analysis and options and discuss next steps; and (c) other business. The agenda is subject to change, and the latest version will be posted at <a href="https://meetings.npfmc.org/Meeting/Details/2495">https://meetings.npfmc.org/Meeting/Details/2495</a> prior to the meeting, along with meeting materials.

# **Connection Information**

You can attend the meeting online using a computer, tablet, or smart phone; or by phone only. Connection information will be posted online at: https://meetings.npfmc.org/Meeting/Details/2495.

#### **Public Comment**

Public comment letters will be accepted and should be submitted electronically to https://meetings.npfmc.org/Meeting/Details/2495.

**Authority:** 16 U.S.C. 1801 *et seq.* Dated: September 28, 2021.

# Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2021–21411 Filed 9–30–21: 8:45 am]

BILLING CODE 3510-22-P

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

# Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the procurement list.

**SUMMARY:** The Committee is proposing to add product(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes product(s) previously furnished by such agencies.

**DATES:** Comments must be received on or before: October 31, 2021.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia, 22202–4149.

FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785–6404, or email *CMTEFedReg@AbilityOne.gov*. SUPPLEMENTARY INFORMATION: This

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

Product(s)

NSN(s)—Product Name(s):
6135–01–554–4281—Battery, Nonrechargeable, 9.0V Lithium
6135–01–616–2203—Battery, Nonrechargeable, 7.5V Alkaline
Designated Source of Supply: Eastern
Carolina Vocational Center, Inc.,
Greenville, NC

Contracting Activity: DEFENSE LOGISTICS AGENCY, DLA LAND AND MARITIME Mandatory for: 100% of the requirement of the Department of Defense List Designation: C-List

#### **Deletions**

The following product(s) are proposed for deletion from the Procurement List:

Product(s)

NSN(s)-Product Name(s):

8105–LL–S05–0146—Bag, Polyethylene, Non-Asbestos Waste, 24"W x 48"L, Opaque Green with Black Printing

8105–LL–S05–0147—Bag, Polyethylene, Non-Asbestos Waste, 36"W x 48"L, Opaque Green with Black Printing

8105–LL–S05–0148—Bag, Polyethylene, Non-Asbestos Waste, 14″W x 48″L, Opaque Green with Black Printing

8105–LL–S04–7842—Bag, Polyethylene, Asbestos Waste, 24"W x 48"L, 6–10 MIL, Opaque Blue with White Printing

8105–LL–S04–7843—Bag, Polyethylene, Asbestos Waste, 36"W x 48"L, 6–10 MIL, Opaque Blue with White Printing

8105–LL–S05–0018—Bag, Polyethylene, Asbestos Waste, 12"W x 24"L, 6–10 MIL, Opaque Blue with White Printing

Designated Source of Supply: Open Door Center, Valley City, ND

Contracting Activity: DLA MARITIME— PUGET SOUND, BREMERTON, WA

#### Michael R. Jurkowski,

Acting Director, Business Operations. [FR Doc. 2021–21407 Filed 9–30–21; 8:45 am] BILLING CODE 6353–01–P

# COUNCIL OF THE INSPECTORS GENERAL ON INTEGRITY AND EFFICIENCY

#### Senior Executive Service Performance Review Board Membership

**AGENCY:** Council of the Inspectors General on Integrity and Efficiency.

**ACTION:** Notice.

**SUMMARY:** This notice sets forth the names and titles of the current membership of the Council of the Inspectors General on Integrity and Efficiency (CIGIE) Performance Review Board as of October 1, 2019.

**DATES:** Applicable Date: October 1, 2021.

**FOR FURTHER INFORMATION CONTACT:** Individual Offices of Inspectors General at the telephone numbers listed below.

#### SUPPLEMENTARY INFORMATION:

# I. Background

The Inspector General Act of 1978, as amended, created the Offices of Inspectors General as independent and objective units to conduct and supervise audits and investigations relating to Federal programs and operations. The Inspector General Reform Act of 2008, established the Council of the Inspectors General on Integrity and Efficiency (CIGIE) to address integrity, economy, and effectiveness issues that transcend individual Government agencies; and increase the professionalism and effectiveness of personnel by developing policies, standards, and approaches to aid in the establishment of a welltrained and highly skilled workforce in the Offices of Inspectors General. The CIGIE is an interagency council whose executive chair is the Deputy Director for Management, Office of Management and Budget, and is comprised principally of the 73 Inspectors General

# II. CIGIE Performance Review Board

Under 5 U.S.C. 4314(c)(1)-(5), and in accordance with regulations prescribed by the Office of Personnel Management, each agency is required to establish one or more Senior Executive Service (SES) performance review boards. The purpose of these boards is to review and evaluate the initial appraisal of a senior executive's performance by the supervisor, along with any recommendations to the appointing authority relative to the performance of the senior executive. The current members of the Council of the Inspectors General on Integrity and Efficiency Performance Review Board, as of October 1, 2019, are as follows: