Dated: September 28, 2021. **Aaron T. Siegel,**  *Alternate OSD Federal Register Liaison Officer, Department of Defense.* [FR Doc. 2021–21598 Filed 10–4–21; 8:45 am] **BILLING CODE 2001–06–P** 

# DEPARTMENT OF DEFENSE

#### Office of the Secretary

# U.S. Strategic Command Strategic Advisory Group; Notice of Federal Advisory Committee Meeting

**AGENCY:** Office of the Chairman Joint Chiefs of Staff, U.S. Strategic Command Strategic Advisory Group, Department of Defense (DoD).

**ACTION:** Notice of closed Federal Advisory Committee meeting.

**SUMMARY:** The DoD is publishing this notice to announce that the following Federal Advisory Committee meeting of the U.S. Strategic Command Strategic Advisory Group (USSTRATCOM SAG) will take place.

### DATES:

68113-6030.

Day 1—Wednesday, October 27, 2021 from 12:00 p.m. to 5:00 p.m. (Closed) Day 2—Thursday, October 28, 2021

from 9:00 a.m. to 5:00 p.m. (Closed) ADDRESSES: 900 SAC Boulevard, Offutt

Air Force Base, Nebraska 68113. **FOR FURTHER INFORMATION CONTACT:** Mark Olson, (402) 912–0322 (voice), (facsimile), *mark.j.olson.civ@mail.mil* (email). Mailing address is 901 SAC Boulevard, Suite 1F7, Offutt AFB, NE

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) (5 U.S.C., appendix), the Government in the Sunshine Act (5 U.S.C. 552b), and 41 CFR 102–3.140 and 102–3.150.

Purpose of the Meeting: The purpose of the meeting is to provide independent advice on scientific, technical, intelligence, and policyrelated issues to the U.S. Strategic Command, during the development of the Nation's strategic war plans.

Agenda: Topics include. Annual Stockpile Assessment; Nuclear Force Modernization; NC3 Enterprise Center (NEC) status deliverables and timeline; NC3 Joint All Domain Command and Control (JADC2); and Operations in a GPS Denied Environment and Deterring Russian/Chinese Escalation to Nuclear Use.

Meeting Accessibility: Pursuant to 5 U.S.C. 552b, and 41 CFR 102–3.155, the Department of Defense has determined that the meeting shall be closed to the public. Per delegated authority by the Chairman, Joint Chiefs of Staff, Admiral Charles A. Richard, Commander, U.S. Strategic Command, in consultation with his legal advisor, has determined in writing that the public interest requires that all sessions of this meeting be closed to the public because they will be concerned with matters listed in 5 U.S.C. 552b(c)(1).

Written Statements: Pursuant to section 10(a)(3) of the Federal Advisory Committee Act and 41 CFR 102-3.140, interested persons may submit written statements to the Designated Federal Officer for the USSTRATCOM SAG at any time. Written statements should be submitted to the Designated Federal Officer at the email or mailing address listed above in FOR FURTHER **INFORMATION CONTACT.** If statements pertain to a specific topic being discussed at a planned meeting, then these statements must be submitted no later than five (5) business days prior to the meeting in question. Written statements received after this date may not be provided to or considered by the USSTRATCOM SAG until its next meeting. The Designated Federal Officer will review all timely submitted written statements and provide copies to all the committee members before the meeting that is the subject of this notice.

Dated: September 29, 2021.

#### Aaron T. Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense. [FR Doc. 2021–21601 Filed 10–4–21; 8:45 am] BILLING CODE 5001–06–P

### DEPARTMENT OF DEFENSE

### Office of the Secretary

# Administrative Suspension of the Advisory Committee on Industrial Security and Industrial Base Policy

**AGENCY:** Department of Defense. **ACTION:** Notice of administrative suspension of Advisory Committee on Industrial Security and Industrial Base Policy.

**SUMMARY:** The Department of Defense is publishing this notice to announce it administratively suspended the Advisory Committee on Industrial Security and Industrial Base Policy on September 30, 2021.

**FOR FURTHER INFORMATION CONTACT:** Jim Freeman, Advisory Committee Management Officer for the Department of Defense, 703–692–5952.

**SUPPLEMENTARY INFORMATION:** The Advisory Committee is being administratively suspended under the

provisions of the Federal Advisory Committee Act (FACA) (5 U.S.C., Appendix) and 41 CFR 102–3.55, and the Government in the Sunshine Act of 1976 (5 U.S.C. 552b), effective September 30, 2021.

Dated: September 29, 2021.

### Aaron T. Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense. [FR Doc. 2021–21592 Filed 10–4–21; 8:45 am] BILLING CODE 5001–06–P

DEPARTMENT OF EDUCATION

[Docket No.: ED-2021-SCC-0145]

## Agency Information Collection Activities; Comment Request; District Survey on Use of Funds Under Title II, Part A

**AGENCY:** Office of Elementary and Secondary Education (OESE), Department of Education (ED). **ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing a revision of a currently approved collection.

