

APHIS–2021–0021, Regulatory Analysis and Development, PPD, APHIS, Station 3A–03.8, 4700 River Road Unit 118, Riverdale, MD 20737–1238.

Supporting documents and any comments we receive on this docket may be viewed at [regulations.gov](https://www.regulations.gov) or in our reading room, which is located in room 1620 of the USDA South Building, 14th Street and Independence Avenue SW, Washington, DC. Normal reading room hours are 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. To be sure someone is there to help you, please call (202)–799–7039 before coming.

**FOR FURTHER INFORMATION CONTACT:** Dr. Colin D. Stewart, Assistant Director, Pests, Pathogens, and Biocontrol Permits, Permitting and Compliance Coordination, PPQ, APHIS, 4700 River Road Unit 133, Riverdale, MD 20737–1238; (301) 851–2327; email: [Colin.Stewart@usda.gov](mailto:Colin.Stewart@usda.gov).

**SUPPLEMENTARY INFORMATION:** The Animal and Plant Health Inspection Service (APHIS) is proposing to issue permits for the release of the insect *Ganaspis brasiliensis* in the continental United States for the biological control of spotted-wing Drosophila (*Drosophila suzukii*). The action is proposed to reduce the severity of damage to small fruit crops from infestations of spotted-wing Drosophila (SWD) in the continental United States.

SWD is native to East Asia. It was first detected in California, Italy, and Spain in 2008. It has since established in most fruit-growing regions in North America. SWD lays eggs inside ripening fruits. Feeding by SWD larvae results in the degradation of fruits, and the puncturing of the fruit skin may also provide a gateway for secondary bacterial and fungal infections.

Permitting the release of the G–1 lineage of *Ganaspis brasiliensis* is necessary to reduce SWD populations in non-crop habitats. This would reduce the number of SWD that migrate into susceptible crops and would thereby improve the effectiveness of other SWD control tools. Introducing and establishing this larval parasitoid will uniquely contribute to suppression of SWD because it attacks fly maggots inside the fruit (while most pesticides target only adult flies, and only two pupal parasitoids readily attack SWD). Classical biological control is a potentially useful management strategy for an invasive pest species whenever effective resident natural enemies are lacking in the new distribution range.

APHIS' review and analysis of the potential environmental impacts associated with the proposed release are

documented in detail in an environmental assessment (EA) titled “Field Release of *Ganaspis brasiliensis* (Hymenoptera: Figitidae) for Biological Control of Spotted-wing Drosophila, *Drosophila suzukii* (Diptera: Drosophilidae), in the Continental United States” (January 2021). Based on our findings in the EA, we are proposing to issue permits for the release of the insect *Ganaspis brasiliensis* (G–1 lineage) as a biological control agent to reduce SWD infestations. We are making the EA available to the public for review and comment. We will consider all comments that we receive on or before the date listed under the heading **DATES** at the beginning of this notice.

The EA may be viewed on the [regulations.gov](https://www.regulations.gov) website or in our reading room (see **ADDRESSES** above for a link to [regulations.gov](https://www.regulations.gov) and information on the location and hours of the reading room). You may also request paper copies of the EA by calling or writing to the person listed under **FOR FURTHER INFORMATION CONTACT**. Please refer to the title of the EA when requesting copies.

The EA has been prepared in accordance with: (1) The National Environmental Policy Act of 1969 (NEPA), as amended (42 U.S.C. 4321 *et seq.*), (2) regulations of the Council on Environmental Quality for implementing the procedural provisions of NEPA (40 CFR parts 1500–1508), (3) USDA regulations implementing NEPA (7 CFR part 1b), and (4) APHIS' NEPA Implementing Procedures (7 CFR part 372).

Done in Washington, DC, this 12th day of July, 2021.

