

printing in the Commission's Public Reference Room, 100 F Street NE, Washington, DC 20549, on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of such filing also will be available for inspection and copying at the principal office of FINRA. All comments received will be posted without change. Persons submitting comments are cautioned that we do not redact or edit personal identifying information from comment submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-FINRA-2021-026 and should be submitted on or before November 12, 2021.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.²⁰

J. Matthew DeLesDernier,
Assistant Secretary.

[FR Doc. 2021-22930 Filed 10-20-21; 8:45 am]

BILLING CODE 8011-01-P

SMALL BUSINESS ADMINISTRATION

Request for Comments on Small Business Administration Draft FY 2022-2026 Strategic Plan Framework and Enterprise Learning Agenda

AGENCY: Small Business Administration (SBA).

ACTION: Notice and request for comment.

SUMMARY: The Small Business Administration (SBA) is requesting comments on its draft *Strategic Plan Framework and Enterprise Learning Agenda (ELA)* for fiscal years 2022-2026. The draft plan framework and ELA are available on SBA's website at <https://www.sba.gov/sp>.

DATES: Comments must be received on or before Friday, November 19, 2021.

ADDRESSES: You may submit comments by the following methods (Please send comments by one method only):

Email: Address to FY22-26StrategicPlanFeedback@SBA.gov. Include "Comments on SBA FY 2022-2026 Strategic Plan" in the email subject line.

Mail: Due to the ongoing COVID-19 pandemic, mailed comments cannot be accepted at this time.

Hand/Delivery/Courier: Same as Mail above.

FOR FURTHER INFORMATION CONTACT: Kathleen Graber, Lead Performance Analyst, Small Business Administration by email: FY22-26StrategicPlanFeedback@SBA.gov.

SUPPLEMENTARY INFORMATION: The draft Small Business Administration *FY 2022-2026 Strategic Plan Framework and ELA* are provided for public input as part of the strategic planning process under the Government Performance and Results Modernization Act of 2010 (GPRAMA) (Pub. L. 111-352) and Foundations for Evidence-Based Policymaking Act of 2018 (the "Evidence Act") (Pub. L. 115-435) to ensure that the public and stakeholders are provided an opportunity to comment. This Strategic Plan provides a framework that will support greater equity, customer service and technology modernization of SBA's programs while leveraging partnerships across the government and private sector to maximize the tools small business owners and entrepreneurs need to strengthen our economy, drive American innovation, and increase global competitiveness. The ELA sets a learning agenda to identify top priority evidence-building activities, such as program evaluation, research, and policy analysis.

The SBA proposes three strategic goals for the next five years: (1) Ensure Equitable and Customer-Centric Design and Delivery of Programs to Support Small Businesses and Innovative Start-ups; (2) Build Resilient Businesses and a Sustainable Economy; and (3) Implement Strong Stewardship of Resources for Greater Impact.

The draft SBA *FY 2022-2026 Strategic Plan Framework and ELA* are available through the SBA's website at <https://www.sba.gov/sp>.

Dated: October 21, 2021.

Jason Bossie,

Acting Associate Administrator for Performance, Planning, and the Chief Financial Officer.

[FR Doc. 2021-23001 Filed 10-20-21; 8:45 am]

BILLING CODE 8026-03-P

SMALL BUSINESS ADMINISTRATION

[License No. 04/04-0352]

Ballast Point Ventures IV, L.P.; Notice Seeking Exemption Under Section 312 of the Small Business Investment Act, Conflicts of Interest

Notice is hereby given that Ballast Point Ventures IV, L.P. 401 East Jackson Street, Suite 2300, Tampa, FL 33602, a Federal Licensee under the Small Business Investment Act of 1958, as amended ("the Act"), in connection with the financing of a small concern, has sought an exemption under Section 312 of the Act and Section 107.730, Financings which Constitute Conflicts

of Interest of the Small Business Administration ("SBA") Rules and Regulations (13 CFR 107.730). Ballast Point Ventures IV, L.P., is seeking a written exemption from SBA for a proposed financing to Symphonic Distribution Inc., 707 N Franklin Street, Suite 400, Tampa, FL 33602.

The financing is brought within the purview of § 107.730(a)(4) of the Regulations because Ballast Point Ventures IV, L.P. will provide financing where its Associate owns more than 10% equity ownership in the company, Symphonic Distribution Inc., and will have a portion of its obligation discharged, therefore this transaction is considered *Provide financing to an Associate of another Licensee to discharge an obligation of an Associate* requiring SBA's prior written exemption. Ballast Point Ventures IV, L.P. has not made its investment in Symphonic Distribution Inc., and is seeking pre-financing SBA approval.

Notice is hereby given that any interested person may submit written comments on this transaction within fifteen days of the date of this publication to the Associate Administrator, Office of Investment and Innovation, U.S. Small Business Administration, 409 Third Street SW, Washington, DC 20416.

Small Business Administration.

Bailey DeVries,

Associate Administrator, Office of Investment and Innovation.

[FR Doc. 2021-22960 Filed 10-20-21; 8:45 am]

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SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #17217 and #17218; PENNSYLVANIA Disaster Number PA-00116]

Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the Commonwealth of Pennsylvania

AGENCY: U.S. Small Business Administration.

ACTION: Amendment 1.

SUMMARY: This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the Commonwealth of Pennsylvania (FEMA-4618-DR), dated 10/08/2021.

Incident: Remnants of Hurricane Ida.
Incident Period: 08/31/2021 through 09/05/2021.

DATES: Issued on 10/14/2021.

Physical Loan Application Deadline Date: 12/07/2021.

Economic Injury (EIDL) Loan Application Deadline Date: 07/08/2022.

²⁰ 17 CFR 200.30-3(a)(12).

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

SUPPLEMENTARY INFORMATION: The notice of the President's major disaster declaration for Private Non-Profit organizations in the Commonwealth of Pennsylvania, dated 10/08/2021, is hereby amended to include the following areas as adversely affected by the disaster.

Primary Counties: Bedford, Fulton, Huntingdon, Luzerne, Philadelphia, Schuylkill, York.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

James Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2021-22969 Filed 10-20-21; 8:45 am]

BILLING CODE 8026-03-P

SUSQUEHANNA RIVER BASIN COMMISSION

Grandfathering (GF) Registration Notice

AGENCY: Susquehanna River Basin Commission.

ACTION: Notice.

SUMMARY: This notice lists Grandfathering Registration for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

DATES: September 1-30, 2021.

ADDRESSES: Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

FOR FURTHER INFORMATION CONTACT: Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: joyler@srbc.net. Regular mail inquiries May be sent to the above address.

SUPPLEMENTARY INFORMATION: This notice lists GF Registration for projects, described below, pursuant to 18 CFR 806, Subpart E for the time period specified above:

Grandfathering Registration Under 18 CFR Part 806, Subpart E

1. City of Corning—Public Water Supply System, GF Certificate No. GF-202109183, City of Corning, Steuben County, N.Y.; Wells 1, 2, 3, and 9; Issue Date: September 3, 2021.

2. Pennsylvania—American Water Company—White Deer District, GF Certificate No. GF 202109184, White Deer and Buffalo Townships, Union County, Pa.; White Deer Creek and Spruce Run; Issue Date: September 3, 2021.

3. Valley Proteins, Inc.—Terre Hill Facility, GF Certificate No. GF-202109185, East Earl Township, Lancaster County, Pa.; Wells 1 and 2 and consumptive use; Issue Date: September 3, 2021.

4. Knouse Foods Cooperative, Inc.—Gardners Plant, GF Certificate No. GF-202109186, Tyrone Township, Adams County, Pa.; Wells 3, 5, 6, 8, and 10; Issue Date: September 17, 2021.

5. The Pennsylvania State University—Blue and White Golf Courses and Public Water Supply System, GF Certificate No. GF-202109187, Ferguson Township and State College Borough, Centre County, Pa.; Well UN-28A; Issue Date: September 30, 2021.

Dated: October 18, 2021.

Jason E. Oyler,

General Counsel and Secretary to the Commission.

[FR Doc. 2021-22973 Filed 10-20-21; 8:45 am]

BILLING CODE 7040-01-P

SUSQUEHANNA RIVER BASIN COMMISSION

Public Hearing

AGENCY: Susquehanna River Basin Commission.

ACTION: Notice; correction.

SUMMARY: The Susquehanna River Basin Commission published a notice in the **Federal Register** of October 14, 2021 concerning projects to be presented for comment at a public hearing. A project was omitted from the document. The following project should replace the project currently listed under the heading of *Commission-Initiated Project Approval Modifications*.

DATES: The public hearing will convene on November 4, 2021, at 6:30 p.m. The public hearing will end at 9:00 p.m. or at the conclusion of public testimony, whichever is earlier. The deadline for the submission of written comments is November 15, 2021.

ADDRESSES: This hearing will be held by telephone conference rather than at a

physical location. Conference Call #1-877-668-4493 (Toll-Free number)/ Access code: 177 163 3585.

FOR FURTHER INFORMATION CONTACT: Jason Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423 or joyler@srbc.net.

Information concerning the applications for the projects is available at the Commission's Water Application and Approval Viewer at <https://www.srbc.net/waav>. Additional supporting documents are available to inspect and copy in accordance with the Commission's Access to Records Policy at www.srbc.net/regulatory/policies-guidance/docs/access-to-records-policy-2009-02.pdf.

Correction

Commission-Initiated Project Approval Modification

1. Project Sponsor and Facility: Elkview Country Club, Greenfield and Fell Townships, Lackawanna County, PA. Conforming the grandfathering amount with the forthcoming determination for a surface water withdrawal up to 0.144 mgd (30-day average) from Crystal Lake (Docket No. 20021002).

Opportunity To Appear and Comment

Interested parties may call into the hearing to offer comments to the Commission on any business listed above required to be the subject of a public hearing. Given the telephonic nature of the meeting, the Commission strongly encourages those members of the public wishing to provide oral comments to pre-register with the Commission by emailing Jason Oyler at joyler@srbc.net prior to the hearing date. The presiding officer reserves the right to limit oral statements in the interest of time and to otherwise control the course of the hearing. Access to the hearing via telephone will begin at 6:15 p.m. Guidelines for the public hearing are posted on the Commission's website, www.srbc.net, prior to the hearing for review. The presiding officer reserves the right to modify or supplement such guidelines at the hearing. Written comments on any business listed above required to be the subject of a public hearing may also be mailed to Mr. Jason Oyler, Secretary to the Commission, Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788, or submitted electronically through <https://www.srbc.net/regulatory/public-comment/>. Comments mailed or electronically submitted must be received by the Commission on or before November 15, 2021, to be considered.