

telephone (609) 258–8805, email [bjust@princeton.edu](mailto:bjust@princeton.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the correction of an inventory of human remains under the control of the Princeton University, Princeton, NJ. The human remains were removed from Henry County, IN.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

This notice corrects the list of Indian Tribes from whose aboriginal land the culturally unidentifiable Native American human remains were removed published in a Notice of Inventory Completion in the **Federal Register** (86 FR 17196–17197, April 1, 2021). That list omitted the Kaw Nation, Oklahoma. Transfer of control of the items in this correction notice has not occurred.

#### Correction

In the **Federal Register** (86 FR 17197, April 1, 2021), column 2, paragraph 1, bullet point 6 is corrected by substituting the following sentence:

- According to other authoritative government sources, the land from which the Native American human remains were removed is the aboriginal land of the Absentee-Shawnee Tribe of Indians of Oklahoma; Citizen Potawatomi Nation, Oklahoma; Eastern Shawnee Tribe of Oklahoma; Forest County Potawatomi Community, Wisconsin; Hannahville Indian Community, Michigan; Kaw Nation, Oklahoma; Little Shell Tribe of Chippewa Indians of Montana; Match-e-be-nash-she-wish Band of Pottawatomi Indians of Michigan; Nottawaseppi Huron Band of the Potawatomi, Michigan [previously listed as Huron Potawatomi, Inc.]; Omaha Tribe of Nebraska; Pokagon Band of Potawatomi Indians, Michigan and Indiana; Prairie Band Potawatomi Nation [previously listed as Prairie Band of Potawatomi Nation, Kansas]; and the Shawnee Tribe.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Bryan R. Just, Princeton University Art Museum, Princeton, NJ 08544, telephone (609)

258–8805, email [bjust@princeton.edu](mailto:bjust@princeton.edu), by September 10, 2021. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Indian Tribes from whose aboriginal land the culturally unidentifiable Native American human remains were removed may proceed.

Princeton University is responsible for notifying The Consulted Tribes, The Invited Tribes and Groups, and the Indian Tribes from whose aboriginal land the culturally unidentifiable Native American human remains were removed that this notice has been published.

Dated: July 28, 2021.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2021–17062 Filed 8–10–21; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NAGPRA–NPS0032391;  
PPWOCRADNO–PCU00RP14.R50000]

#### Notice of Inventory Completion: New York State Office of Parks, Recreation, and Historic Preservation, Waterford, NY

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The New York State Office of Parks, Recreation, and Historic Preservation (NYSOPRHP) has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the NYSOPRHP. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the NYSOPRHP at the

address in this notice by September 10, 2021.

#### FOR FURTHER INFORMATION CONTACT:

Andrew Farry (Scientist/Archaeology), Division for Historic Preservation, P.O. Box 189, Waterford, NY 12188–0189, telephone (518) 268–2185, email [andrew.farry@parks.ny.gov](mailto:andrew.farry@parks.ny.gov).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the New York State Office of Parks, Recreation, and Historic Preservation, Waterford, NY. The human remains were removed from the Old Arsenal/Arsenal Hill Site, Canandaigua, Ontario County and the Ball Farm/Totiaktion Site, Mendon, Monroe County, NY.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains was made by the New York State Office of Parks, Recreation, and Historic Preservation professional staff in consultation with representatives of the Cayuga Nation; Seneca Nation of Indians [previously listed as Seneca Nation of New York]; Seneca-Cayuga Nation [previously listed Seneca-Cayuga Tribe of Oklahoma]; Tonawanda Band of Seneca [previously listed as Tonawanda Band of Seneca Indians of New York]; and the Tuscarora Nation (hereafter referred to as “The Consulted Tribes”).

#### History and Description of the Remains

In the late nineteenth century, human remains representing, at minimum, two individuals were removed from the Old Arsenal/Arsenal Hill Site in Ontario County, NY. The human remains were excavated by William M. Locke and acquired by William Pryor Letchworth. The Letchworth collection was included in the gift of the Glen Iris Estate to New York State in 1907. The human remains include a skull belonging to an adult of unknown sex (LE.2010.7) and partial cranium vault fragments belonging to an adult of unknown sex (LE.2010.8). No known individuals were identified. No associated funerary objects are present.