**DATES:** Interested persons are invited to submit comments on or before December 6, 2021.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use http://www.regulations.gov by searching the Docket ID number ED-2021–SCC–0145. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at http:// *www.regulations.gov* by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. If the regulations.gov site is not available to the public for any reason, ED will temporarily accept comments at ICDocketMgr@ed.gov. Please include the docket ID number and the title of the information collection request when requesting documents or submitting comments. Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted. Written requests for information or comments submitted by postal mail or delivery should be addressed to the PRA Coordinator of the Strategic Collections and Clearance Governance and Strategy Division, U.S. Department of Education, 400 Maryland Ave. SW, LBJ, Room 6W208D, Washington, DC 20202-8240.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection

activities, please contact Andrew Brake, 202–453–6136.

SUPPLEMENTARY INFORMATION: The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* District Survey on Use of Funds Under Title II, Part A. *OMB Control Number:* 1810–0618.

*Type of Review:* A revision of a currently approved collection.

*Respondents/Affected Public:* State, Local, and Tribal Governments.

Total Estimated Number of Annual Responses: 4,452.

Total Estimated Number of Annual Burden Hours: 8,852.

Abstract: The U.S. Department of Education is requesting clearance for a revision to 1810–0618 in order to continue collecting data annually from school districts about how Title II, Part A funds are used to support authorized activities and improve equitable access to teachers for low-income and minority students; including professional development for teachers, principals, and other school leaders. The reporting requirements are outlined in Section 2104(b) of the Elementary and Secondary Education Act (ESEA), as reauthorized by the Every Student Succeeds Act of 2015 (ESSA). The annual survey will include a state representative sample of traditional school districts, a nationally

representative sample of charter school districts, and an annual request for each state to provide a list of districts that receive Title II, Part A funds and each district's allocated Title II, part A amount. The survey will be sent to district Title II, Part A coordinators and administered using an electronic instrument.

Dated: September 30, 2021.

### Kate Mullan,

PRA Coordinator, Strategic Collections and Clearance Governance and Strategy Division, Office of Chief Data Officer, Office of Planning, Evaluation and Policy Development.

[FR Doc. 2021–21650 Filed 10–4–21; 8:45 am] BILLING CODE 4000–01–P

# DEPARTMENT OF EDUCATION

## List of Borrowers Who Have Defaulted on Their Health Education Assistance Loans

**AGENCY:** Federal Student Aid, Department of Education.

ACTION: Notice.

**SUMMARY:** Federal Student Aid (FSA), as required by the Public Health Service Act (the Act), is publishing this list of Health Education Assistance Loan (HEAL) borrowers who have defaulted on their loans as of August 1, 2021. This information is also made available for use by organizations authorized by the Act.

### FOR FURTHER INFORMATION CONTACT:

For Defaulted HEAL Borrowers with Account-Related Questions: A borrower who is in default on a HEAL program loan and who has an account-related question should contact: HHS Program Support Center, Debt Collection Center, 7700 Wisconsin Avenue, Suite 8– 8310A, Bethesda, MD 20857 (use ZIP code 20814 for overnight mail). Telephone: (301) 492–4664.

For General HEAL Information: For general HEAL program questions, contact the HEAL program team: Telephone: (844) 509–8957. Email: HEAL@ed.gov.

For Organizations Requesting HEAL Defaulted Borrower Information or Confirmation under Section 709(c)(2) of the Act (42 U.S.C. 292h(c)(2)): To request information related to a HEAL defaulted borrower or confirmation of the borrower's default status, contact the HEAL program team: Telephone: (844) 509–8957. Email: HEAL@ed.gov.

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service, toll free, at 1–800–877–8339. **SUPPLEMENTARY INFORMATION:** From fiscal year 1978 through fiscal year 1998, the HEAL program insured loans made by participating lenders to eligible graduate students in schools of medicine, osteopathy, dentistry, veterinary medicine, optometry, podiatry, public health, pharmacy, and chiropractic, and in programs in health administration and clinical psychology. Authorization for new HEAL program loans was discontinued on September 30, 1998.

Under division H, title V, section 525 of the Consolidated Appropriations Act, 2014 (Pub. L. 113-76), and title VII, part A, subpart I of the Public Health Service Act (42 U.S.C. chapter 6A), the authority to administer the HEAL program, including servicing, collecting, and enforcing any loans made under the HEAL program that remain outstanding, was transferred from the Secretary of Health and Human Services to the Secretary of Education effective July 1, 2014. Section 709(c)(1) of the Act (42 U.S.C. 292h(c)(1)) requires, and a routine use in a system of records notice published in the Federal Register on August 14, 2018 (83 FR 40264) permits, the publishing of the list of HEAL borrowers who have defaulted on their loans.

Information on the HEAL program is available on the Department of Education's FSA Partner Connect Knowledge Center website at: *fsapartners.ed.gov/knowledge-center.* 

# **List of Defaulters**

The following list provides the names and other information of borrowers who have defaulted on their HEAL program loans as of August 1, 2021. Specifically, the list includes the borrower's name, last known city and State of residence, area of practice, and the total amount due on the HEAL debt. The Department publishes this information in order to correctly identify the person in default and to provide relevant information to the authorized recipients of this information, such as State licensing boards and hospitals.

In accordance with section 709(c)(2) of the Act (42 U.S.C. 292h(c)(2)), FSA will provide the information included in this **Federal Register** notice and updated information on the borrower's default status to relevant Federal agencies and to schools, school associations, professional and specialty associations, State licensing boards, hospitals with which listed borrowers may be associated, and other relevant organizations, upon written request to the email address listed under **FOR FURTHER INFORMATION CONTACT**. Any written request must be on the