparkman. Sparkman ran a general store in Valley Center, which is located a short distance from the Rincon Reservation. It came to Berkeley as part of a package that was sent to Kroeber in August or September of 1904 and was accessioned in 1905. While there is no information in the letter accompanying the package about how Sparkman came to have the basket, some language in his letters to Kroeber suggests that he did not pay for it.

The item does not appear to have left the museum since it was accessioned in 1905. The one sacred object and object of cultural patrimony is a basket.

The one cultural item listed above is culturally affiliated with the Rincon Band of Luiseno Mission Indians of Rincon Reservation, California. This affiliation is supported by museum records, ethnographic sources, historical sources and newspapers, oral tradition, and other information provided through consultation with tribal representatives.

Determinations Made by the University of California, Berkeley

Officials of the University of California, Berkeley have determined that:

- Pursuant to 25 U.S.C. 3001(3)(C), the one cultural item described above is a specific ceremonial object needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents.

- Pursuant to 25 U.S.C. 3001(3)(D), the one cultural item described above has ongoing historical, traditional, or cultural importance central to the Native American group or culture itself, rather than property owned by an individual.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the sacred object and object of cultural patrimony and the Rincon Band of Luiseno Mission Indians of Rincon Reservation, California.

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim this cultural item should submit a written request with information in support of the claim to Dr. Thomas Torma, NAGPRA Liaison, University of California, Berkeley; Government and Community Relations, Office of the Chancellor; University of California, Berkeley; 200 California Hall, Room 215A, Berkeley, CA 94720, telephone (510) 672-5388, email t.torma@berkeley.edu, by January 18, 2022. After that date, if no additional claimants have come forward, transfer of control of the sacred object and object of cultural patrimony to the Rincon Band of Luiseno Mission Indians of Rincon Reservation, California may proceed.

The University of California, Berkeley is responsible for notifying the Rincon Band of Luiseno Mission Indians of Rincon Reservation, California that this notice has been published.

Dated: December 10, 2021.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0033138; PPWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion: Worcester Natural History Society (DBA EcoTarium), Worcester, MA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The Worcester Natural History Society (DBA EcoTarium) has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural

affiliation between the human remains and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the EcoTarium. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the EcoTarium at the address in this notice by January 18, 2022.

FOR FURTHER INFORMATION CONTACT: Martin Christiansen, EcoTarium, 222 Harrington Way, Worcester, MA 01604, telephone (508) 929-2734, email MChristiansen@EcoTarium.org.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the Worcester Natural History Society, Worcester, MA. The human remains were removed from land belonging to the Daniels School of Forestry in Rutland, Worcester County, MA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

Consultation

A detailed assessment of the human remains was made by EcoTarium professional staff in consultation with representatives of the Mashpee Wampanoag Tribe [previously listed as Mashpee Wampanoag Indian Tribal Council, Inc.]; Wampanoag Tribe of Gay Head (Aquinnah); and the Nipmuc Nation, Hassanamisco Band, a non-federally recognized Indian group. Hereafter, all the Indian Tribes and the non-federally recognized Indian group listed in this section are referred to as "The Consulted Tribes and Group."

History and Description of the Remains

In 1952, human remains representing, at minimum, one individual were removed from land belonging to the Daniels School of Forestry in the town of Rutland, Worcester County, MA. The human remains have been in the possession of the Worcester Natural History Society since at least the late 1990s. No known individual was identified. No associated funerary objects are present.

Forensic analysis of the human remains reached the following conclusion: "The remains consist of a nearly complete skull of a probably male, probable adult individual of ancestry most consistent with Native American. No meaningful estimate of stature was possible. No antemortem or perimortem trauma or antemortem pathological changes are visible. The PMI [postmortem interval, time of death] was determined by 14C analysis to be circa AD 290." In other words, these human remains belong to the Woodland period of Native habitation of the northeast.

The Daniels site is located within the historic and prehistoric range of the Nipmuc Nation. Historic associations, including kinship connections, exist between the Nipmuc and the Wampanoag.

Multiple lines of evidence, guided by consultation, including geographical, oral traditional, linguistic, and historical information, demonstrate the existence of a shared group identity between The Consulted Tribes and Group and the earlier group to which the human remains in this notice are connected.

Determinations Made by the Worcester Natural History Society

Officials of the Worcester Natural History Society have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Mashpee Wampanoag Tribe [previously listed as Mashpee Wampanoag Indian Tribal Council, Inc.] and the Wampanoag Tribe of Gay Head (Aquinnah) (hereafter referred to as "The Tribes").

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit