

**MARYLAND****Dorchester County**

Phillips Packing Company Plant F, 411A  
Dorchester Ave., Cambridge, SG100007122

**MONTANA****Flathead County**

Kruse, Billy, Cabin, 15920 North Fork Rd.,  
Polebridge vicinity, SG100007131

**NEW YORK****Monroe County**

Leander McCord Houses Historic District,  
249, 259, 267, 275, and 285 Maplewood  
Dr., Rochester, SG100007111

**SOUTH DAKOTA****Minnehaha County**

Fauske, Ole E., House, 26003 482nd Ave.,  
Corson, SG100007110

**TENNESSEE****Lauderdale County**

Lauderdale High School, 185 Spring St.,  
Ripley, SG100007125

**Marshall County**

Dixie Theatre, 110 West Church St.,  
Lewisburg, SG100007126

**Shelby County**

Hanley, Daniel, House, (Residential  
Resources of Memphis MPS), 3023  
Spottswood Ave., Memphis, MP100007127

**Sumner County**

Parker's Chapel Missionary Baptist Church  
and Cemetery (Rural African-American  
Churches in Tennessee MPS), 387 Airport  
Rd., Portland, MP100007121

**WISCONSIN****La Crosse County**

Caledonia Street Commercial Historic  
District, Both sides of Caledonia St.  
between Clinton and St. Paul Sts., La  
Crosse, SG100007132

**Manitowoc County**

Kiel Mill, 11 East Fremont St., Kiel,  
SG100007129

**Milwaukee County**

TRANSFER (self-unloading barge) Shipwreck  
(Great Lakes Shipwreck Sites of Wisconsin  
MPS), 6 mi. SE of the Milwaukee Harbor  
Breakwater Lighthouse in L. Michigan,  
Milwaukee vicinity, MP100007124

A request for removal has been made  
for the following resources:

**TENNESSEE****Anderson County**

Brannon, Luther, House (Oak Ridge MPS),  
151 Oak Ridge Tpk., Oak Ridge,  
OT91001108

**Blount County**

McNutt-McReynolds House (Blount County  
MPS), 803 West Broadway Ave., Maryville,  
OT89000901

**Cocke County**

Beechwood Hall, North of Newport on  
Rankin Rd., Newport vicinity, OT75001741

**Coffee County**

Manchester Cumberland Presbyterian  
Church, Jct. of Church and West High Sts.,  
Manchester, OT92000781

**Hamilton County**

Trinity Methodist Episcopal Church (Hunt,  
Reuben H., Buildings in Hamilton County  
TR), McCallie Ave., Chattanooga,  
OT80003826

**Tipton County**

Price, Dr. Thomas H., House, 620 North Main  
St., Covington, OT15000118

Nomination submitted by Federal  
Preservation Officer:

The State Historic Preservation  
Officer reviewed the following  
nomination and responded to the  
Federal Preservation Officer within 45  
days of receipt of the nomination and  
supports listing the property in the  
National Register of Historic Places.

**MASSACHUSETTS****Suffolk County**

John F. Kennedy Federal Building, 15 New  
Sudbury St., Boston, SG100007130

*Authority:* Section 60.13 of 36 CFR  
part 60.

Dated: October 5, 2021.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2021-22186 Filed 10-12-21; 8:45 am]

**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Reclamation**

[RR04084000, XXXR4081X1,  
RN.20350010.REG0000]

**Colorado River Basin Salinity Control  
Advisory Council Notice of Public  
Meeting**

**AGENCY:** Bureau of Reclamation,  
Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Bureau of Reclamation is  
publishing this notice to announce that  
a Federal Advisory Committee meeting  
of the Colorado River Basin Salinity  
Control Council (Council) will take  
place.

