

Done in Washington, DC, this 16th day of November 2021.

**Michael Watson,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2021–25361 Filed 11–19–21; 8:45 am]

**BILLING CODE 3410–34–P**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

[Docket No. RBS–21–BUSINESS–0024]

#### Inviting Applications for the Rural Energy for America Program; Amendment

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Notice; amendment.

**SUMMARY:** The Rural-Business Cooperative Service (the Agency) published a notice of solicitation of applications (NOSA) in the **Federal Register** on July 26, 2021, entitled “Inviting Applications for the Rural Energy for America Program,” to allow potential applicants time to submit applications for financial assistance under the Rural Energy for America Program (REAP) for fiscal year (FY) 2022 and allow the Agency time to process applications within the current FY. This notice amends scoring provisions found in Section V.A. to notify stakeholders of how the Agency intends to utilize State Director and Administrator priority points for FY 2022.

**FOR FURTHER INFORMATION CONTACT:** For general information contact Deb Yocum, Program Management Division, Rural Business-Cooperative Service, United States Department of Agriculture, 2920 East Court Street, Suite 3, Beatrice, NE 68310, 402–499–1198 or email [CPgrants@usda.gov](mailto:CPgrants@usda.gov).

For project specific information or to file an application contact the applicable USDA Rural Development Energy Coordinator in your respective state, as identified via the following link: [https://www.rd.usda.gov/files/RBS\\_StateEnergyCoordinators.pdf](https://www.rd.usda.gov/files/RBS_StateEnergyCoordinators.pdf).

#### SUPPLEMENTARY INFORMATION:

##### Amendment

In FR Doc. 2021–15785 of July 26, 2021 (86 FR 40000), the following amendment to provide additional guidance on priority points is being made:

On page 40003, in column 1, under Section V. “Application Review Information,” subsection A. “Scoring,” at the end, add the following paragraphs to read as follows:

State Director and Administrator priority points can be awarded to applications which help further a Presidential initiative, or a Secretary of Agriculture priority as found in 7 CFR 4280.121 (h)(4) for REAP Renewable Energy Systems (RES) and Energy Efficiency Improvement (EEI) grants and 7 CFR 5001.319 (g)(4) for REAP RES and EEI and Energy Efficient Equipment and Systems guaranteed loans. For FY 2022, 10 State Director and Administrator priority points will be automatically awarded for applications, which based on location, meet any one of the key priorities as follows: (1) Assisting rural communities to recover economically from the impacts of the COVID–19 pandemic, particularly disadvantaged communities; (2) Ensuring all rural residents have equitable access to RD programs and benefits from RD funded projects; and (3) Supporting economic investments in distressed communities. Data sources for the key priorities are found at: <https://www.rd.usda.gov/priority-points> and at <https://ruraldevelopment.maps.arcgis.com/apps/webappviewer/index.html?id=06a26a91d074426d944d22715a90311e> for distressed communities.

The State Director or Administrator at their discretion may award up to 5 priority points maximum for projects which meet any of the following criteria if a project does not qualify for the 10 priority points under the Administration’s priorities or as a distressed community as described above: (1) The application is for an under-represented technology; (2) selecting the application helps achieve geographic diversity, which may include points based upon the size of the funding request; (3) the applicant is a member of an unserved or underserved population described as follows: (i) Owned by a veteran, including but not limited to individuals as sole proprietors, members, partners, stockholders, etc., of not less than 20 percent. In order to receive points, applicants must provide a statement in their application to indicate that owners of the project have veteran status; or (ii) owned by a member of a socially disadvantaged group, which are groups whose members have been subjected to racial, ethnic, or gender prejudice because of their identity as members of a group without regard to their individual qualities. In order to receive points, the application must include a statement to indicate that the owners of the project are members of a socially disadvantaged group; (4) the proposed project is located in a Federally declared major disaster area. Declarations must

be within the last 2 calendar years; (5) the proposed project is located in an area where 20 percent or more of its population is living in poverty over the last 30 years, as defined by the United States Census Bureau, underserved community(ies) or has experienced long-term population decline, or loss of employment. Except for veteran and socially disadvantaged group status, all other priority points are based upon project location specific criteria which will be documented automatically by the Agency. State Director or Administrator priority points for a REAP application cannot exceed 10 points total.