**Mark Davidson,**

*Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2021–15167 Filed 7–15–21; 8:45 am]

**BILLING CODE 3410–34–P**

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### National School Lunch, Special Milk, and School Breakfast Programs, National Average Payments/Maximum Reimbursement Rates

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This Notice announces the annual adjustments to the national average payments, the amount of money the Federal Government provides States for lunches, afterschool snacks, and

breakfasts served to children participating in the National School Lunch and School Breakfast Programs; to the maximum reimbursement rates, the maximum per lunch rate from Federal funds that a State can provide a school food authority for lunches served to children participating in the National School Lunch Program; and to the rate of reimbursement for a half-pint of milk served to non-needy children in a school or institution that participates in the Special Milk Program for Children. The annual payments and rates adjustments for the National School Lunch and School Breakfast Programs reflect changes in the Food Away From Home series of the Consumer Price Index for All Urban Consumers. The annual rate adjustment for the Special Milk Program reflects changes in the Producer Price Index for Fluid Milk Products. Further adjustments are made to these rates to reflect higher costs of providing meals in Alaska, Guam, Hawaii, Puerto Rico, and the Virgin Islands. The payments and rates are prescribed on an annual basis each July. Overall, reimbursement rates this year for the National School Lunch, Breakfast Programs and the Special Milk Program either remained the same or increased compared to last year.

*Special Note:* For the school year beginning July 1, 2021 and ending June 30, 2022, school food authorities operating the National School Lunch Program Seamless Summer Option under Food and Nutrition Service-issued nationwide waivers #85 (*Nationwide Waiver to Allow the Seamless Summer Option through School Year 2021–2022*) and #86 (*Nationwide Waiver to Allow Summer Food Service Program Reimbursement Rates in School Year 2021–2022*) may receive the reimbursement rates prescribed for the Summer Food Service Program (85 FR 86901) in lieu of the reimbursement rates established in this notice. The Summer Food Service Program reimbursement rates made available to these school food authorities will similarly be updated effective January 1, 2022 through a future notice published in the **Federal Register**.

**DATES:** These rates are effective from July 1, 2021 through June 30, 2022.

**FOR FURTHER INFORMATION CONTACT:** J. Kevin Maskornick, Branch Chief, Program Monitoring and Operational Support Division, Child Nutrition Programs, Food and Nutrition Service, United States Department of Agriculture, 1320 Braddock Place, Suite

401, Alexandria, VA 22314, 703-305-2537.

#### SUPPLEMENTARY INFORMATION:

##### Background

*Special Milk Program for Children*—Pursuant to section 3 of the Child Nutrition Act of 1966, as amended (42 U.S.C. 1772), the Department announces the rate of reimbursement for a half-pint of milk served to non-needy children in a school or institution that participates in the Special Milk Program for Children. This rate is adjusted annually to reflect changes in the Producer Price Index for Fluid Milk Products, published by the Bureau of Labor Statistics of the Department of Labor.

*National School Lunch and School Breakfast Programs*—Pursuant to sections 11 and 17A of the Richard B. Russell National School Lunch Act, (42 U.S.C. 1759a and 1766a), and section 4 of the Child Nutrition Act of 1966 (42 U.S.C. 1773), the Department annually announces the adjustments to the National Average Payment Factors and to the maximum Federal reimbursement rates for lunches and afterschool snacks served to children participating in the National School Lunch Program and breakfasts served to children participating in the School Breakfast Program. Adjustments are prescribed each July 1, based on changes in the Food Away From Home series of the Consumer Price Index for All Urban Consumers, published by the Bureau of Labor Statistics of the Department of Labor.

*Lunch Payment Levels*—Section 4 of the Richard B. Russell National School Lunch Act (42 U.S.C. 1753) provides general cash for food assistance payments to States to assist schools in purchasing food. The Richard B. Russell National School Lunch Act provides two different section 4 payment levels for lunches served under the National School Lunch Program. The lower payment level applies to lunches served by school food authorities in which less than 60 percent of the lunches served in the school lunch program during the second preceding school year were served free or at a reduced price. The higher payment level applies to lunches served by school food authorities in which 60 percent or more of the lunches served during the second preceding school year were served free or at a reduced price.

To supplement these section 4 payments, section 11 of the Richard B. Russell National School Lunch Act (42 U.S.C. 1759 (a)) provides special cash assistance payments to aid schools in providing free and reduced price

lunches. The section 11 National Average Payment Factor for each reduced price lunch served is set at 40 cents less than the factor for each free lunch.

As authorized under sections 8 and 11 of the Richard B. Russell National School Lunch Act (42 U.S.C. 1757 and 1759a), maximum reimbursement rates for each type of lunch are prescribed by the Department in this Notice. These maximum rates are to ensure equitable disbursement of Federal funds to school food authorities.