**DATES:** The meeting will be held  
virtually on Wednesday, October 27,  
2021, from 2:30 p.m. to approximately  
5:30 p.m. (MDT), and on Thursday,  
October 28, 2021, from 9:30 a.m. to  
11:30 a.m. (MDT). Individuals wanting  
virtual access to the meeting should

contact Melynda Roberts (see  
**ADDRESSES**) no later than October 22,  
2021, to receive instructions. A public  
comment period will be held on both  
days.

**ADDRESSES:** Due to restrictions put in  
place to address the COVID-19  
pandemic, the meeting will be held  
virtually. To access the meeting, please  
contact Melynda Roberts at (801) 524-  
3727; or by email at [mroberts@usbr.gov](mailto:mroberts@usbr.gov).  
The public may submit comments up to  
30 days after the meeting to the Bureau  
of Reclamation, Attn: UC-242, 125  
South State Street, Room 8100, Salt  
Lake City, Utah 84138.

**FOR FURTHER INFORMATION CONTACT:**  
Melynda Roberts, telephone (801) 524-  
3727; email at [mroberts@usbr.gov](mailto:mroberts@usbr.gov).

**SUPPLEMENTARY INFORMATION:** The  
meeting of the Council is being held  
under the provisions of the Federal  
Advisory Committee Act of 1972. The  
Council was established by the Colorado  
River Basin Salinity Control Act of 1974  
(Pub. L. 93-320) (Act) to receive reports  
and advise Federal agencies on  
implementing the Act.

*Purpose of the Meeting:* The purpose  
of the meeting is to discuss the  
accomplishments of Federal agencies  
and make recommendations on future  
activities to control salinity.

*Agenda:* Council members will be  
briefed on the status of salinity control  
activities. The Bureau of Reclamation,  
Bureau of Land Management, U.S. Fish  
and Wildlife Service, and United States  
Geological Survey of the Department of  
the Interior; the Natural Resources  
Conservation Service of the Department  
of Agriculture; and the Environmental  
Protection Agency will each present a  
progress report and a schedule of  
activities on salinity control in the  
Colorado River Basin. The Council will  
discuss salinity control activities, the  
contents of the reports, and the Basin  
States Program created by Public Law  
110-246, which amended the Act. A  
final agenda will be posted online at  
[https://www.usbr.gov/uc/progact/  
salinity/](https://www.usbr.gov/uc/progact/salinity/) at least one week prior to the  
meeting.

*Meeting Accessibility/Special  
Accommodations:* The meeting is open  
to the public. Individuals wanting  
virtual access to the meeting or those  
requiring special accommodations  
should contact Melynda Roberts (see  
**FOR FURTHER INFORMATION CONTACT**) no  
later than October 22, 2021, to receive  
instructions.

*Public Comments:* The Council  
chairman will provide time for oral  
comments from members of the public  
at the meeting. Individuals wanting to  
make an oral comment should contact

Melynda Roberts (see **FOR FURTHER INFORMATION CONTACT**) to be placed on the public comment list. Members of the public may also file written statements with the Council before, during, or up to 30 days after the meeting either in person or by mail. To allow full consideration of information by Council members at this meeting, written comments must be provided to Melynda Roberts (see **ADDRESSES**) by October 22, 2021.

**Public Disclosure of Personal Information:** Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 5 U.S.C. appendix 2.

**Wayne Pullan,**

*Regional Director, Upper Colorado Basin—Interior Region 7, Bureau of Reclamation.*

[FR Doc. 2021-22248 Filed 10-12-21; 8:45 am]

**BILLING CODE 4332-90-P**

## INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-1209]

### Certain Movable Barrier Operator Systems and Components Thereof Notice of Request for Submissions on the Public Interest

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that on September 14, 2021, the presiding administrative law judge (“ALJ”) issued a Final Initial Determination on Violation of Section 337. The ALJ also issued a Recommended Determination on remedy and bonding should a violation be found in the above-captioned investigation. The Commission is soliciting submissions on public interest issues raised by the recommended relief should the Commission find a violation. This notice is soliciting comments from the public only.

