

COMMODITY FUTURES TRADING COMMISSION

Sunshine Act Meetings

TIME AND DATE: 1:30 p.m. EDT, Monday, September 27, 2021.

PLACE: Virtual meeting.

STATUS: Closed.

MATTERS TO BE CONSIDERED:

Enforcement matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's website at <https://www.cftc.gov/>.

CONTACT PERSON FOR MORE INFORMATION: Christopher Kirkpatrick, 202-418-5964.

Authority: 5 U.S.C. 552b.

Dated: September 16, 2021.

Christopher Kirkpatrick,
Secretary of the Commission.

[FR Doc. 2021-20416 Filed 9-16-21; 4:15 pm]

BILLING CODE 6351-01-P

DEPARTMENT OF DEFENSE

Department of the Air Force

[Docket ID: USAF-2021-HQ-0007]

Proposed Collection; Comment Request

AGENCY: Department of the Air Force, Department of Defense (DoD).

ACTION: Information collection notice.

SUMMARY: In compliance with the *Paperwork Reduction Act of 1995*, the Department of the Air Force announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency's estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

DATES: Consideration will be given to all comments received by November 19, 2021.

ADDRESSES: You may submit comments, identified by docket number and title, by any of the following methods:

Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.

Mail: DoD cannot receive written comments at this time due to the COVID-19 pandemic. Comments should be sent electronically to the docket listed above.

Instructions: All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

FOR FURTHER INFORMATION CONTACT: To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to Ms. Angela Duncan at the Department of Defense, Washington Headquarters Services, ATTN: Executive Services Directorate, Directives Division, 4800 Mark Center Drive, Suite 03F09-09, Alexandria, VA 22350-3100 or call 571-372-7574.

SUPPLEMENTARY INFORMATION:

Title; Associated Form; and OMB Number: Air Force Family Integrated Results & Statistical Tracking (AFFIRST) Automated System; OMB Control Number 0701-0070.

Needs and Uses: The information collection requirement is necessary to record demographic information on Airman & Family Readiness Center (A&FRC) customers, results of the customer's visits, determine customer needs, service plan, referrals, workshop attendance and other related A&FRC activities and services accessed by the customer. Data is used to determine the effectiveness of A&FRC activities and services (results management) as well as collect and provide return on investment data to leadership. Information is compiled for statistical reporting to bases, major commands, Headquarters United States Air Force, Department of Defense and Congress.

Affected Public: Individuals or households.

Annual Burden Hours: 9,375 hours.

Number of Respondents: 37,500.

Responses per Respondent: 1.

Annual Responses: 37,500.

Average Burden per Response: 15 minutes.

Frequency: On occasion.

Dated: September 13, 2021.

Aaron T. Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2021-20200 Filed 9-17-21; 8:45 am]

BILLING CODE 5001-06-P

DEPARTMENT OF DEFENSE

Department of the Army

Notice of Intent To Prepare a Supplemental Environmental Impact Statement for Updates to the Implementation of Howard A. Hanson Dam Downstream Fish Passage, Washington

AGENCY: U.S. Army Corps of Engineers, Department of the Army, DoD.

ACTION: Notice of intent.

SUMMARY: The U.S. Army Corps of Engineers (USACE), Seattle District, is announcing its intent to prepare a supplemental environmental impact statement (SEIS) in compliance with the National Environmental Policy Act for the express purpose of addressing updates to the implementation of Howard A. Hanson Dam (HAHD) downstream fish passage to be instituted as part of the Additional Water Storage Project on the Green River in King County, Washington. The SEIS will supplement the *HAHD Additional Water Storage Project Final Feasibility Report and Final EIS* (August 1998) prepared by USACE.

ADDRESSES: USACE Seattle District, CENWS-PMP-E, P.O. Box 3755, Seattle, WA, 98124-3755.

FOR FURTHER INFORMATION CONTACT: Ms. Nancy Gleason, Environmental Coordinator, 206-764-6577 or Ms. Katherine LaPonte, Project Manager, 206-351-6077; email to HAHD-fishpassage@usace.army.mil; or mail to USACE Seattle District, CENWS-PMP-E, P.O. Box 3755, Seattle, WA 98124-3755.

SUPPLEMENTARY INFORMATION: The USACE, Seattle District, will prepare an SEIS in accordance with 33 CFR 230.13(b) for proposed modifications to the recommended alternative for the downstream fish passage component of the previously authorized HAHD Additional Water Storage Project in King County, Washington. The scope of this SEIS will not extend to other elements of the project related to water supply or ecosystem restoration, as those components were not materially altered from the description evaluated in the 1998 EIS and have already been implemented. The purpose of the fish passage component of the larger