

collected is used to determine the feasibility of a potential site for placement of temporary housing units (THUs) to ensure the THUs are ready for applicant occupancy, and to confirm applicant understanding of the requirements of occupancy of the THUs. The information will also provide FEMA with access to place the THUs, to document the installation and maintenance of the THUs, and to retrieve the THUs at the end of their use.

Collection of Information

Title: Direct Housing Assistance Forms.

Type of Information Collection: Revision of a currently approved information collection.

OMB Number: 1660-0138.

FEMA Forms: FEMA Form FF-104-FY-21-191 (English) (formerly 009-0-129), Transportable Temporary Housing Unit Ready for Occupancy Status; FF-104-FY-21-192 (English) (formerly 009-0-131), Sales Calculation Worksheet; FF-104-FY-21-193 (English) (formerly 009-0-134), Direct Temporary Housing Assistance Recertification Worksheet; FF-104-FY-21-194 (English) (formerly 009-0-135), Direct Temporary Housing Assistance Temporary Housing Agreement; FF-104-FY-21-195 (English) (formerly 009-0-137), Commercial Park Unit Pad Requirements—Information Checklist; FEMA Form FF-104-FY-21-109 (English) (formerly 010-0-9), Transportable Temporary Housing Unit Request for the Site Inspection; FEMA Form FF-104-FY-21-110 (formerly 010-0-10) Transportable Temporary Housing Unit Landowner's Authorization Ingress-Egress Agreement; FEMA Form FF-104-FY-21-110-A (English/Spanish) (formerly 010-0-10S), Autorización del Propietario/Acuervo de Entrada y Salida; FF-104-FY-21-111 (English) (formerly 009-0-138), Transportable Temporary Housing Unit Inspection Report; FF-104-FY-21-112 (English) (formerly 009-0-136), Transportable Temporary Housing Unit Installation Work Order; FF-104-FY-21-113 (English) (formerly 009-0-130), Transportable Temporary Housing Unit Maintenance Work Order.

Abstract: The information collected is used to determine the feasibility of a potential site for placement of temporary housing units (THUs) to ensure the THUs are ready for applicant occupancy, and to confirm applicant understanding of the requirements of occupancy of the THUs. The information will also provide FEMA with access to place the THUs, to

document the installation and maintenance of the THUs, and to retrieve the THUs at the end of their use.

Affected Public: Individuals or households, business or other for-profit.

Estimated Number of Respondents: 50,000.

Estimated Number of Responses: 50,000.

Estimated Total Annual Burden Hours: 12,088.

Estimated Total Annual Respondent Cost: \$563,318.

Estimated Respondents' Operation and Maintenance Costs: \$0.

Estimated Respondents' Capital and Start-Up Costs: \$0.

Estimated Total Annual Cost to the Federal Government: \$10,631,850.

Comments

Comments may be submitted as indicated in the **ADDRESSES** caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Millicent L. Brown,

Acting Branch Chief, Records Management Branch, Office of the Chief Administrative Officer, Mission Support, Federal Emergency Management Agency, Department of Homeland Security.

[FR Doc. 2021-22187 Filed 10-12-21; 8:45 am]

BILLING CODE 9111-23-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNL-DTS#-32819; PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting electronic comments on the significance of properties nominated before October 2, 2021, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted electronically by October 28, 2021.

ADDRESSES: Comments are encouraged to be submitted electronically to *National_Register_Submissions@nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT: Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry_frear@nps.gov*, 202-913-3763.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before October 2, 2021. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

ALABAMA

Baldwin County

CLOTILDA (schooner), Address Restricted, Mobile vicinity, SG100007119

FLORIDA

Monroe County

Crane Point, 5550 Overseas Hwy., Marathon, SG100007123

IDAHO

Kootenai County

Hamilton, Boyd and Alta, House, 627 North Government Way, Coeur d'Alene, SG100007118

MARYLAND**Dorchester County**

Phillips Packing Company Plant F, 411A
Dorchester Ave., Cambridge, SG100007122

MONTANA**Flathead County**

Kruse, Billy, Cabin, 15920 North Fork Rd.,
Polebridge vicinity, SG100007131

NEW YORK**Monroe County**

Leander McCord Houses Historic District,
249, 259, 267, 275, and 285 Maplewood
Dr., Rochester, SG100007111

SOUTH DAKOTA**Minnehaha County**

Fauske, Ole E., House, 26003 482nd Ave.,
Corson, SG100007110

TENNESSEE**Lauderdale County**

Lauderdale High School, 185 Spring St.,
Ripley, SG100007125

Marshall County

Dixie Theatre, 110 West Church St.,
Lewisburg, SG100007126

Shelby County

Hanley, Daniel, House, (Residential
Resources of Memphis MPS), 3023
Spottswood Ave., Memphis, MP100007127

Sumner County

Parker's Chapel Missionary Baptist Church
and Cemetery (Rural African-American
Churches in Tennessee MPS), 387 Airport
Rd., Portland, MP100007121