**FOR FURTHER INFORMATION CONTACT:** Houda Morad, Esq., Office of the General Counsel, U.S. International Trade Commission, 500 E Street SW, Washington, DC 20436, telephone (202) 708-4716. Copies of non-confidential

documents filed in connection with this investigation may be viewed on the Commission’s electronic docket (EDIS) at <https://edis.usitc.gov>. For help accessing EDIS, please email [EDIS3Help@usitc.gov](mailto:EDIS3Help@usitc.gov). General information concerning the Commission may also be obtained by accessing its internet server at <https://www.usitc.gov>. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission’s TDD terminal on (202) 205-1810.

**SUPPLEMENTARY INFORMATION:** Section 337 of the Tariff Act of 1930 provides that, if the Commission finds a violation, it shall exclude the articles concerned from the United States:

unless, after considering the effect of such exclusion upon the public health and welfare, competitive conditions in the United States economy, the production of like or directly competitive articles in the United States, and United States consumers, it finds that such articles should not be excluded from entry.

19 U.S.C. 1337(d)(1). A similar provision applies to cease and desist orders. 19 U.S.C. 1337(f)(1).

The Commission is soliciting submissions on public interest issues raised by the recommended relief should the Commission find a violation, specifically: A limited exclusion order directed to certain movable barrier operator systems and components thereof imported, sold for importation, and/or sold after importation by respondent The Chamberlain Group, Inc. (“Respondent”); and a cease and desist order directed against Respondent. Parties are to file public interest submissions pursuant to 19 CFR 210.50(a)(4).

The Commission is interested in further development of the record on the public interest in this investigation. Accordingly, members of the public are invited to file submissions of no more than five (5) pages, inclusive of attachments, concerning the public interest in light of the ALJ’s Recommended Determination on Remedy and Bonding issued in this investigation on September 14, 2021. Comments should address whether issuance of the recommended remedial orders in this investigation, should the Commission find a violation, would affect the public health and welfare in the United States, competitive conditions in the United States economy, the production of like or directly competitive articles in the United States, or United States consumers.

In particular, the Commission is interested in comments that:

(i) Explain how the articles potentially subject to the recommended remedial orders are used in the United States;

(ii) identify any public health, safety, or welfare concerns in the United States relating to the recommended orders;

(iii) identify like or directly competitive articles that complainants, complainants’ licensees, or third parties make in the United States which could replace the subject articles if they were to be excluded;

(iv) indicate whether complainants, complainants’ licensees, and/or third-party suppliers have the capacity to replace the volume of articles potentially subject to the recommended orders within a commercially reasonable time; and

(v) explain how the recommended orders would impact consumers in the United States.

Written submissions must be filed no later than by close of business on October 22, 2021.

Persons filing written submissions must file the original document electronically on or before the deadlines stated above. The Commission’s paper filing requirements in 19 CFR 210.4(f) are currently waived. 85 FR 15798 (March 19, 2020). Submissions should refer to the investigation number (“Inv. No. 337-TA-1209”) in a prominent place on the cover page and/or the first page. (See *Handbook for Electronic Filing Procedures*, [https://www.usitc.gov/documents/handbook\\_on\\_filing\\_procedures.pdf](https://www.usitc.gov/documents/handbook_on_filing_procedures.pdf)). Persons with questions regarding filing should contact the Secretary (202-205-2000).

Any person desiring to submit a document to the Commission in confidence must request confidential treatment by marking each document with a header indicating that the document contains confidential information. This marking will be deemed to satisfy the request procedure set forth in Rules 201.6(b) and 210.5(e)(2) (19 CFR 201.6(b) & 210.5(e)(2)). Documents for which confidential treatment by the Commission is properly sought will be treated accordingly. A redacted non-confidential version of the document must also be filed simultaneously with any confidential filing. All information, including confidential business information and documents for which confidential treatment is properly sought, submitted to the Commission for purposes of this investigation may be disclosed to and used: (i) By the Commission, its employees and Offices, and contract personnel (a) for