

ACTION: Notice of meeting.

SUMMARY: The Electronic Tax Administration Advisory Committee (ETAAC) will hold a public meeting.

DATES: The meeting will be held on Wednesday, November 3, 2021, from 3:00 to 4:00 p.m. Eastern Daylight Time.

ADDRESSES: The meeting will be held virtually via Zoom.

FOR FURTHER INFORMATION CONTACT: Mr. Sean Parman, Office of National Public Liaison, at (202) 317-6247, or send an email to publicliaison@irs.gov.

SUPPLEMENTARY INFORMATION: Notice is hereby given pursuant to section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. (1988), that a public meeting of the ETAAC will be held on Wednesday, November 3, 2021, to discuss topics that may be recommended for inclusion in a future report of the Committee.

The meeting will be held from 3:00 to 4:00 p.m. Eastern Daylight Time. It will take place via Zoom.

To register and receive the meeting link, members of the public may contact Mr. Sean Parman by calling 202-317-6247 or sending an email to PublicLiaison@irs.gov.

The ETAAC was established under statute to provide continuing advice to the IRS regarding the IRS organizational strategy for electronic tax administration. The Committee discusses issues pertaining to electronic tax administration, including the prevention of identity theft and refund fraud. It supports the overriding goal that paperless filing should be the preferred and most convenient method of filing tax and information returns. ETAAC members convey the public's perceptions of IRS electronic tax administration activities, offer constructive observations about current or proposed policies, programs and procedures, and suggest improvements.

Time permitting, prior to the close of the meeting, interested persons may make oral statements germane to the Committee's work. Anyone wishing to make an oral statement should contact Mr. Sean Parman at PublicLiaison@irs.gov and include the written text or an outline of the proposed comments. In addition, members of the public may submit written statements by sending to: PublicLiaison@irs.gov.

Dated: October 13, 2021.

John A. Lipold,

Designated Federal Officer, Electronic Tax Administration Advisory Committee.

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DEPARTMENT OF THE TREASURY

Debt Management Advisory Committee Meeting

Notice is hereby given, pursuant to 5 U.S.C. App. 2, § 10(a)(2), that a meeting will take place via conference call on November 2, 2021 at 9:00 a.m. of the following debt management advisory committee: *Treasury Borrowing Advisory Committee*.

At this meeting, the Treasury is seeking advice from the Committee on topics related to the economy, financial markets, Treasury financing, and debt management. Following the working session, the Committee will present a written report of its recommendations. The meeting will be closed to the public, pursuant to 5 U.S.C. App. 2, § 10(d) and Public Law 103-202, § 202(c)(1)(B) (31 U.S.C. 3121 note).

This notice shall constitute my determination, pursuant to the authority placed in heads of agencies by 5 U.S.C. App. 2, § 10(d) and vested in me by Treasury Department Order No. 101-05, that the meeting will consist of discussions and debates of the issues presented to the Committee by the Secretary of the Treasury and the making of recommendations of the Committee to the Secretary, pursuant to Public Law 103-202, § 202(c)(1)(B). Thus, this information is exempt from disclosure under that provision and 5 U.S.C. 552b(c)(3)(B). In addition, the meeting is concerned with information that is exempt from disclosure under 5 U.S.C. 552b(c)(9)(A). The public interest requires that such meetings be closed to the public because the Treasury Department requires frank and full advice from representatives of the financial community prior to making its final decisions on major financing operations. Historically, this advice has been offered by debt management advisory committees established by the several major segments of the financial community. When so utilized, such a committee is recognized to be an advisory committee under 5 U.S.C. App. 2, § 3.

Although the Treasury's final announcement of financing plans may not reflect the recommendations provided in reports of the Committee, premature disclosure of the Committee's deliberations and reports would be likely to lead to significant financial speculation in the securities market. Thus, this meeting falls within the exemption covered by 5 U.S.C. 552b(c)(9)(A).

The Office of Debt Management is responsible for maintaining records of debt management advisory committee

meetings and for providing annual reports setting forth a summary of Committee activities and such other matters as may be informative to the public consistent with the policy of 5 U.S.C. 552(b). The Designated Federal Officer or other responsible agency official who may be contacted for additional information is Fred Pietrangeli, Director for Office of Debt Management (202) 622-1876.

Dated: October 6, 2021.

Frederick E. Pietrangeli,

Director for Office of Debt Management.

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DEPARTMENT OF VETERANS AFFAIRS

West Los Angeles VA Medical Center Veterans Programs Enhancement Act of 1998; Master Plan 2022 Draft

AGENCY: Department of Veterans Affairs.

ACTION: Notice of availability; request for comments.

SUMMARY: This **Federal Register** Notice announces the availability of the Master Plan 2022 draft for public comment. The Master Plan 2022 draft is an update to the Draft Master Plan (DMP) which contemplated that West Los Angeles (WLA) Department of Veterans Affairs (VA) would periodically review, reevaluate, and update the DMP every three to five years. As various elements of the DMP are implemented and the needs of the WLA Campus and the Veterans population it serves change, the plan will evolve and be revised accordingly. This iteration is Master Plan 2022, the first update to the DMP. The DMP and the Master Plan 2022 are created in accordance with the West Los Angeles Leasing Act of 2016.

DATES: Comments must be received on or before December 17, 2021.

ADDRESSES: Written comments may be submitted through <http://www.Regulations.gov>. Comments should indicate that they are submitted in response to "Notice: Master Plan 2022." All comments received will also be available for public viewing, inspection, or copies at <http://www.Regulations.gov>. Copies of Master Plan 2022 draft will be available at the following locations:

- Los Angeles City Hall, 200 N Spring Street, Los Angeles, CA 90012, (213) 473-3231
- Donald Bruce Kaufman: Brentwood Branch Library, 11820 San Vicente Boulevard, Los Angeles, CA 90049, (310) 575-8273