

**STATUS:** This meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:**

Commissioners, Counsel to the Commissioners, the Secretary to the Commission, and recording secretaries will attend the closed meeting. Certain staff members who have an interest in the matters also may be present.

In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's website at <https://www.sec.gov>.

The General Counsel of the Commission, or his designee, has certified that, in his opinion, one or more of the exemptions set forth in 5 U.S.C. 552b(c)(3), (5), (6), (7), (8), 9(B) and (10) and 17 CFR 200.402(a)(3), (a)(5), (a)(6), (a)(7), (a)(8), (a)(9)(ii) and (a)(10), permit consideration of the scheduled matters at the closed meeting.

The subject matter of the closed meeting will consist of the following topics:

Institution and settlement of injunctive actions;

Institution and settlement of administrative proceedings;

Resolution of litigation claims; and

Other matters relating to examinations and enforcement proceedings.

At times, changes in Commission priorities require alterations in the scheduling of meeting agenda items that may consist of adjudicatory, examination, litigation, or regulatory matters.

**CONTACT PERSON FOR MORE INFORMATION:** For further information; please contact Vanessa A. Countryman from the Office of the Secretary at (202) 551-5400.

Dated: August 26, 2021.

**Vanessa A. Countryman,**  
Secretary.

[FR Doc. 2021-18756 Filed 8-26-21; 4:15 pm]

**BILLING CODE 8011-01-P**

## SMALL BUSINESS ADMINISTRATION

### Privacy Act of 1974 Matching Program

**AGENCY:** Office of Disaster Assistance, U.S. Small Business Administration.

**ACTION:** Notice of a new matching program.

**SUMMARY:** Department of Homeland Security/Federal Emergency Management Agency (DHS/FEMA) and Small Business Administration (SBA) may not provide duplicative disaster assistance to individuals, businesses, including Private-Not-for Profits (PNPs),

or other entities for the same disaster or emergency losses. To accomplish this, DHS/FEMA and SBA will participate in a Computer Matching program to share data and financial/benefits award decisions of individuals, businesses, and/or other entities to verify eligibility for benefits, prevent duplicative aid from being provided in response to the same disaster or emergency and recover aid when duplication of benefits is identified.

**DATES:** [Submit comments on or before September 29, 2021. This new matching agreement will be effective upon publication and expires 18 months from the date of publication.

**ADDRESSES:** Inquiries and comments on this proposed matching program can be addressed to

Alejandro Contreras, Director, Preparedness, Communication and Coordination,

[Alejandro.Conteras@sba.gov](mailto:Alejandro.Conteras@sba.gov) and Matthew Redding, Deputy Director, Individual Assistance Division, Recovery Directorate, [Matthew.Redding@fema.dhs.gov](mailto:Matthew.Redding@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** For general information, please contact:

Tammi Hines (202-212-5100), Senior Director for Information Management, Federal Emergency Management Agency, Department of Homeland Security; and David Trzcinski, (202-205-6372), Acting Chief Information Security Officer, Office of the Chief Information Officer, Small Business Administration.

**SUPPLEMENTARY INFORMATION:** The Agreement between SBA and DHS/FEMA is expected to aid in the reduction of Duplications of Benefits (DOB) payments to survivors of major disaster declarations. This will be accomplished by matching specific FEMA disaster applicant data with SBA disaster loan application and decision data for a declared disaster, as set forth in the Agreement. Since FY 2015 the use of the Agreement has identified 521,873 instances where the same disaster survivor submitted applications to, both agencies, a yearly average of 86,978. Prior to the use of this computer match, SBA loan officers used stand-alone Personal Computers to access FEMA's computer system, National Emergency Management Information System-Individual Assistance (NEMIS-IA) and matched records manually. SBA and DHS/FEMA are dual source and recipient agencies in this matching program.

### Participating Agencies U.S.

Department of Homeland Security/  
Federal Emergency Management Agency

and U.S. Small Business Administration.

### Authority for Conducting the Matching Program

Robert T. Stafford Disaster Relief and Emergency Assistance Act (Pub. L. 93-288), as amended at 42 U.S.C. 5121 *et seq.* The Debt Collection Improvement Act of 1996, 31 U.S.C. 3325(d) and 7701(c)(1).

### Purpose(s)

DHS/FEMA and SBA may not provide duplicative disaster assistance to individuals, businesses, including Private-Not-for Profits (PNPs), or other entities for the same disaster or emergency losses. To accomplish this, DHS/FEMA and SBA will participate in a Computer Matching program to share data and financial/benefits award decisions of individuals, businesses, and/or other entities to verify eligibility for benefits, prevent duplicative aid from being provided in response to the same disaster or emergency and recover aid when duplication of benefits is identified.

