

the emissions up to the nearest tenth of a ton per day.

*Authority:* 42 U.S.C. 7401 *et seq.*

Dated: September 28, 2021.

**Deborah Jordan,**

*Acting Regional Administrator, Region IX.*

[FR Doc. 2021-21557 Filed 10-1-21; 8:45 am]

**BILLING CODE 6560-50-P**

## FARM CREDIT ADMINISTRATION

### Sunshine Act Meetings

**AGENCY:** Farm Credit Administration Board, Farm Credit Administration.

**ACTION:** Notice, regular meeting.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act, of the forthcoming regular meeting of the Farm Credit Administration Board.

**DATES:** The regular meeting of the Board will be held October 14, 2021, from 9:00 a.m. until such time as the Board may conclude its business. **Note:** Because of the COVID-19 pandemic, we will conduct the board meeting virtually. If you would like to observe the open portion of the virtual meeting, see instructions below for board meeting visitors.

**ADDRESSES:** To observe the open portion of the virtual meeting, go to [FCA.gov](https://www.fca.gov), select "Newsroom," then "Events." There you will find a description of the meeting and a link to "Instructions for board meeting visitors." See **SUPPLEMENTARY INFORMATION** for further information about attendance requests.

**FOR FURTHER INFORMATION CONTACT:** Dale Aultman, Secretary to the Farm Credit Administration Board (703) 883-4009. TTY is (703) 883-4056.

#### **SUPPLEMENTARY INFORMATION:**

Instructions for attending the virtual meeting: This meeting of the Board will be open to the public, and parts will be closed. If you wish to observe, at least 24 hours before the meeting, go to [FCA.gov](https://www.fca.gov), select "Newsroom," then "Events." There you will find a description of the meeting and a link to "Instructions for board meeting visitors." If you need assistance for accessibility reasons or if you have any questions, contact Dale Aultman, Secretary to the Farm Credit Administration Board, at (703) 883-4009. The matters to be considered at the meeting are as follows:

#### **Open Session**

##### *Approval of Minutes*

- September 9, 2021

##### *Report*

- Small Association Outreach Report,

Fulfilling the FCS Mission, Perspectives and Challenges

#### *New Business*

- Risk-Weighting of High Volatility Commercial Real Estate—Proposed Rule—Comment Period

#### **Closed Session**

- Office of Secondary Market Oversight Periodic Report <sup>1</sup>

Dated: September 30, 2021.

**Dale Aultman,**

*Secretary, Farm Credit Administration Board.*

[FR Doc. 2021-21671 Filed 9-30-21; 4:15 pm]

**BILLING CODE 6705-01-P**

## FEDERAL RESERVE SYSTEM

### **Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company**

The notificants listed below have applied under the Change in Bank Control Act (Act) (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the applications are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in paragraph 7 of the Act.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington DC 20551-0001, not later than October 19, 2021.

*A. Federal Reserve Bank of Kansas City* (Jeffrey Imgarten, Assistant Vice President) 1 Memorial Drive, Kansas City, Missouri 64198-0001:

1. *Mary Beth Woods, Plains, Kansas;* to retain voting shares of Plains Bancshares, Inc., and thereby indirectly retain voting shares of The Plains State Bank, both of Plains, Kansas.

<sup>1</sup> Closed session is exempt pursuant to 5 U.S.C. Section 552b(c)(8) and (9).

*Additionally, Walker Clawson, Gatlin Clawson, Korben Clawson, and the LAC Clawson Irrevocable Trust, David Clawson and Daniel Clawson, as co-trustees, all of Plains, Kansas; and Abigail Giles, Betsy Giles, Matthew Giles, and Josiah Giles, all of Byers, Kansas;* to join the Clawson Family Group, a group acting in concert, to retain voting shares of Plains Bancshares, Inc., and thereby indirectly retain voting shares of The Plains State Bank.

Board of Governors of the Federal Reserve System, September 29, 2021.

**Michele Taylor Fennell,**

*Deputy Associate Secretary of the Board.*

[FR Doc. 2021-21547 Filed 10-1-21; 8:45 am]

**BILLING CODE P**

## GOVERNMENT PUBLISHING OFFICE

### **Depository Library Council; Meeting**

The Depository Library Council (DLC) will meet in conjunction with the Federal Depository Library Conference from Monday, October 18, 2021 through Wednesday, October 20, 2021, virtually. The sessions will take place from 12 p.m. to 5:30 p.m., Monday through Wednesday. The meetings will take place online, and anyone can register to attend at <https://www.fdlp.gov/about/conferences/2021-fdl-conference>. Closed captioning will also be provided. The purpose is to discuss the Federal Depository Library Program. All sessions are open to the public.

**Hugh Nathaniel Halpern,**

*Director, U.S. Government Publishing Office.*

[FR Doc. 2021-21554 Filed 10-1-21; 8:45 am]

**BILLING CODE 1520-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### **Centers for Disease Control and Prevention**

[60Day-21-21IK; Docket No. CDC-2021-0107]

### **Proposed Data Collection Submitted for Public Comment and Recommendations**

**AGENCY:** Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

**ACTION:** Notice with comment period.

**SUMMARY:** The Centers for Disease Control and Prevention (CDC), as part of its continuing effort to reduce public burden and maximize the utility of government information, invites the