*Performance-Based Reimbursement*—In addition to the funding mentioned above, school food authorities certified as meeting the meal pattern and nutrition standard requirements set forth in 7 CFR parts 210 and 220 are eligible to receive performance-based cash assistance for each reimbursable lunch served (an additional seven cents per lunch available beginning July 1, 2019, and adjusted annually thereafter).

*Afterschool Snack Payments in Afterschool Care Programs*—Section 17A of the Richard B. Russell National School Lunch Act (42 U.S.C. 1766a) establishes National Average Payments for free, reduced price and paid afterschool snacks as part of the National School Lunch Program.

*Breakfast Payment Factors*—Section 4 of the Child Nutrition Act of 1966 (42 U.S.C. 1773) establishes National Average Payment Factors for free, reduced price, and paid breakfasts served under the School Breakfast Program and additional payments for free and reduced price breakfasts served in schools determined to be in “severe need” because they serve a high percentage of needy children.

##### Adjusted Payments

The following specific section 4, section 11, and section 17A National Average Payment Factors and maximum reimbursement rates for lunch, the afterschool snack rates, and the breakfast rates are in effect from July 1, 2021 through June 30, 2022. Due to a higher cost of living, the average payments and maximum reimbursements for Alaska, Guam, Hawaii, Puerto Rico, and the Virgin Islands are higher than those for all other States. The District of Columbia uses figures specified for the contiguous States. These rates do not include the value of USDA Foods or cash-in-lieu of USDA Foods which schools receive as additional assistance for each meal served to participants under the Program. A notice announcing the value of USDA Foods and cash-in-lieu of USDA Foods is published separately in the **Federal Register**.

Adjustments to the national average payment rates for all lunches served under the National School Lunch Program, breakfasts served under the School Breakfast Program, and afterschool snacks served under the National School Lunch Program are rounded down to the nearest whole cent.

##### Special Milk Program Payments

For the period July 1, 2021 through June 30, 2022, the rate of reimbursement for a half-pint of milk served to a non-needy child in a school or institution that participates in the Special Milk Program is 22.00 cents reflecting an increase of 1.75 cents from the School Year (SY) 2020–2021 level. This change is based on the 9.44 percent increase in the Producer Price Index for Fluid Milk Products from May 2020 to May 2021.

As a reminder, schools or institutions with pricing programs that elect to serve milk free to eligible children continue to receive the average cost of a half-pint of milk (the total cost of all milk purchased during the claim period divided by the total number of purchased half-pints) for each half-pint served to an eligible child.

##### National School Lunch Program Payments

Overall, payments for the National School Lunch Program and the Afterschool Snack Program either remained the same or increased from last year’s payments due to a 4.04 percent increase in the national average payment rates for schools and residential child care institutions for the period July 1, 2021 through June 30, 2022 in the Consumer Price Index for All Urban Consumers for the food away from home series during the 12-month period May 2020 to May 2021 (from a level of 291.709 in May 2020, as previously published in the **Federal Register** to 303.481 in May 2021).

*These changes are reflected below.*

*Section 4 National Average Payment Factors*—In school food authorities that served less than 60 percent free and reduced price lunches in School Year (SY) 2019–2020, the payments for meals served are: *Contiguous States*—paid rate—35 cents (2 cents increase from the SY 2020–2021 level), free and reduced price rate—35 cents (2 cents increase), maximum rate—43 cents (2 cents increase); *Alaska*—paid rate—57 cents (3 cents increase), free and reduced price rate—57 cents (3 cents increase), maximum rate—68 cents (3 cents increase); *Guam, Hawaii, Puerto Rico, and the Virgin Islands*—paid rate—41 cents (2 cents increase), free and reduced price rate—41 cents (2 cents

increase), maximum rate—49 cents (2 cents increase).