WISCONSIN**La Crosse County**

Caledonia Street Commercial Historic
District, Both sides of Caledonia St.
between Clinton and St. Paul Sts., La
Crosse, SG100007132

Manitowoc County

Kiel Mill, 11 East Fremont St., Kiel,
SG100007129

Milwaukee County

TRANSFER (self-unloading barge) Shipwreck
(Great Lakes Shipwreck Sites of Wisconsin
MPS), 6 mi. SE of the Milwaukee Harbor
Breakwater Lighthouse in L. Michigan,
Milwaukee vicinity, MP100007124

A request for removal has been made
for the following resources:

TENNESSEE**Anderson County**

Brannon, Luther, House (Oak Ridge MPS),
151 Oak Ridge Tpk., Oak Ridge,
OT91001108

Blount County

McNutt-McReynolds House (Blount County
MPS), 803 West Broadway Ave., Maryville,
OT89000901

Cocke County

Beechwood Hall, North of Newport on
Rankin Rd., Newport vicinity, OT75001741

Coffee County

Manchester Cumberland Presbyterian
Church, Jct. of Church and West High Sts.,
Manchester, OT92000781

Hamilton County

Trinity Methodist Episcopal Church (Hunt,
Reuben H., Buildings in Hamilton County
TR), McCallie Ave., Chattanooga,
OT80003826

Tipton County

Price, Dr. Thomas H., House, 620 North Main
St., Covington, OT15000118

Nomination submitted by Federal
Preservation Officer:

The State Historic Preservation
Officer reviewed the following
nomination and responded to the
Federal Preservation Officer within 45
days of receipt of the nomination and
supports listing the property in the
National Register of Historic Places.

MASSACHUSETTS**Suffolk County**

John F. Kennedy Federal Building, 15 New
Sudbury St., Boston, SG100007130

Authority: Section 60.13 of 36 CFR
part 60.

Dated: October 5, 2021.

Sherry A. Frear,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

[FR Doc. 2021-22186 Filed 10-12-21; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR**Bureau of Reclamation**

[RR04084000, XXXR4081X1,
RN.20350010.REG0000]

**Colorado River Basin Salinity Control
Advisory Council Notice of Public
Meeting**

AGENCY: Bureau of Reclamation,
Interior.

ACTION: Notice of public meeting.

SUMMARY: The Bureau of Reclamation is
publishing this notice to announce that
a Federal Advisory Committee meeting
of the Colorado River Basin Salinity
Control Council (Council) will take
place.

DATES: The meeting will be held
virtually on Wednesday, October 27,
2021, from 2:30 p.m. to approximately
5:30 p.m. (MDT), and on Thursday,
October 28, 2021, from 9:30 a.m. to
11:30 a.m. (MDT). Individuals wanting
virtual access to the meeting should

contact Melynda Roberts (see
ADDRESSES) no later than October 22,
2021, to receive instructions. A public
comment period will be held on both
days.

ADDRESSES: Due to restrictions put in
place to address the COVID-19
pandemic, the meeting will be held
virtually. To access the meeting, please
contact Melynda Roberts at (801) 524-
3727; or by email at mroberts@usbr.gov.
The public may submit comments up to
30 days after the meeting to the Bureau
of Reclamation, Attn: UC-242, 125
South State Street, Room 8100, Salt
Lake City, Utah 84138.

FOR FURTHER INFORMATION CONTACT:
Melynda Roberts, telephone (801) 524-
3727; email at mroberts@usbr.gov.

SUPPLEMENTARY INFORMATION: The
meeting of the Council is being held
under the provisions of the Federal
Advisory Committee Act of 1972. The
Council was established by the Colorado
River Basin Salinity Control Act of 1974
(Pub. L. 93-320) (Act) to receive reports
and advise Federal agencies on
implementing the Act.

Purpose of the Meeting: The purpose
of the meeting is to discuss the
accomplishments of Federal agencies
and make recommendations on future
activities to control salinity.

Agenda: Council members will be
briefed on the status of salinity control
activities. The Bureau of Reclamation,
Bureau of Land Management, U.S. Fish
and Wildlife Service, and United States
Geological Survey of the Department of
the Interior; the Natural Resources
Conservation Service of the Department
of Agriculture; and the Environmental
Protection Agency will each present a
progress report and a schedule of
activities on salinity control in the
Colorado River Basin. The Council will
discuss salinity control activities, the
contents of the reports, and the Basin
States Program created by Public Law
110-246, which amended the Act. A
final agenda will be posted online at
[https://www.usbr.gov/uc/progact/
salinity/](https://www.usbr.gov/uc/progact/salinity/) at least one week prior to the
meeting.

*Meeting Accessibility/Special
Accommodations:* The meeting is open
to the public. Individuals wanting
virtual access to the meeting or those
requiring special accommodations
should contact Melynda Roberts (see
FOR FURTHER INFORMATION CONTACT) no
later than October 22, 2021, to receive
instructions.

Public Comments: The Council
chairman will provide time for oral
comments from members of the public
at the meeting. Individuals wanting to
make an oral comment should contact