

lot of black glass trade beads (3901.19.14), one lot of amber glass trade beads (3901.19.15), one translucent glass trade bead (3901.19.17), one dark teal glass trade bead (3901.19.18), one translucent amber glass trade bead (3901.19.19), one bone or shell bead (3901.19.20), one unidentifiable metal item (3901.19.22), one bone ball (3901.19.23), one shell pendant (3901.19.24), one European copper triangular projectile point (3901.29.1.1), one bone harpoon tip (3901.29.1.2), one brass pendant (3901.29.1.3), one bone harpoon head (3901.29.2), one shell bird effigy runtee (3901.29.4), one shell pendant (3901.29.5), two shell beads (3901.29.6), six blue glass beads (3901.29.7), one lot of fabric with copper weave embedded (3901.29.11), one lot of copper tinkling cones with attached fiber (3901.29.13), one stone grinding stone or ball (3901.98.1), one gray chert gunflint (3901.98.2), one bone spoon (3901.98.3), one lot of blue glass seed beads (3901.98.5), one lot of glass trade beads (3901.98.6), one lot of shell beads (3901.98.7), one stone ball (3901.98.8), one amber glass trade bead (3901.98.9), one charred animal bone (3901.98.10), one fossilized shell (3901.98.11), one lot of woven copper wire (3901.98.12), two circular pieces of iron (3901.98.14), one lot of red ochre (3901.98.15), one iron lock plate (3901.98.16), one grit-tempered ceramic vessel (3901.98.17), 14 fossils (3901.32.1), two dog teeth (3901.32.2), one deer tooth (3901.32.3), one deer toe bone (3901.32.4), three deer bones (3901.32.5), one lot of sturgeon bones (3901.32.6), one lot of mammal and bird bones (3901.32.7), one lot of sucker teeth (3901.32.8), one lot of trout or pike teeth (3901.32.9), one fish bone (3901.32.10), one lot of beaver mandibles and incisors (3901.32.11), one worked bird bone (3901.32.13), and one fragmentary white milky glass trade bead (3901.32.19). Five funerary objects—one awl handle (3901.19.3), one lot of bells (3901.19.8), one lot of beads stuck to corrosion (3901.19.9), one blue and white striped bead (3901.19.16), and one copper tinkling cone (3901.19.21)—are currently missing, but if found, will be transferred with the other cultural items in this notice.

#### Determinations Made by Michigan State University

Officials of Michigan State University have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of eight individuals of Native American ancestry based on archeological context,

biological evidence, geographic location, and museum records.

- Pursuant to 25 U.S.C. 3001(3)(A), the 85 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Absentee-Shawnee Tribe of Indians of Oklahoma; Bad River Band of the Lake Superior Tribe of Chippewa Indians of the Bad River Reservation, Wisconsin; Bay Mills Indian Community, Michigan; Chippewa Cree Indians of the Rocky Boy's Reservation, Montana [previously listed as Chippewa-Cree Indians of the Rocky Boy's Reservation, Montana]; Citizen Potawatomi Nation, Oklahoma; Eastern Shawnee Tribe of Oklahoma; Forest County Potawatomi Community, Wisconsin; Grand Traverse Band of Ottawa and Chippewa Indians, Michigan; Hannahville Indian Community, Michigan; Keweenaw Bay Indian Community, Michigan; Kickapoo Traditional Tribe of Texas; Kickapoo Tribe of Indians of the Kickapoo Reservation in Kansas; Kickapoo Tribe of Oklahoma; Lac Courte Oreilles Band of Lake Superior Chippewa Indians of Wisconsin; Lac du Flambeau Band of Lake Superior Chippewa Indians of the Lac du Flambeau Reservation of Wisconsin; Lac Vieux Desert Band of Lake Superior Chippewa Indians of Michigan; Little River Band of Ottawa Indians, Michigan; Little Shell Tribe of Chippewa Indians of Montana; Little Traverse Bay Bands of Odawa Indians, Michigan; Match-e-be-nash-she-wish Band of Pottawatomi Indians of Michigan; Miami Tribe of Oklahoma; Minnesota Chippewa Tribe, Minnesota (Six component reservations: Bois Forte Band (Nett Lake); Fond du Lac Band; Grand Portage Band; Leech Lake Band; Mille Lacs Band; White Earth Band); Nottawaseppi Huron Band of the Potawatomi, Michigan [previously listed as Huron Potawatomi, Inc.]; Ottawa Tribe of Oklahoma; Peoria Tribe of Indians of Oklahoma; Pokagon Band of Potawatomi Indians, Michigan and Indiana; Prairie Band Potawatomi Nation [previously listed as Prairie Band of Potawatomi Nation, Kansas]; Red Cliff Band of Lake Superior Chippewa Indians of Wisconsin; Red Lake Band of Chippewa Indians, Minnesota; Sac & Fox Nation of Missouri in Kansas and Nebraska; Sac & Fox Nation, Oklahoma; Sac & Fox Tribe of the Mississippi in Iowa; Saginaw Chippewa Indian Tribe