**Karama Neal,**

*Administrator, Rural Business-Cooperative Service.*

[FR Doc. 2021–25326 Filed 11–19–21; 8:45 am]

**BILLING CODE 3410–XY–P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the South Carolina Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of web briefing.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the South Carolina Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a web briefing on Thursday, December 2, 2021, at 12:00 p.m. ET to hear testimony on Civil Asset Forfeiture.

**DATES:** The meeting will take place via Webex on Thursday, December 2, 2021, at 12:00 p.m. ET.

*Online Registration (Audio/Visual):*

<https://tinyurl.com/yesukmt>

*Telephone (Audio Only):* Dial 800–360–9505 USA Toll Free; Access code: 433 716 81

#### FOR FURTHER INFORMATION CONTACT:

Barbara de La Viez, DFO, at [bdelaviez@uscrr.gov](mailto:bdelaviez@uscrr.gov) or (202) 376–8473.

#### SUPPLEMENTARY INFORMATION:

Committee meetings are available to the public through the conference link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not

refund any incurred charges. Individuals who are deaf, deafblind, and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference details found through registering at the web link above. To request additional accommodations, please email [ero@usccr.gov](mailto:ero@usccr.gov) at least ten (10) days prior to the meeting.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Liliana Schiller at [lschiller@usccr.gov](mailto:lschiller@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, South Carolina Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at the above email or street address.

#### Agenda

- I. Roll Call
- II. Opening Statement
- III. Briefing
- IV. Public Comment
- V. Next Steps
- VI. Adjournment

Dated: Tuesday, November 16, 2021.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2021-25333 Filed 11-19-21; 8:45 am]

**BILLING CODE P**

---

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Nevada Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that the Nevada Advisory Committee (Committee) will hold a meeting via web conference on Monday, November 29, 2021, at 2:00 p.m. Pacific

Time. The purpose of the meeting is to discuss potential post-report activities to amplify report on remote learning and equity in education.

**DATES:** Monday, November 29, 2021, at 2:00 p.m. Pacific Time.

**Webex Information:** Register online <https://civilrights.webex.com/meet/afortes>.

**Audio:** (800) 360-9505, ID: 199-167-8181.

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes, Designated Federal Officer (DFO) at [afortes@usccr.gov](mailto:afortes@usccr.gov) or by phone at (202) 681-0857.

**SUPPLEMENTARY INFORMATION:** Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit Office within 30 days following the meeting. Written comments may be mailed to Ana Victoria Fortes at [afortes@usccr.gov](mailto:afortes@usccr.gov) in the Regional Programs Unit Office/Advisory Committee Management Unit. Persons who desire additional information may contact the Regional Programs Unit Office (202) 681-0587.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meetings at <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzlJAAQ>.

Please click on the "Committee Meetings" tab. Records generated from these meetings may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meetings. Persons interested in the work of this Committee are directed to the Commission's website, <https://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

- I. Welcome

- II. Update on Report
- III. Discussion on Potential Post Report Activity
- IV. Public Comment
- V. Vote
- VI. Adjournment

Dated: November 17, 2021.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2021-25437 Filed 11-19-21; 8:45 am]

**BILLING CODE P**

---

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Kentucky Advisory Committee; Correction

**AGENCY:** Commission on Civil Rights.

**ACTION:** Notice; revision to meeting registration.

**SUMMARY:** The Commission on Civil Rights published a notice in the **Federal Register** on Wednesday, October 20, 2021, concerning a meeting of the Kentucky Advisory Committee. The document contained the incorrect registration link.

**FOR FURTHER INFORMATION CONTACT:** Liliana Schiller, [lschiller@usccr.gov](mailto:lschiller@usccr.gov).

**Correction:** In the **Federal Register** on Wednesday, October 20, 2021, in FR Document Number 2021-22871, on page 58057, first column, correct the registration link to: <https://tinyurl.com/3jsufwfe>.

Dated: November 17, 2021.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2021-25442 Filed 11-19-21; 8:45 am]

**BILLING CODE P**

---

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Regulations and Procedures Technical Advisory Committee; Notice of Partially Closed Meeting

The Regulations and Procedures Technical Advisory Committee will meet December 14, 2021, at 10:00 a.m., Eastern Standard Time, via teleconference. The Committee advises the Office of the Assistant Secretary for Export Administration on implementation of the Export Administration Regulations (EAR) and provides for continuing review to update the EAR as needed.

#### Agenda

##### Public Session

1. Opening remarks by the Chairman