

Hydroxy 4-(Methylthio) Butanoic acid (HMTBa), regardless of purity, particle size, grade, or physical form. Methionine has the chemical formula  $C_5H_{11}NO_2S$ , liquid HMTBa has the chemical formula  $C_5H_{10}O_3S$ , and dry HMTBa has the chemical formula  $(C_5H_9O_3S)_2Ca$ .

Subject merchandise also includes methionine processed in a third country including, but not limited to, refining, converting from liquid to dry or dry to liquid form, or any other processing that would not otherwise remove the merchandise from the scope of this investigation if performed in the country of manufacture of the in-scope methionine or dl-Hydroxy analogue of dl-methionine.

The scope also includes methionine that is commingled (*i.e.*, mixed or combined) with methionine from sources not subject to this investigation. Only the subject component of such commingled products is covered by the scope of this investigation.

Excluded from this investigation is United States Pharmacopoeia (USP) grade methionine. In order to qualify for this exclusion, USP grade methionine must meet or exceed all of the chemical, purity, performance, and labeling requirements of the United States Pharmacopoeia and the National Formulary for USP grade methionine.

Methionine is currently classified under subheadings 2930.40.00.00 and 2930.90.46.00 of the Harmonized Tariff Schedule of the United States (HTSUS). Methionine has the Chemical Abstracts Service (CAS) registry numbers 583-91-5, 4857-44-7, 59-51-8 and 922-50-9. While the HTSUS subheadings and CAS registry number are provided for convenience and customs purposes, the written description of the scope of this investigation is dispositive.

## Appendix II

### List of Sections in the Issues and Decision Memorandum

- I. Summary
- II. Background
- III. Changes Since the *Preliminary Determination*
- IV. Final Affirmative Determination of Critical Circumstances
- V. Discussion of the Issues:
  - a. Comment 1: Whether To Grant a Constructed Export Price Offset
  - b. Comment 2: Whether Certain Sales Are Outside the Normal Course of Trade
  - c. Comment 3: Whether To Recalculate Indirect Selling Expenses (ISE)
  - d. Comment 4: Whether To Apply Adverse Facts Available (AFA) on Certain U.S. Sales Fields
- VI. Recommendation

[FR Doc. 2021-15753 Filed 7-22-21; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XB258]

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's Mackerel, Squid, and Butterfish (MSB) Committee and MSB Advisory Panel will hold a joint public meeting.

**DATES:** The meeting will be held on Friday, August 6, 2021, from 9 a.m. to 2 p.m. For agenda details, see

**SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** The meeting will be held via webinar. Webinar connection, agenda items, and any additional information will be available at [www.mafmc.org/council-events](http://www.mafmc.org/council-events).

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is for the MSB Committee and MSB Advisory Panel to provide recommendations regarding Atlantic mackerel, potentially including: 2021/22 emergency action, future specifications, and/or rebuilding plan modifications and options.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Collins at the Council Office, (302) 526-5253, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: July 20, 2021.

**Tracey L. Thompson,**  
*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-15714 Filed 7-22-21; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XB261]

#### Caribbean Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Caribbean Fishery Management Council (CFMC) will hold the 175th public meeting (virtual) to address the items contained in the tentative agenda included in the **SUPPLEMENTARY INFORMATION.**

**DATES:** The 175th CFMC public meeting (virtual) will be held on August 11, 2021, from 9 a.m. to 5 p.m. The meeting will be at AST (U.S. Caribbean time, presently same as EST).

**ADDRESSES:** You may join the 175th CFMC public meeting (virtual) via Zoom, from a computer, tablet or smartphone by entering the following address:

Join Zoom Meeting

<https://us02web.zoom.us/j/83060685915?pwd=VmVsc1orSutKck8xYk1XOXNDY1ErZz09>

Meeting ID: 830 6068 5915

Passcode: 995658

One Tap Mobile

+17879451488,,83060685915#,,,,,0#  
,,995658# Puerto Rico  
+17879667727,,83060685915#,,,,,0#  
,,995658# Puerto Rico

Dial by Your Location

+1 787 945 1488 Puerto Rico  
+1 787 966 7727 Puerto Rico  
+1 939 945 0244 Puerto Rico  
Meeting ID: 830 6068 5915  
Passcode: 995658

In case there are problems and we cannot reconnect via Zoom, the meeting will continue using GoToMeeting.

You can join the meeting from your computer, tablet or smartphone at <https://global.gotomeeting.com/join/971749317>. You can also dial in using your phone. United States: +1 (408) 650-3123 Access Code: 971-749-317.

**FOR FURTHER INFORMATION CONTACT:** Miguel A. Rolón, Executive Director, Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico 00918-1903, telephone: (787) 398-3717.

**SUPPLEMENTARY INFORMATION:** The following items included in the tentative agenda will be discussed:

- Call to Order
- New Members Oath
- Roll Call
- Election of Officers
- Adoption of Agenda
- Consideration of 174th Council Meeting Verbatim Transcriptions
- Executive Director's Report

10 a.m.–10:30 a.m.

- SSC Report—Dr. Richard Appeldoorn
- SEFSC Update

10:30 a.m.–12:30 p.m.

- Island Based Fishery Management Plans (IBFMPs) Status Update
- Generic Amendment to the Fishery Management Plans for Puerto Rico, St. Thomas and St. John, and St. Croix: Modification to the Buoy Gear Definition: Potential Final Action to Submit to the Secretary of Commerce—María López-Mercer, SERO/NOAA Fisheries

Comment Period

- Final Action to Submit the Generic Framework Amendment to the Puerto Rico, St. Thomas and St. John, and St. Croix Fishery Management Plans: Spiny Lobster Management Reference Points to the Secretary of Commerce—Sarah Stephenson, SERO/NOAA Fisheries

Comment Period

12:30 p.m.–1:30 p.m.

- Lunch

1:30 p.m.–2 p.m.

- SEAMAP-Caribbean Gold Copy—J.J. Cruz Motta

2 p.m.–2:30 p.m.

- Outreach and Education Report—Alida Ortiz

2:30 p.m.–3 p.m.

- Enforcement Issues:
  - Puerto Rico-DNER
  - USVI-DPNR
  - U.S. Coast Guard
- NMFS/NOAA

3 p.m.–5 p.m.

- Exempted Fishing Permit (EFP) Update—Sarah Stephenson, SERO/NOAA Fisheries
- 5-Minutes Public Comment Period
- Other Business
- Next Meeting

*Note (1):* Other than starting time and dates of the meetings, the established times for addressing items on the agenda may be adjusted as necessary to accommodate the timely completion of

discussion relevant to the agenda items. To further accommodate discussion and completion of all items on the agenda, the meeting may be extended from, or completed prior to the date established in this notice. Changes in the agenda will be posted to the CFMC website, Facebook, Twitter and Instagram as practicable.

*Note (2):* Financial disclosure forms are available for inspection at this meeting, as per 50 CFR part 601.

The order of business may be adjusted as necessary to accommodate the completion of agenda items. The meeting will begin on August 11, 2021, at 9 a.m. AST, and will end on August 11, 2021, at 5 p.m. AST. Other than the start time on the first day of the meeting, interested parties should be aware that discussions may start earlier or later than indicated in the agenda, at the discretion of the Chair.

#### Special Accommodations

Simultaneous interpretation will be provided.

For simultaneous interpretation English-Spanish-English follow your Zoom screen instructions. You will be asked which language you prefer when you join the meeting.

For any additional information on this public virtual meeting, please contact Diana Martino, Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico, 00918–1903, telephone: (787) 226–8849.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: July 20, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021–15708 Filed 7–22–21; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; External Needs Assessment for NOAA Education Products and Programs

**AGENCY:** National Oceanic & Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of information collection, request for comment.

**SUMMARY:** The Department of Commerce, in accordance with the

Paperwork Reduction Act of 1995 (PRA), invites the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. The purpose of this notice is to allow for 60 days of public comment preceding submission of the collection to OMB.

**DATES:** To ensure consideration, comments regarding this proposed information collection must be received on or before September 21, 2021.

**ADDRESSES:** Interested persons are invited to submit written comments to Adrienne Thomas, NOAA PRA Officer, at [Adrienne.thomas@noaa.gov](mailto:Adrienne.thomas@noaa.gov). Please reference OMB Control Number 0648–0784 in the subject line of your comments. Do not submit Confidential Business Information or otherwise sensitive or protected information.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or specific questions related to collection activities should be directed to Bruce Moravchik, National Ocean Service (NOS), 1305 East West Hwy., Bldg. SSMC4, Silver Springs, MD 20910–3278, (240) 533–0874, [bruce.moravchik@noaa.gov](mailto:bruce.moravchik@noaa.gov) or Shannon Ricles, NOS, Monitor National Marine Sanctuary, 100 Museum Dr., Newport News, VA 23602 (757) 591–7328, [shannon.ricles@noaa.gov](mailto:shannon.ricles@noaa.gov).

**SUPPLEMENTARY INFORMATION:**

#### I. Abstract

This is a request for revision and extension of a currently approved information collection. The National Ocean Service (NOS) on behalf of the NOAA's Education Council is revising and extending a voluntary multi-question survey used to assess the needs of educators pertaining to the development of future NOAA multimedia products and programs. In developing multimedia materials that convey NOAA's science, service, and stewardship, the Agency must ensure that these resources are of the highest quality and meet the needs of formal and informal educators across the United States. To achieve this goal, it is necessary to conduct surveys identifying the types of educational programs and products that are of the highest interest and greatest need by formal and informal educators. By surveying external educators to gather this information, budget expenditures will be used optimally to develop appropriate products and programs most desired by educators to support and enhance Ocean and Earth science,