of Michigan; Sault Ste. Marie Tribe of Chippewa Indians, Michigan; Shawnee Tribe; Sokaogon Chippewa Community, Wisconsin; St. Croix Chippewa Indians of Wisconsin; Turtle Mountain Band of Chippewa Indians of North Dakota; and the Wyandotte Nation (hereafter referred to as "The Tribes").

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Judith Stoddart, Associate Provost for University Collections and Arts Initiatives, Michigan State University, 466 W Circle Drive, East Lansing, MI 48824–1044, telephone (517) 432–2524, email [stoddart@msu.edu](mailto:stoddart@msu.edu), by August 18, 2021. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to The Tribes may proceed.

Michigan State University is responsible for notifying The Consulted and Notified Tribes and Groups that this notice has been published.

Dated: July 7, 2021.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NAGPRA–NPS0032265; PPWOCRADNO–PCU00RP14.R50000]

#### Notice of Inventory Completion: Case Western Reserve University, Cleveland, OH

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** Case Western Reserve University (CWRU) has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to CWRU. If no additional requestors come forward, transfer of

control of the human remains to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to CWRU at the address in this notice by August 18, 2021.

**FOR FURTHER INFORMATION CONTACT:**

Stacy Fening, Ph.D., Technology Transfer Office LC: 7219, Case Western Reserve University, 10900 Euclid Avenue, Cleveland, OH 44106-7219, telephone (216) 368-0451, email [stacy.fening@case.edu](mailto:stacy.fening@case.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of Case Western Reserve University, Cleveland, OH. The human remains were removed from a shoreline area on Maui Island, HI.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

**Consultation**

A detailed assessment of the human remains was made by the Case Western Reserve University professional staff in consultation with representatives of the Office of Hawaiian Affairs (OHA).

**History and Description of the Remains**

Sometime in the early part of the 20th century, human remains representing, at minimum, five individuals were removed from the shoreline area of Maui, HI, by a Mr. Woods, a resident of Ohio. The records accompanying the human remains describe them as likely belonging to three males and two females and surmise that their presence Maui was a result of Polynesian migration patterns. In 1932, the human remains were donated to CWRU for research and study and were assigned catalog numbers HTD 0.234-0.238. Subsequently, the Woods collection was permanently loaned to the Cleveland Museum of Natural History (CMNH), where the human remains listed in this notice now reside. No known

individuals were identified. No associated funerary objects are present.

**Determinations Made by Case Western Reserve University**

Officials of Case Western Reserve University have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of five individuals of Native Hawaiian ancestry.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native Hawaiian human remains and the Office of Hawaiian Affairs.

**Additional Requestors and Disposition**

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Stacy Fening, Ph.D., Technology Transfer Office LC: 7219, Case Western Reserve University, 10900 Euclid Avenue, Cleveland, OH 44106-7219, telephone (216) 368-0451, email [stacy.fening@case.edu](mailto:stacy.fening@case.edu), by August 18, 2021. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Office of Hawaiian Affairs may proceed.

Case Western Reserve University is responsible for notifying the Office of Hawaiian Affairs that this notice has been published.

Dated: July 7, 2021.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**[NPS-WASO-NAGPRA-NPS0032263; PPWOCRADNO-PCU00RP14.R50000]**

**Notice of Inventory Completion: Fowler Museum at the University of California Los Angeles, Los Angeles, CA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Fowler Museum at the University of California Los Angeles (Fowler Museum at UCLA) has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that

there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to the Fowler Museum at UCLA. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the Fowler Museum at UCLA at the address in this notice by August 18, 2021.

**FOR FURTHER INFORMATION CONTACT:**

Wendy G Teeter, Ph.D., Fowler Museum at UCLA, Box 951549, Los Angeles, CA 90095-1549, telephone (310) 825-1864, email [wteeter@arts.ucla.edu](mailto:wteeter@arts.ucla.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the Fowler Museum at the University of California Los Angeles, Los Angeles, CA. The human remains and associated funerary objects were removed from San Luis Obispo County, CA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

**Consultation**

A detailed assessment of the human remains was made by the Fowler Museum at UCLA professional staff in consultation with representatives of the Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation, California and three non-federally recognized Indian groups: The Barbareño/Ventureño Band of Mission