

overview of regulations, allow vendors to present available, approved VMS units, and provide opportunities for participants to ask questions about the program and VMS units.

The webinars are open to the public. Registration is required. Additional information, including links to registration is available at: <https://gulfcouncil.org/public-hearings-scoping-workshops/>.

The end times specified for these webinars are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: September 14, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-20175 Filed 9-16-21; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments must be received on or before:* October 17, 2021.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Deletions

The following product(s) and service(s) are proposed for deletion from the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):*

7530-01-600-7627—Monthly Desk Planner, Dated 2020, Wire Bound, Non-refillable, Black Cover

7530-01-600-7612—Weekly Planner Book, Dated 2020, 5" x 8", Black  
7510-01-600-7571—Wall Calendar, Dated 2020, Wire Bound w/hanger, 15.5" x 22"  
7510-01-600-7577—Monthly Wall Calendar, Dated 2020, Jan-Dec, 8½" x 11"  
7510-01-600-8024—Dated 2020 12-Month 2-Sided Laminated Wall Planner, 24" x 37"

*Designated Source of Supply:* Chicago Lighthouse Industries, Chicago, IL  
*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

*NSN(s)—Product Name(s):* 7520-01-587-9645—Pen, Ballpoint, Retractable, Hybrid Ink, 6 Pack, Blue, Medium Point  
*Designated Source of Supply:* Industries for the Blind and Visually Impaired, Inc., West Allis, WI

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

*NSN(s)—Product Name(s):* 6840-00-551-8346—Disinfectant, Detergent, General Use, BioBased, Concentrate, 60% Pine Oil, 55 Gallon Drum

*Designated Source of Supply:* The Lighthouse for the Blind, St. Louis, MO

*Contracting Activity:* GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

*NSN(s)—Product Name(s):* 6520-00-890-2080—Dental Kit, Adult

*Designated Source of Supply:* North Jersey Friendship House, Inc., Hackensack, NJ  
*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

*NSN(s)—Product Name(s):*  
6520-01-063-7477—Floss, Dental, Waxed, 100 Yards  
6520-01-063-7478—Floss, Dental, Waxed, 200 Yards

*Designated Source of Supply:* North Jersey Friendship House, Inc., Hackensack, NJ  
*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

*NSN(s)—Product Name(s):* 8530-00-080-6341—Toothbrush, Adult, 6"

*Designated Source of Supply:* North Jersey Friendship House, Inc., Hackensack, NJ  
*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

*Service(s)*

*Service Type:* Laundry Service  
*Mandatory for:* Virginia Army National Guard, Central Issue Facility, Defense Supply Center Richmond, Warehouse 15, Richmond, VA, 8000 Jefferson Davis Hwy., Richmond, VA

*Designated Source of Supply:* Louise W. Eggleston Center, Inc., Norfolk, VA  
*Contracting Activity:* DEPT OF THE ARMY, W7N5 USPFO ACTIVITY VA ARNG

*Service Type:* Operations and Maintenance Services

*Mandatory for:* FAA, William J. Hughes Technical Center, Atlantic City International Airport, Atlantic City, NJ, Building 300, Fourth Floor, Atlantic City, NJ

*Designated Source of Supply:* Fedcap Rehabilitation Services, Inc., New York,

NY

*Contracting Activity:* FEDERAL AVIATION ADMINISTRATION, DEPT OF TRANS/ FEDERAL AVIATION ADMIN

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2021-20133 Filed 9-16-21; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Air Force

[Docket ID: USAF-2021-HQ-0004]

### Submission for OMB Review; Comment Request

**AGENCY:** Department of the Air Force, Department of Defense (DoD).

**ACTION:** 30-Day information collection notice.

**SUMMARY:** The DoD has submitted to OMB for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by October 18, 2021.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Angela Duncan, 571-372-7574, or [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* Department of Defense National Defense Science and Engineering Graduate (NDSEG) Fellowships Program; OMB Control Number 0701-0154.

*Type of Request:* Regular.  
*Number of Respondents:* 3,577.  
*Responses per Respondent:* 1.  
*Annual Responses:* 3,577.  
*Average Burden per Response:* 12 hours.