In school food authorities that served 60 percent or more free and reduced price lunches in School Year 2019–2020, payments are: *Contiguous States*—paid rate—37 cents (2 cents increase from the SY 2020–2021 level), free and reduced price rate—37 cents (2 cents increase), maximum rate—43 cents (2 cents increase); *Alaska*—paid rate—59 cents (3 cents increase), free and reduced price rate—59 cents (3 cents increase), maximum rate—68 cents (3 cents increase); *Guam, Hawaii, Puerto Rico and the Virgin Islands*—paid rate—43 cents (2 cents increase), free and reduced price rate—43 cents (2 cents increase), maximum rate—49 cents (2 cents increase).

School food authorities certified to receive the performance-based cash assistance will receive an additional 7 cents (adjusted annually) added to the above amounts as part of their section 4 payments.

**Section 11 National Average Payment Factors**—*Contiguous States*—free lunch—3 dollars and 31 cents (13 cents increase from the SY 2020–2021 level), reduced price lunch—2 dollars and 91 cents (13 cents increase); *Alaska*—free lunch—5 dollars and 37 cents (21 cents increase), reduced price lunch—4 dollars and 97 cents (21 cents increase); *Guam, Hawaii, Puerto Rico and the Virgin Islands*—free lunch—3 dollars and 87 cents (15 cents increase), reduced price lunch—3 dollars and 47 cents (15 cents increase).

**Afterschool Snacks in Afterschool Care Programs**—The payments are: *Contiguous States*—free snack—1 dollar

and 0 cents (4 cents increase from the SY 2020–2021 level), reduced price snack—50 cents (2 cents increase), paid snack—9 cents (1 cent increase); *Alaska*—free snack—1 dollar and 63 cents (7 cents increase), reduced price snack—81 cents (3 cents increase), paid snack—14 cents (no change); *Guam, Hawaii, Puerto Rico and the Virgin Islands*—free snack—1 dollar and 17 cents (4 cents increase), reduced price snack—58 cents (2 cent increase), paid snack—10 cents (no change).

#### School Breakfast Program Payments

Overall, payments for the National School Breakfast Program either remained the same or increased from last year's payments due to a 4.04 percent increase in the national average payment rates for schools and residential child care institutions for the period July 1, 2021 through June 30, 2022 in the Consumer Price Index for All Urban Consumers in the Food Away from Home series during the 12-month period May 2020 to May 2021 (from a level of 291.709 in May 2020, as previously published in the **Federal Register** to 303.481 in May 2021).

*These changes are reflected below.*

For schools “not in severe need” the payments are: *Contiguous States*—free breakfast—1 dollar and 97 cents (8 cents increase from the SY 2020–2021 level), reduced price breakfast—1 dollar and 67 cents (8 cents increase), paid breakfast—33 cents (1 cent increase); *Alaska*—free breakfast—3 dollars and 15 cents (12 cents increase), reduced price breakfast—2 dollars and 85 cents (12 cents increase), paid breakfast—50 cents (1 cent increase); *Guam, Hawaii, Puerto*

*Rico and the Virgin Islands*—free breakfast—2 dollars and 29 cents (8 cents increase), reduced price breakfast—1 dollar and 99 cents (8 cents increase), paid breakfast—38 cents (1 cent increase).

For schools in “severe need” the payments are: *Contiguous States*—free breakfast—2 dollars and 35 cents (9 cents increase from the SY 2020–2021 level), reduced price breakfast—2 dollars and 5 cents (9 cents increase), paid breakfast—33 cents (1 cent increase); *Alaska*—free breakfast—3 dollars and 78 cents (14 cents increase), reduced price breakfast—3 dollars and 48 cents (14 cents increase), paid breakfast—50 cents (1 cent increase); *Guam, Hawaii, Puerto Rico and the Virgin Islands*—free breakfast—2 dollars and 74 cents (10 cents increase), reduced price breakfast—2 dollars and 44 cents (10 cents increase), paid breakfast—38 cents (1 cent increase).

#### Payment Chart

The following chart illustrates the lunch National Average Payment Factors with the sections 4 and 11 already combined to indicate the per lunch amount; the maximum lunch reimbursement rates; the reimbursement rates for afterschool snacks served in afterschool care programs; the breakfast National Average Payment Factors including severe need schools; and the milk reimbursement rate. All amounts are expressed in dollars or fractions thereof. The payment factors and reimbursement rates used for the District of Columbia are those specified for the contiguous States.