### Categories of Individuals

Disaster survivor applicants: individuals, homeowners, renters, businesses, including sole proprietors, Venue operators, and other entities to include Private-Not-for-Profits. All individuals who apply for or express interest in applying for FEMA disaster assistance following a Presidentially declared major disaster or emergency with specific criteria.

### Categories of Records

Information relating to pre-application registrants, disaster home and business loan applicants, loan advance and grant applicants and recipients of loan advances and grants, disaster home and business loans. Included are Loan, loan advance, and grant applications, supporting documents, personal history, financial statements, credit information, investigative reports, appraisers' reports, waivers, loan record transfers, correspondence, recommendations, authorizations, disbursement amount, term and rate, payment history, collateral, UCC filings and re-filings, collection and liquidation activities, financial statements, settlements and compromises, bank information, field visit reports, borrower's insurance information and loan accounting information.

Specific data elements to match are: Name, tax identification number/social security number, product (home/business), damaged dwelling address,

application data, loss to personal property data, loss mitigation data, SBA loan data, and SBA event date, FEMA Registration ID number, FEMA Disaster ID number, and date of birth, telephone number, damaged property data, insurance policy information, contact address if different from damaged dwelling address, flood zone, flood insurance data, and grant amounts.

#### System(s) of Records

SBA-20 Disaster Loan Case File, 74 FR 14911 (April 1, 2009) system of records, as amended. Department of Homeland Security (DHS)/Federal Emergency Management Agency (FEMA)-008, 78 FR 83 (April 30, 2013) system of records as amended.

#### James Rivera,

*Associate Administrator for Disaster Assistance, U.S. Small Business Administration.*

[FR Doc. 2021-18551 Filed 8-27-21; 8:45 am]

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## DEPARTMENT OF STATE

### [Public Notice 11514]

#### Notice of Determinations; Additional Culturally Significant Objects Being Imported for Exhibition—Determinations: “Surrealism Beyond Borders” Exhibition

**SUMMARY:** On June 15, 2021, notice was published on page 31779 of the **Federal Register** (volume 86, number 113) of determinations pertaining to certain objects to be included in an exhibition entitled “Surrealism Beyond Borders.” Notice is hereby given of the following determinations: I hereby determine that two additional objects being imported from abroad pursuant to agreements with their foreign owners or custodians for temporary display in the aforesaid exhibition at The Metropolitan Museum of Art, New York, New York, and at possible additional exhibitions or venues yet to be determined, are of cultural significance, and, further, that their temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Chi D. Tran, Program Administrator, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, 2200 C Street NW, (SA-5), Suite 5H03, Washington, DC 20522-0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000.

#### Matthew R. Lussenhop,

*Acting Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2021-18625 Filed 8-27-21; 8:45 am]

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## DEPARTMENT OF STATE

### [Public Notice 11516]

#### Notice of Determinations; Culturally Significant Object Being Imported for Exhibition—Determinations: “Piranesi on the Page” Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that one object being imported from abroad pursuant to an agreement with its foreign owner or custodian for temporary display in the exhibition “Piranesi on the Page” at the Princeton University Library, Princeton, New Jersey, and at possible additional exhibitions or venues yet to be determined, is of cultural significance, and, further, that its temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Chi D. Tran, Program Administrator, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, 2200 C Street NW (SA-5), Suite 5H03, Washington, DC 20522-0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999,

and Delegation of Authority No. 236-3 of August 28, 2000.

#### Matthew R. Lussenhop,

*Acting Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2021-18626 Filed 8-27-21; 8:45 am]

BILLING CODE 4710-05-P

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## DEPARTMENT OF STATE

### [Public Notice 11517]

#### Notice of Determinations; Culturally Significant Objects Being Imported for Exhibition—Determinations: “Turner’s Modern World” Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that certain objects being imported from abroad pursuant to agreements with their foreign owners or custodians for temporary display in the exhibition “Turner’s Modern World” at the Kimbell Art Museum, Fort Worth, Texas, the Museum of Arts, Boston, in Boston, Massachusetts, and at possible additional exhibitions or venues yet to be determined, are of cultural significance, and, further, that their temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Chi D. Tran, Program Administrator, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, 2200 C Street NW (SA-5), Suite 5H03, Washington, DC 20522-0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000.

#### Matthew R. Lussenhop,

*Acting Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2021-18627 Filed 8-27-21; 8:45 am]

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