

- 36. Laurel Bennett, Washington, District of Columbia, Court of Federal Claims No: 21-1357V
- 37. Marie Tully, Washington, District of Columbia, Court of Federal Claims No: 21-1358V
- 38. Donna Fulbright, Washington, District of Columbia, Court of Federal Claims No: 21-1359V
- 39. Jovonna Beyer, New York, New York, Court of Federal Claims No: 21-1362V
- 40. Richard Munoz, Plant City, Florida, Court of Federal Claims No: 21-1369V
- 41. Josephine Feitel, Georgetown, Texas, Court of Federal Claims No: 21-1370V
- 42. Austin Reid, Louisville, Kentucky, Court of Federal Claims No: 21-1378V
- 43. Elizabeth Fellows, Kansas City, Missouri, Court of Federal Claims No: 21-1378V
- 44. Stephen R. Hunt, Athens, Ohio, Court of Federal Claims No: 21-1379V
- 45. Raymond Milligan, Jr., Sulphur Springs, Texas, Court of Federal Claims No: 21-1382V
- 46. Tina Paxson, Bloomington, Indiana, Court of Federal Claims No: 21-1383V
- 47. Rashawnda L. Benton, Greensboro, North Carolina, Court of Federal Claims No: 21-1384V
- 48. Jerome Dacurawat, Alexandria, Virginia, Court of Federal Claims No: 21-1389V
- 49. Krystal Kilgore, Morristown, Tennessee, Court of Federal Claims No: 21-1390V
- 50. Jeffrey A. Ridenour, Lima, Ohio, Court of Federal Claims No: 21-1392V
- 51. Lori Kathleen Ogden Erickson, Milton, Washington, Court of Federal Claims No: 21-1395V
- 52. Angela Saporito, Nutley, New Jersey, Court of Federal Claims No: 21-1398V
- 53. Shawn Wilson-Blount, White Plains, New York, Court of Federal Claims No: 21-1400V
- 54. Geeta Karra, Philadelphia, Pennsylvania, Court of Federal Claims No: 21-1402V
- 55. Jonathan Charter, Manchester, Connecticut, Court of Federal Claims No: 21-1404V
- 56. Tammy Walden on behalf of J.F., Phoenix, Arizona, Court of Federal Claims No: 21-1406V
- 57. Bruce A. Ades, Denver, Colorado, Court of Federal Claims No: 21-1407V
- 58. Wendy O'Neil, Englewood, New Jersey, Court of Federal Claims No: 21-1410V

[FR Doc. 2021-15223 Filed 7-16-21; 8:45 am]

**BILLING CODE 4165-15-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

[Document Identifier: OMB #0990-0475]

**Agency Information Collection Request; 60-Day Public Comment Request**

**AGENCY:** Office of the Secretary, Health and Human Services (HHS).

**ACTION:** Notice.

**SUMMARY:** In compliance with the requirement of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of a proposed collection for public comment.

**DATES:** Comments on the ICR must be received on or before September 17, 2021.

**ADDRESSES:** Submit your comments to *Sherrette.Funn@hhs.gov* or by calling (202) 795-7714.

**FOR FURTHER INFORMATION CONTACT:**

When submitting comments or requesting information, please include the document identifier 0990-0475-60D and project title for reference, to Sherrette A. Funn, email: *Sherrette.Funn@hhs.gov*, or call (202) 795-7714 the Reports Clearance Officer.

**SUPPLEMENTARY INFORMATION:** Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Title of the Collection:* ASPA COVID-19 Public Education Campaign Evaluation Surveys.

*Type of Collection:* Extension.

OMB No.: 0990-0475.

*Abstract:* The Office of the Assistant Secretary for Public Affairs (ASPA), U.S. Department of Health and Human Services (HHS) is requesting an extension on a currently approved collection including two components: 1. COVID-19 Attitudes and Beliefs Survey (CABS), and 2. Monthly Outcome Survey (MOS). Throughout execution of the campaign, this information will primarily be used by ASPA to determine whether the campaign is having the intended impact on target audiences' knowledge, attitudes, and beliefs as they relate to COVID-19, COVID-19 vaccination, and adherence to preventative behaviors. It will also keep key stakeholders informed of the Campaign's progress. Ultimately, the data will inform a thorough evaluation of the efficacy of the campaign and its impact on vaccine uptake.

