

Council's primary peer review panel for scientific information, as described by the Magnuson-Stevens Act section 302(g)(1)(e), and the National Standard 2 guidelines (78 FR 43066). The peer-review process is also deemed to satisfy the requirements of the Information Quality Act, including the OMB Peer Review Bulletin guidelines.

*Thursday, December 2, 2021, Through Friday, December 3, 2021; Monday, December 6, 2021, Through Thursday, December 9, 2021*

The Advisory Panel agenda will include the following issues:

- (1) Charter Halibut—2022 annual management measures, committee report
- (2) BSAI Halibut abundance-based management (ABM)
- (3) BSAI Groundfish—final harvest specifications; Joint and BSAI Plan Team reports; ecosystem status report
- (4) GOA Groundfish—final harvest specifications; Plan Team reports; ecosystem status report
- (5) Staff tasking

*Wednesday, December 8, 2021, Through Friday, December 10, 2021; Monday, December 13, 2021, Through Thursday, December 16, 2021*

The Council agenda will include the following issues. The Council may take appropriate action on any of the issues identified.

- (1) All B Reports (Executive Director, NMFS Management, NOAA GC, NOAA Enforcement, ADF&G, USCG, USFWS)
- (2) Charter Halibut—2022 annual management measures, committee report
- (3) BSAI Halibut abundance-based management (ABM)—Final Action
- (4) AP Report in full
- (5) BSAI Groundfish—final harvest specifications; Joint and BSAI Plan Team reports; ecosystem status report
- (6) GOA Groundfish—final harvest specifications; Plan Team reports; ecosystem status report
- (7) D1 Red King Crab Savings Area Extension—Consideration of emergency action request
- (8) Staff Tasking

#### Connection Information

You can attend the meeting online using a computer, tablet, or smartphone; or by telephone only. Connection information will be posted online at: <https://www.npfmc.org/upcoming-council-meetings>. For technical support, please contact our administrative staff, email: [npfmc.admin@noaa.gov](mailto:npfmc.admin@noaa.gov).

#### Public Comment

Public comment letters will be accepted and should be submitted electronically through the links at <https://www.npfmc.org/upcoming-council-meetings>. The Council strongly encourages written public comment for this meeting, to avoid any potential for technical difficulties to compromise oral testimony. The written comment period is open from November 15, 2021, to November 30, 2021, and closes at 5 p.m. Alaska Time on November 30th.

Although other non-emergency issues not on the agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: November 9, 2021.

#### Tracey L. Thompson,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-24846 Filed 11-12-21; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XB532]

#### South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a webinar meeting of its Private Recreational Reporting Work Group evaluating reporting alternatives for the private recreational snapper grouper fishery.

**DATES:** The Workgroup meeting will be held from 1:30 p.m. until 4:30 p.m. on Wednesday, December 1, 2021.

**ADDRESSES:** *Meeting address:* The meeting will be held via webinar. Webinar registration is required. See **SUPPLEMENTARY INFORMATION.**

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer,

SAFMC; phone: (843) 302-8440 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Meeting information, including the webinar link, agenda, and briefing book materials will be posted on the Council's website at: <https://safmc.net/safmc-meetings/other-meetings/>.

Agenda items include: A review of state and federal permitting requirements; discussion of census vs survey sampling approaches; a review of recent recreational data developments; a review the Council's recreational data needs and gaps; and identifying topics for the next meeting.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 5 days prior to the meeting.

*Note:* The times and sequence specified in this agenda are subject to change.

*Authority:* 6 U.S.C. 1801 *et seq.*

Dated: November 9, 2021.

#### Tracey L. Thompson,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-24842 Filed 11-12-21; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XB574]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its