

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shelley Spedden, (302) 526-5251 at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: November 9, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-24899 Filed 11-15-21; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XB582]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a joint public meeting of its Scallop Committee via webinar to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This webinar will be held on Friday, December 3, 2021, at 9 a.m. Webinar registration URL information: <https://attendee.gotowebinar.com/register/5448562120551399437>.

**ADDRESSES:** *Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

#### Agenda

The Committee will discuss Framework 34 (FW 34): Review specifications alternatives in FW 34 and make final recommendations. FW 34 will set specifications including acceptable biological catch/annual catch limit (ABC/ACLs), days-at-sea (DAS), access area allocations for Limited Access (LA) and Limited Access General Category (LAGC), Total Allowable

Landings (TAL) for Northern Gulf of Maine (NGOM) management area, target-TAC for LAGC incidental catch and set-asides for the observer and research programs for fishing year 2022 and default specifications for fishing year 2023. Also on the agenda is Evaluation of Rotational Management: Review draft report and provide feedback. They will also receive an update on progress from the Scallop Survey Working Group. Other business will be discussed, if necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

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*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: November 9, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XB586]

#### South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce

**ACTION:** Notice of public meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold meetings of the following: Mackerel Cobia Committee; Snapper Grouper Committee; Southeast Data,

Assessment and Review (SEDAR) Committee; Citizen Science Committee; and Outreach and Communications Committee. The meeting week will also include a formal public comment session and a meeting of the Full Council (partially Closed Session).

**DATES:** The Council meeting will be held from 8:30 a.m. on Monday, December 6, 2021, until 12 p.m. on Friday, December 10, 2021.

**ADDRESSES:** *Meeting address:* The meeting will be held at the Beaufort Hotel, 2400 Lennoxville Road, Beaufort, NC 28516; phone: (252) 728-3000. The meeting will also be available via webinar. Registration is required. See **SUPPLEMENTARY INFORMATION.**

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 302-8440 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

#### SUPPLEMENTARY INFORMATION:

Meeting information, including agendas, overviews, and briefing book materials will be posted on the Council's website at: <http://safmc.net/safmc-meetings/council-meetings/>. Webinar registration links for the meeting will also be available from the Council's website.

*Public comment:* Public comment on agenda items may be submitted through the Council's online comment form available from the Council's website at: <http://safmc.net/safmc-meetings/council-meetings/>. Comments will be accepted from November 19, 2021, until December 10, 2021. These comments are accessible to the public, part of the Administrative Record of the meeting, and immediately available for Council consideration.

The items of discussion in the individual meeting agendas are as follows:

#### **Council Session I, Monday, December 6, 2021, 8:30 a.m. Until 10 a.m. (Closed Session) and 10 a.m.-12 p.m.**

The Council will review applications for open seats on its advisory panels and the Socio-Economic Sub-panel of its Scientific and Statistical Committee. Participants for the SEDAR 82 assessment addressing South Atlantic Triggerfish and for the SEDAR 76 assessment for South Atlantic Black Sea Bass will also be reviewed and approved. The Council will receive a legal briefing if needed.

The Council will then meet in Open Session to receive reports from state agencies, Council liaisons, NOAA Office of Law Enforcement, and the U.S. Coast Guard. The Council will receive an update on the review of Standardized