**COVID-19 Attitudes and Beliefs Survey (CABS)**

The CABS is a longitudinal survey that will be fielded tri-annually to 4,000 U.S. adults over two years (six waves) via NORC at the University of Chicago's AmeriSpeak Panel. The survey will be fielded online, and each fielding period will last between 3 and 6 weeks. Those that respond to wave 1 of the survey will be recontacted in each wave, facilitating a comparison of COVID-19 behavior change over time for a representative sample and evaluation of U.S. adults. Panel members selected to participate in the study will receive one pre-invitation postcard in the mail, one email invitation, and three email reminders to complete the survey in each wave.

**Monthly Outcome Survey (MOS)**

The MOS is a cross-sectional survey that will be fielded monthly to 5,000 U.S. adults over two years (24 waves) via the Ipsos KnowledgePanel 5K Omnibus Survey. The survey will be fielded online, and each fielding period will last between 7 and 10 days.

**ANNUALIZED BURDEN HOUR TABLE**

	CABS	MOS
Hours to complete survey .....	0.58	0.17
Participants (per wave) .....	4,000	5,000
Number of waves (per year) .....	3	12
Total respondents per year .....	12,000	60,000
Total burden hours per year .....	6,960	10,200

*Sum of Both Studies*

Total respondents per year: 72,000.

Total burden hours per year: 17,160.

**Sherrette A. Funn,**

*Paperwork Reduction Act Reports Clearance Officer, Office of the Secretary.*

[FR Doc. 2021–15172 Filed 7–16–21; 8:45 am]

**BILLING CODE 4150–25–P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****National Institute Of Environmental Health Sciences; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Environmental Health Sciences Special Emphasis Panel: Mechanism for Time-Sensitive Research Opportunities in Environmental Health Sciences (R21).

*Date:* August 12, 2021.

*Time:* 1:00 p.m. to 3:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institute of Environmental Health Sciences, Keystone Building, 530 Davis Drive, Durham, NC 27709 (Virtual Meeting).

*Contact Person:* Alfonso R. Latoni, Ph.D., Chief and Scientific Review Officer, Scientific Review Branch, Division of Extramural Research and Training, National Institute of Environmental Health Sciences, Research Triangle Park, NC 27709, 984–287–3279, [alfonso.laton@nih.gov](mailto:alfonso.laton@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.115, Biometry and Risk Estimation—Health Risks from Environmental Exposures; 93.142, NIEHS Hazardous Waste Worker Health and Safety Training; 93.143, NIEHS Superfund Hazardous Substances—Basic Research and Education; 93.894, Resources and Manpower Development in the Environmental Health Sciences; 93.113, Biological Response to Environmental Health Hazards; 93.114, Applied Toxicological Research and Testing, National Institutes of Health, HHS)

Dated: July 14, 2021.

**David W Freeman,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2021–15312 Filed 7–16–21; 8:45 am]

**BILLING CODE 4140–01–P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****National Institute on Minority Health and Health Disparities: Notice of Meeting**

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Advisory Council on Minority Health and Health Disparities.

The meeting will be held as a virtual meeting and is open to the public as indicated below. Individuals who plan to view the virtual meeting and need special assistance or other reasonable accommodations to view the meeting, should notify the Contact Person listed below in advance of the meeting. The open session will be videocast and can be accessed from the NIH Videocasting and Podcasting website (<http://videocast.nih.gov/>).

A portion of the meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Advisory Council on Minority Health and Health Disparities.

*Date:* September 9, 2021.

*Closed:* 1:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Name of Committee:* National Advisory Council on Minority Health and Health Disparities.

*Date:* September 10, 2021.

*Open:* 11:00 a.m. to 4:00 p.m.

*Agenda:* Opening Remarks, Administrative Matters, Director's Report, Presentations, and Other Business of the Council.

*Place:* National Institutes of Health, 6707 Democracy Boulevard, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Thomas M. Vollberg, Sr., Ph.D., Director, Office of Extramural Research Administration, National Institute on Minority Health and Health Disparities, National Institutes of Health, 6707

Democracy Boulevard, Suite 800, Bethesda, Maryland 20892–5465, 301–402–1366, [Thomas.Vollberg@nih.gov](mailto:Thomas.Vollberg@nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Information is also available on the Institute's/Center's home page: NIMHD: <https://www.nimhd.nih.gov/about/advisory-council/>, where an agenda and any additional information for the meeting will be posted when available.

Dated: July 14, 2021.

**David W. Freeman,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2021–15311 Filed 7–16–21; 8:45 am]

**BILLING CODE 4140–01–P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****Center for Scientific Review; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Small Business: Instrumentation.

*Date:* August 12, 2021.

*Time:* 2:00 p.m. to 3:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Joonil Seog, SCD Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, 301–402–9791, [joonil.seog@nih.gov](mailto:joonil.seog@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)