

Herring Committee via webinar to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This webinar will be held on Wednesday, September 15, 2021, at 9 a.m. Webinar registration URL information: <https://attendeegotowebinar.com/register/6943427340740638731>.

**ADDRESSES:** Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

The Herring Committee will review and select final preferred alternatives for Framework 9, an action considering a rebuilding plan and potential adjustments to herring accountability measures. They will discuss initial work priorities for 2022 specific to the Herring Fishery Management Plan. The Council will consider these recommendations at the September Council meeting. Other business may be discussed, as necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: August 23, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-18407 Filed 8-25-21; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF DEFENSE**

**Department of the Air Force**

**Record of Decision for the Department of the Air Force F-35A Operational Beddown 125th Fighter Wing, Air National Guard Jacksonville International Airport**

**ACTION:** Notice of availability of Record of Decision.

**SUMMARY:** On July 27, 2021, the Department of the Air Force (DAF) signed a Record of Decision (ROD) based on the Air National Guard Final Environmental Impact Statement.

**ADDRESSES:** Mr. Will Strickland, NGB/A4AM, 3501 Fetchett Ave., Joint Base Andrews, Maryland 20762, (240) 612-7042; [william.strickland.7@us.af.mil](mailto:william.strickland.7@us.af.mil).

**SUPPLEMENTARY INFORMATION:** The DAF will beddown 18 F-35A Primary Aircraft Authorized (PAA) and 2 Back-up Inventory (BAI) with associated construction activities as identified under the NGB for Ops 9 at the 125 FW, Jacksonville IAP, Florida. The DAF decision documented in the ROD was based on matters discussed in the Final Environmental Impact Statement, inputs from the public and regulatory agencies, and other relevant factors. The Final EIS was made available to the public on February 5, 2021 through a Notice of Availability in the **Federal Register** (Volume 86, Number 23, page 8356) with a waiting period that ended on March 8, 2021.

*Authority:* This Notice of Availability is published pursuant to the regulations (40 CFR part 1506.6) implementing the provisions of the National Environmental Policy Act (42 U.S.C. 4321, *et seq.*) and the Air Force's Environmental Impact Analysis Process (32 CFR parts 989.21(b) and 989.24(b)(7)).

**Adriane Paris,**

*Acting Air Force Federal Register Officer.*

[FR Doc. 2021-18336 Filed 8-25-21; 8:45 am]

**BILLING CODE 5001-05-P**

**DEPARTMENT OF DEFENSE**

**Defense Acquisition Regulations System**

[Docket Number DARS-2021-0013; OMB Control Number 0704-0246]

**Information Collection Requirement; Defense Federal Acquisition Regulation Supplement; DFARS Part 245, Government Property**

**AGENCY:** Defense Acquisition Regulations System, Department of Defense (DoD).

**ACTION:** Notice.

**SUMMARY:** The Defense Acquisition Regulations System has submitted to OMB for clearance, the following proposed revision and extension of a collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by September 27, 2021.

**SUPPLEMENTARY INFORMATION:**

*Title and OMB Number:* Defense Federal Acquisition Regulation Supplement (DFARS) Part 245, Government Property, related clauses in DFARS 252, and related forms in DFARS 253; OMB Control Number 0704-0246.

*Type of Request:* Revision of a currently approved collection.

*Affected Public:* Businesses or other for-profit and not-for-profit institutions.

*Respondent's Obligation:* Required to obtain or retain benefits.

*Respondents:* 1,509.

*Responses per Respondent:* 25, approximately.

*Annual Responses:* 37,484.

*Hours per response:* 1, approximately.

*Estimated Hours:* 36,459.

*Reporting Frequency:* On occasion.

*Needs and Uses:* This requirement provides for the collection of information related to providing Government property to contractors; contractor use and management of Government property; and reporting, redistribution, and disposal of property.

a. DFARS 245.302 concerns contracts with foreign governments or international organizations. Paragraph (1)(i) requires contractors to request and obtain contracting officer approval before using Government property on work for foreign governments and international organizations.

b. DFARS 245.604-3 concerns the sale of surplus Government property. Under paragraph (b), a contractor may be directed by the plant clearance officer to issue informal invitations for bids.