

substance Tetrahydrocannabinols to produce analytical standards for distribution to its customers. No other activity for this drug code is authorized for this registration.

**Brian S. Besser,**

*Acting Assistant Administrator.*

[FR Doc. 2021-21101 Filed 9-28-21; 8:45 am]

**BILLING CODE:P**

## DEPARTMENT OF JUSTICE

### Federal Bureau of Investigation

#### Meeting of the Compact Council for the National Crime Prevention and Privacy Compact

**AGENCY:** Federal Bureau of Investigation, Department of Justice.

**ACTION:** Meeting notice.

**SUMMARY:** The purpose of this notice is to announce a meeting of the National Crime Prevention and Privacy Compact Council (Council) created by the National Crime Prevention and Privacy Compact Act of 1998 (Compact).

**DATES:** The Council will meet virtually due to COVID-19 from 1:00 p.m. (EDT) until 6:00 p.m. (EDT) on November 3, 2021.

**ADDRESSES:** Due to COVID-19 the meeting will be held virtually. The public will be permitted to provide comments and/or questions related to matters of the Council prior to the meeting and participate in a listen-only mode upon prior registration. Please see details in the supplemental information.

**FOR FURTHER INFORMATION CONTACT:** Inquiries may be addressed to Mrs. Chasity S. Anderson, FBI Compact Officer, Biometric Technology Center, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306, telephone 304-625-2803.

**SUPPLEMENTARY INFORMATION:** Thus far, the Federal Government and 34 states are parties to the Compact which governs the exchange of criminal history records for licensing, employment, immigration and naturalization matters, and similar purposes. The Compact also provides a legal framework for the establishment of a cooperative federal-state system to exchange such records.

The United States Attorney General appointed 15 persons from state and federal agencies to serve on the Council. The Council will prescribe system rules and procedures for the effective and proper operation of the Interstate Identification Index system for noncriminal justice purposes.

Matters for discussion are expected to include:

- (1) Automatic Notification of Corrections to Fingerprint Submissions
- (2) National Fingerprint File Implementation: 2021 Lessons Learned
- (3) Update on Policy Options for Cite and Release Events

The meeting will be conducted virtually due to COVID-19. The public may participate in a listen-only mode with registration via email to *AGMU@leo.gov*. Individuals must provide their name, agency, city, state, phone, and email address. Information regarding the phone access link will be provided prior to the meeting to all registered individuals.

Any member of the public wishing to file a written statement with the Council or wishing to address this session of the Council should notify the FBI Compact Officer, Mrs. Chasity S. Anderson at *compactoffice@fbi.gov*, at least 7 days prior to the start of the session. The notification should contain the individual's name and corporate designation, consumer affiliation, or government designation, along with a short statement describing the topic to be addressed and the time needed for the presentation. Individuals will ordinarily be allowed up to 15 minutes to present a topic. The FBI Compact Officer will compile all requests and submit to the Compact Council for consideration.

Individuals requiring special accommodations should contact Ms. Anderson at *compactoffice@fbi.gov* by no later than October 20, 2021. Please note all personal registration information may be made publicly available through a Freedom of Information Act request.

**Chasity S. Anderson,**

*FBI Compact Officer, Criminal Justice Information Services Division, Federal Bureau of Investigation.*

[FR Doc. 2021-21170 Filed 9-28-21; 8:45 am]

**BILLING CODE 4410-02-P**

## NEIGHBORHOOD REINVESTMENT CORPORATION

### Sunshine Act Meetings

**TIME AND DATE:** 4:00 p.m., Tuesday, October 5, 2021.

**PLACE:** Via conference call.

**STATUS:** This meeting will be open to the public.

**MATTERS TO BE CONSIDERED:** Special Board of Directors meeting.

### Agenda

- I. Call to Order
- II. Strategic Plan Recap
- III. Discussion

- IV. Next Steps
- V. Adjournment

**CONTACT PERSON FOR MORE INFORMATION:** Lakeyia Thompson, Special Assistant, (202) 524-9940; *lthompson@nw.org*.

**Lakeyia Thompson,**

*Special Assistant.*

[FR Doc. 2021-21308 Filed 9-27-21; 4:15 pm]

**BILLING CODE 7570-02-P**

## NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50-335 and 50-389; NRC-2021-0167]

### Florida Power & Light Company; NextEra Energy; St. Lucie Plant, Units Nos. 1 and 2

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Subsequent license renewal application; opportunity to request a hearing and to petition for leave to intervene; order imposing procedures.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is considering an application for the subsequent license renewal of Renewed Facility Operating License Nos. DPR-67 and NPF-16, which authorize Florida Power & Light Company (FPL or the applicant) to operate St. Lucie Plant (St. Lucie), Unit Nos. 1 and 2. The subsequent renewed operating licenses would authorize the applicant to operate St. Lucie for an additional 20 years beyond the period specified in each of the current renewed licenses. The current renewed operating licenses for St. Lucie expire as follows: Unit 1 on March 1, 2036, and Unit 2 on April 6, 2043. Because this application contains sensitive unclassified non-safeguards information (SUNSI), an order imposes procedures to obtain access to SUNSI for contention preparation.

**DATES:** A request for a hearing or petition for leave to intervene must be filed by November 29, 2021. Any potential party as defined in section 2.4 of title 10 of the *Code of Federal Regulations* (10 CFR) who believes access to SUNSI is necessary to respond to this notice must request document access by October 12, 2021.

**ADDRESSES:** Please refer to Docket ID NRC-2021-0167 when contacting the NRC about the availability of information regarding this document. You may obtain publicly available information related to this document using any of the following methods:

- *Federal Rulemaking Website:* Go to <https://www.regulations.gov> and search