Based on the known context of recovery and a 2002 archeological and

osteological assessment, the human remains predate A.D. 1400 and are connected to earlier Owasco/Seneca. The provenience of the human remains is consistent with the historically documented territory of the Seneca. Consultation has further established the cultural affiliation of these human remains with the Seneca Nation of Indians [previously listed as Seneca Nation of New York] and the Tonawanda Band of Seneca [previously listed as Tonawanda Band of Seneca Indians of New York].

In the late nineteenth century, human remains representing, at minimum, one individual were removed from the Ball Farm/Totiahton Site, Monroe County, NY. The human remains were excavated by William M. Locke and acquired by William Pryor Letchworth. The Letchworth collection was included in the gift of the Glen Iris Estate to New York State in 1907. The human remains include the mandible, teeth, and cranial fragments belonging to a sub-adult aged 6–12 of unknown sex. No known individual was identified. No associated funerary objects are present.

Based on the known context of recovery and a 2002 archaeological and osteological assessment, the human remains date to ca. A.D. 1669–1687 and are connected to the earlier Seneca. Ca. A.D. 1669–1687, Totiahton was a Seneca village located along Honeoye Creek in the Town of Mendon, Monroe County, NY. The provenience of the human remains is consistent with the historically documented territory of the Seneca. Consultation has further established the cultural affiliation of these human remains with the Seneca Nation of Indians [previously listed as Seneca Nation of New York] and the Tonawanda Band of Seneca [previously listed as Tonawanda Band of Seneca Indians of New York].

#### **Determinations Made by the New York State Office of Parks, Recreation, and Historic Preservation**

Officials of the New York State Office of Parks, Recreation, and Historic Preservation have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of three individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Seneca Nation of Indians [previously listed as Seneca Nation of New York] and the Tonawanda Band of Seneca [previously listed as Tonawanda Band of Seneca

Indians of New York] (hereafter referred to as “The Tribes”).

#### **Additional Requestors and Disposition**

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Division for Historic Preservation, P.O. Box 189, Waterford, NY 12188–0189, telephone (518) 268–2185, email [andrew.farry@parks.ny.gov](mailto:andrew.farry@parks.ny.gov), by September 10, 2021.

After that date, if no additional requestors have come forward, transfer of control of the human remains to The Tribes may proceed.

The New York State Office of Parks, Recreation, and Historic Preservation is responsible for notifying The Consulted Tribes that this notice has been published.

Dated: July 28, 2021.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

**[NPS–WASO–NAGPRA–NPS0032390;  
PPWOCRADN0–PCU00RP14.R50000]**

#### **Notice of Inventory Completion: John Michael Kohler Arts Center, Sheboygan, WI**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The John Michael Kohler Arts Center has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations and has determined that there is a cultural affiliation between the human remains and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the John Michael Kohler Arts Center. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not

identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the John Michael Kohler Arts Center at the address in this notice by September 10, 2021.

**FOR FURTHER INFORMATION CONTACT:** Sam Gappmayer, John Michael Kohler Arts Center, 608 New York Avenue, Sheboygan, WI 53081, telephone (920) 694–4526, email [sgappmayer@jmkac.org](mailto:sgappmayer@jmkac.org).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the John Michael Kohler Arts Center, Sheboygan, WI. The human remains were removed from Sheboygan, Sheboygan County, WI.

This notice is published as part of the National Park Service’s administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

#### **Consultation**

A detailed assessment of the human remains was made by the John Michael Kohler Arts Center professional staff in consultation with representatives of the Winnebago Tribe of Nebraska.

#### **History and Description of the Remains**

In the early 1990s, human remains representing at minimum, two individuals were removed from native burial sites in what is now Sheboygan, Sheboygan County, WI, by Rudolph Kuehne. After his death, in the late 1920s, Kuehne’s widow sold the Kuehne collection—the remains of the two individuals and 5,816 objects—to the Kohler Foundation. The collection was packed away and not studied until 1968, when it was examined by John Michael Kohler Arts Center staff while preparing an exhibit, at which time the human remains described in this notice were discovered. The human remains belong to two individuals of unidentified age and sex. No known individuals were identified. A Notice of Intent to Repatriate Cultural Items for the 5,816 objects was published in the **Federal Register** on June 10, 2020 (85 FR 35438, June 10, 2020).