*Annual Burden Hours:* 42,924 hours.  
*Needs and Uses:* The National Defense Science and Engineering (S&E) Graduate (NDSEG) Fellowships program provides 3-year fellowships to students enrolled in Ph.D. programs of interest to DoD. Awards are under the authority of 10 U.S.C. 2191. The request for applications is necessary to screen applicants and to evaluate and select students to award fellowships.

Information is used by the American Society for Engineering Education (ASEE), the contractor selected to administer the program, to down-select the eligible applicants by means of a peer review panel. The information is also used by scientists of the Air Force, Army, and Navy, to make the final selection of awardees.

*Affected Public:* Individuals or households.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Ms. Jasmeet Sehra.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number, and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer:* Ms. Angela Duncan.

Requests for copies of the information collection proposal should be sent to Ms. Duncan at [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

Dated: September 13, 2021.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2021-20142 Filed 9-16-21; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Defense Acquisition Regulations System

#### Early Engagement Opportunity: Implementation of Executive Order on Ensuring Adequate COVID Safety Protocols for Federal Contractors

**AGENCY:** Defense Acquisition Regulations System, Department of Defense (DoD).

**ACTION:** Notice.

**SUMMARY:** DoD announces an early engagement opportunity to support DoD implementation planning for an Executive Order titled “Ensuring Adequate COVID Safety Protocols for Federal Contractors.”

**DATES:** Early inputs should be submitted in writing via the Defense Acquisition Regulations System (DARS) website shown in the **ADDRESSES** section. Comments can be received up to 30 days after the date of this notice, but comments will be most useful if received by DoD within 7 days after the date of this notice. The website will be updated when early inputs will no longer be accepted.

**ADDRESSES:** Submit early inputs via the DARS website at [https://www.acq.osd.mil/dpap/dars/early\\_engagement.html](https://www.acq.osd.mil/dpap/dars/early_engagement.html) or via email to [osd.dfars@mail.mil](mailto:osd.dfars@mail.mil) and reference “Early Engagement Opportunity: E.O. 14042” in the subject line.

**FOR FURTHER INFORMATION CONTACT:** Ms. Carrie Moore, 571-372-6093.

**SUPPLEMENTARY INFORMATION:** DoD is providing an opportunity for the public to provide early inputs on the Department’s implementation of Executive Order (E.O.) 14042, Ensuring Adequate COVID Safety Protocols for Federal Contractors. The public is invited to submit early inputs on E.O. 14042 via the DARS website at [https://www.acq.osd.mil/dpap/dars/early\\_engagement.html](https://www.acq.osd.mil/dpap/dars/early_engagement.html). Comments can be received up to 30 days after the date of this notice, but comments will be most useful if received by DoD within 7 days after the date of this notice. The website will be updated when early inputs will no longer be accepted. Please note, this venture does not replace or circumvent the rulemaking process.

**Jennifer D. Johnson,**

*Editor/Publisher, Defense Acquisition Regulations System.*

[FR Doc. 2021-20189 Filed 9-16-21; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DoD-2021-OS-0073]

#### Submission for OMB Review; Comment Request

**AGENCY:** Office of the Under Secretary of Defense for Personnel and Readiness, Department of Defense (DoD).

**ACTION:** 30-Day information collection notice.

**SUMMARY:** The DoD has submitted to OMB for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by October 18, 2021.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Angela Duncan, 571-372-7574, or [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

#### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* DoD Child Development Program (CDP)—Criminal History; DD Form 2981; OMB Control Number 0704-0516.

*Type of Request:* Extension.

*Number of Respondents:* 8,000.

*Responses per Respondent:* 1.

*Annual Responses:* 8,000.

*Average Burden per Response:* 15 minutes.

*Annual Burden Hours:* 2,000.

*Needs and Uses:* The information collection requirement is necessary to obtain a self-reported record of criminal history from each employee, contractor, volunteer, family child care provider, and family child care adult family member residing in the home. Authority is granted by 42 United States Code § 13041 which requires the application for individuals who are seeking work for an agency of the Federal Government, or for a facility or program operated by (or through contract with) the Federal Government, to contain a question asking whether the individual has ever been arrested for or charged with a crime involving a child, and if so requiring a description of the disposition of the arrest or charge. Individuals who are interested in working for the DoD or for a program operated by or through a contract with the DoD must complete the form prior to working with children under the age of 18 years.

*Affected Public:* Individuals or households.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Ms. Jasmeet Sehra.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number, and title for this **Federal**