

appropriate for assessment analyses. The product of the Assessment Process is a stock assessment report that describes the fisheries, evaluates the status of the stock, estimates biological benchmarks, projects future population conditions, and recommends research and monitoring needs. The assessment is independently peer reviewed at the Review Workshop. The product of the Review Workshop is a Summary documenting panel opinions regarding the strengths and weaknesses of the stock assessment and input data. Participants for SEDAR Workshops are appointed by the Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils and NOAA Fisheries Southeast Regional Office, HMS Management Division, and Southeast Fisheries Science Center. Participants include data collectors and database managers; stock assessment scientists, biologists, and researchers; constituency representatives including fishermen, environmentalists, and NGO's; International experts; and staff of Councils, Commissions, and state and federal agencies.

The items of discussion in the webinar are as follows:

- Participants will discuss and make recommendations regarding what indices data may be included in the assessment of U.S. Caribbean queen triggerfish.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the SEDAR office (see **ADDRESSES**) at least 5 business days prior to each workshop.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: September 14, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-20173 Filed 9-16-21; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XB422]

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (Council) Ecosystem and Ocean Planning (EOP) Committee will hold a meeting.

**DATES:** The meeting will be held on Monday, October 4, 2021, starting at 10 a.m. and continue through 12 p.m. See **SUPPLEMENTARY INFORMATION** for agenda details.

**ADDRESSES:** The meeting will take place over webinar using the Webex platform with a telephone-only connection option. Details on how to connect to the webinar by computer and by telephone will be available at: <http://www.mafmc.org>.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; website: [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is for the EOP Committee to review and provide feedback on an exempted fishing permit (EFP) application for an experimental purse seine fishery in federal waters for Atlantic thread herring. Thread herring are an ecosystem component species under the Council's Unmanaged Forage Omnibus Amendment and are subject to a 1,700 pound possession limit. The application requested the ability to catch up to 3,000 MT (6.6 million pounds) of thread herring in 2022 and would require an exemption to the Unmanaged Forage possession limit. The EOP Committee will consider input and recommendations developed by the Council's Scientific and Statistical Committee (SSC) at their September meeting regarding the EFP application and proposed data collection program. A summary of the SSC and EOP Committee meetings will be provided to the full Council at their October meeting.

A detailed agenda and background documents will be made available on the Council's website ([www.mafmc.org](http://www.mafmc.org)) prior to the meeting.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Shelley Spedden, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: September 13, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-20086 Filed 9-16-21; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XB424]

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of informational webinars.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will host informational webinars on behalf of NOAA Fisheries regarding the implementation of the Southeast For-Hire Integrated Electronic Reporting Program.

**DATES:** The Council will host two For-Hire Vessel Monitoring System Requirements informational webinars on October 7, 2021, from 10 a.m. to 11:30 a.m. EDT and on October 12, 2021, from 6 p.m. until 7:30 p.m. EDT.

**ADDRESSES:** The meetings will be held via webinar.

**FOR FURTHER INFORMATION CONTACT:** Emily Muehlstein, Public Information Officer, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:** The Council, on behalf of NOAA Fisheries, will host informational webinars regarding the upcoming implementation of vessel monitoring system (VMS) requirements for the Southeast For-Hire Integrated Electronic Reporting Program. Requirements for Gulf of Mexico federal charter/headboat permit holders are anticipated to become effective December 13, 2021. The informational webinars will provide an

overview of regulations, allow vendors to present available, approved VMS units, and provide opportunities for participants to ask questions about the program and VMS units.

The webinars are open to the public. Registration is required. Additional information, including links to registration is available at: <https://gulfcouncil.org/public-hearings-scoping-workshops/>.

