

respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by September 7, 2021 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

Farm Service Agency

Title: Coronavirus Food Assistance Program 2 (CFAP2).

OMB Control Number: 0560-0297.

Summary of Collection: This information collection request is required to support the Coronavirus Food Assistance Program 2 (CFAP 2) information collection activities to provide payments to eligible producers who, with respect to their agricultural commodities, have been impacted by the effects of the COVID-19 pandemic. The information collection is necessary to evaluate the application and other required paperwork for determining the producer's eligibility and assist in the producer's payment calculations. Producers must submit a completed CFAP 2 application and additional documentation for eligibility, such as certifications of compliance with adjusted gross income provisions and conservation compliance activities; those additional documents and forms must be submitted no later than 60 days from the date a producer signs the application. Contract producers are now eligible to receive direct payments that is currently included in the request.

Need and Use of the Information: In order to determine whether a producer is eligible for CFAP and to calculate a payment, a producer is required to submit AD-3117, CFAP application; AD-3117A-Continuation Form for CFAP-Milk Production Modification; AD-3117B- Continuation Sheet for Coronavirus Food Assistance Program 2

(CFAP 2) Application for Contract Producers, CCC-902, Farm Operating Plan for Payment Eligibility, Parts A & B; CCC-901, Member Information for Legal Entities, if applicable; CCC-941, Average Adjusted Gross Income (AGI) Certification and Consent to Disclosure of Tax Information; and CCC-942, Certification of Income from Farming, Ranching, and Forestry Operations, Optional, and AD-1026- Highly Erodible Land Conservation (HELC) and Wetland Conservation Certification.

The information submitted by respondents will be used by FSA and AMS to determine eligibility and distribute payments to eligible producers under CFAP. Failure to solicit applications will result in failure to provide payments to eligible producers.

Description of Respondents: Farmers and Producers.

Number of Respondents: 1,248,901.

Frequency of Responses: Reporting; Other (one-time).

Total Burden Hours: 926,051.

Ruth Brown,

Departmental Information Collection Clearance Officer.

[FR Doc. 2021-16733 Filed 8-4-21; 8:45 am]

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DEPARTMENT OF AGRICULTURE

Forest Service

Alaska Region Supplement to Forest Service Manual 2720: Special Uses; Outfitting and Guiding Permit for Strictly Point-To-Point Commercial Transportation To, From, and Within the Mendenhall Glacier Visitor Center Subunit of the Mendenhall Glacier Recreation Area

AGENCY: Forest Service, USDA.

ACTION: Extension of comment period.

SUMMARY: The United States Department of Agriculture (USDA) Forest Service is seeking public comment on a proposed revision to a directive supplement that would require an outfitting and guiding permit for strictly point-to-point commercial transportation to, from, and within the Mendenhall Glacier Visitor Center subunit of the Mendenhall Glacier Recreation Area (Visitor Center subunit) in the Alaska Region of the Forest Service (Alaska Region). Comment is also requested on the revision to the Forest Service's approved information collection for outfitting and guiding permits.

DATES: The comment period for the proposed rule published June 24, 2021, at 86 FR 33211, is extended. Comments

should be received on or before August 27, 2021.

ADDRESSES: The proposed revision to the directive supplement is available at, and comments may be submitted electronically to, <https://cara.ecosystem-management.org/Public/CommentInput?project=ORMS-2314>. Written comments may be mailed to Jennifer Berger, Alaska Region Public Services Program Leader (RLM), P.O. Box 21628, Room 535b, Juneau, AK 99802-1628. All timely comments, including names and addresses, will be placed in the record and will be available for public inspection and copying. The public may inspect comments received at <https://cara.ecosystem-management.org/Public/ReadingRoom?project=ORMS-2314>.

FOR FURTHER INFORMATION CONTACT: Jennifer Berger, Alaska Region Public Services Program Leader, at 907-586-8843 or jennifer.berger@usda.gov. Individuals using telecommunication devices for the hearing-impaired may call the Federal Information Relay Service at 800-877-8339 between 8 a.m. and 8 p.m. Eastern Daylight Time, Monday through Friday.

Dated: August 2, 2021.

Tina Johna Terrell,

Associate Deputy Chief, National Forest System.

[FR Doc. 2021-16710 Filed 8-4-21; 8:45 am]

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COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the North Dakota Advisory Committee

AGENCY: Commission on Civil Rights.

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the North Dakota Advisory Committee to the Commission will convene by conference call on Thursday, August 12, 2021, at 1:00 p.m. (CT). The purpose is to discuss the release of the fair housing report.

DATES: Thursday, August 12, 2021, at 1:00 p.m. (CT).

PUBLIC WEBEX CONFERENCE REGISTRATION LINK (video and audio): <https://bit.ly/3i4EQ2W>; password (if necessary): USCCR-ND.

TO JOIN BY PHONE ONLY: Dial 1-800-360-9505; Access code: 199 987 9280#.