The end times specified for these webinars are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: September 14, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-20175 Filed 9-16-21; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments must be received on or before:* October 17, 2021.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Deletions

The following product(s) and service(s) are proposed for deletion from the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):*

7530-01-600-7627—Monthly Desk Planner, Dated 2020, Wire Bound, Non-refillable, Black Cover

7530-01-600-7612—Weekly Planner Book, Dated 2020, 5" x 8", Black  
7510-01-600-7571—Wall Calendar, Dated 2020, Wire Bound w/hanger, 15.5" x 22"  
7510-01-600-7577—Monthly Wall Calendar, Dated 2020, Jan-Dec, 8½" x 11"  
7510-01-600-8024—Dated 2020 12-Month 2-Sided Laminated Wall Planner, 24" x 37"

*Designated Source of Supply:* Chicago Lighthouse Industries, Chicago, IL  
*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

*NSN(s)—Product Name(s):* 7520-01-587-9645—Pen, Ballpoint, Retractable, Hybrid Ink, 6 Pack, Blue, Medium Point  
*Designated Source of Supply:* Industries for the Blind and Visually Impaired, Inc., West Allis, WI  
*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

*NSN(s)—Product Name(s):* 6840-00-551-8346—Disinfectant, Detergent, General Use, BioBased, Concentrate, 60% Pine Oil, 55 Gallon Drum  
*Designated Source of Supply:* The Lighthouse for the Blind, St. Louis, MO  
*Contracting Activity:* GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

*NSN(s)—Product Name(s):* 6520-00-890-2080—Dental Kit, Adult  
*Designated Source of Supply:* North Jersey Friendship House, Inc., Hackensack, NJ  
*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

*NSN(s)—Product Name(s):*  
6520-01-063-7477—Floss, Dental, Waxed, 100 Yards  
6520-01-063-7478—Floss, Dental, Waxed, 200 Yards  
*Designated Source of Supply:* North Jersey Friendship House, Inc., Hackensack, NJ  
*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

*NSN(s)—Product Name(s):* 8530-00-080-6341—Toothbrush, Adult, 6"  
*Designated Source of Supply:* North Jersey Friendship House, Inc., Hackensack, NJ  
*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

*Service(s)*

*Service Type:* Laundry Service  
*Mandatory for:* Virginia Army National Guard, Central Issue Facility, Defense Supply Center Richmond, Warehouse 15, Richmond, VA, 8000 Jefferson Davis Hwy., Richmond, VA

*Designated Source of Supply:* Louise W. Eggleston Center, Inc., Norfolk, VA  
*Contracting Activity:* DEPT OF THE ARMY, W7N5 USPFO ACTIVITY VA ARNG

*Service Type:* Operations and Maintenance Services

*Mandatory for:* FAA, William J. Hughes Technical Center, Atlantic City International Airport, Atlantic City, NJ, Building 300, Fourth Floor, Atlantic City, NJ

*Designated Source of Supply:* Fedcap Rehabilitation Services, Inc., New York,

NY

*Contracting Activity:* FEDERAL AVIATION ADMINISTRATION, DEPT OF TRANS/ FEDERAL AVIATION ADMIN

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2021-20133 Filed 9-16-21; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

[Docket ID: USAF-2021-HQ-0004]

### Submission for OMB Review; Comment Request

**AGENCY:** Department of the Air Force, Department of Defense (DoD).

**ACTION:** 30-Day information collection notice.

**SUMMARY:** The DoD has submitted to OMB for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by October 18, 2021.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Angela Duncan, 571-372-7574, or [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* Department of Defense National Defense Science and Engineering Graduate (NDSEG) Fellowships Program; OMB Control Number 0701-0154.

*Type of Request:* Regular.  
*Number of Respondents:* 3,577.  
*Responses per Respondent:* 1.  
*Annual Responses:* 3,577.  
*Average Burden per Response:* 12 hours.

*Annual Burden Hours:* 42,924 hours.  
*Needs and Uses:* The National Defense Science and Engineering (S&E) Graduate (NDSEG) Fellowships program provides 3-year fellowships to students enrolled in Ph.D. programs of interest to DoD. Awards are under the authority of 10 U.S.C. 2191. The request for applications is necessary to screen applicants and to evaluate and select students to award fellowships.