**BILLING CODE 3410-30-P**

| <b>SCHOOL PROGRAMS</b>   |               |                      |  |                        |  |                                   |   |
|--|---------------|----------------------|--|------------------------|--|-----------------------------------|---|
| <b>MEAL, SNACK AND MILK PAYMENTS TO STATES AND SCHOOL FOOD AUTHORITIES</b> |               |                      |  |                        |  |                                   |   |
| <i>Expressed in Dollars or Fractions Thereof</i>                           |               |                      |  |                        |  |                                   |   |
| <i>Effective from: July 1, 2021 - June 30, 2022</i>                        |               |                      |  |                        |  |                                   |   |
| <b>NATIONAL SCHOOL LUNCH PROGRAM<sup>1</sup></b>                           |               | <b>LESS THAN 60%</b> | <b>LESS THAN 60% + 7 cents<sup>2</sup></b> | <b>60% OR MORE</b>     | <b>60% or MORE + 7 cents<sup>2</sup></b> | <b>MAXIMUM RATE</b>               | <b>MAXIMUM RATE + 7 cents<sup>2</sup></b> |
| CONTIGUOUS STATES  | PAID          | 0.35                 | 0.42                                       | 0.37                   | 0.44                                     | 0.43                              | 0.50                                      |
|  | REDUCED PRICE | 3.26                 | 3.33                                       | 3.28                   | 3.35                                     | 3.43                              | 3.59                                      |
|  | FREE          | 3.66                 | 3.73                                       | 3.68                   | 3.75                                     | 3.83                              | 3.90                                      |
| ALASKA   | PAID          | 0.57                 | 0.64                                       | 0.59                   | 0.66                                     | 0.68                              | 0.75                                      |
|  | REDUCED PRICE | 5.54                 | 5.61                                       | 5.56                   | 5.63                                     | 5.79                              | 5.86                                      |
|  | FREE          | 5.94                 | 6.01                                       | 5.96                   | 6.03                                     | 6.19                              | 6.26                                      |
| GUAM, HAWAII, PUERTO RICO and VIRGIN ISLANDS                               | PAID          | 0.41                 | 0.48                                       | 0.43                   | 0.50                                     | 0.49                              | 0.56                                      |
|  | REDUCED PRICE | 3.88                 | 3.95                                       | 3.90                   | 3.97                                     | 4.07                              | 4.14                                      |
|  | FREE          | 4.28                 | 4.35                                       | 4.30                   | 4.37                                     | 4.47                              | 4.54                                      |
| <b>SCHOOL BREAKFAST PROGRAM</b>  |               |                      |  | <b>NON-SEVERE NEED</b> |  | <b>SEVERE NEED</b>                |   |
| CONTIGUOUS STATES  |               | PAID                 | 0.33                                       |                        | 0.33                                     |                                   |   |
|  |               | REDUCED PRICE        | 1.67                                       |                        | 2.05                                     |                                   |   |
|  |               | FREE                 | 1.97                                       |                        | 2.35                                     |                                   |   |
| ALASKA   |               | PAID                 | 0.50                                       |                        | 0.50                                     |                                   |   |
|  |               | REDUCED PRICE        | 2.85                                       |                        | 3.48                                     |                                   |   |
|  |               | FREE                 | 3.15                                       |                        | 3.78                                     |                                   |   |
| GUAM, HAWAII, PUERTO RICO and VIRGIN ISLANDS                               |               | PAID                 | 0.38                                       |                        | 0.38                                     |                                   |   |
|  |               | REDUCED PRICE        | 1.99                                       |                        | 2.44                                     |                                   |   |
|  |               | FREE                 | 2.29                                       |                        | 2.74                                     |                                   |   |
| <b>SPECIAL MILK PROGRAM</b>  |               |                      |  | <b>ALL MILK</b>        | <b>PAID MILK</b>                         | <b>FREE MILK</b>                  |   |
| PRICING PROGRAMS WITHOUT FREE OPTION                                       |               |                      |  | 0.2200                 | N/A                                      | N/A                               |   |
| PRICING PROGRAMS WITH FREE OPTION  |               |                      |  | N/A                    | 0.2200                                   | Average Cost Per 1/2 Pint of Milk |   |
| NONPRICING PROGRAMS  |               |                      |  | 0.2200                 | N/A                                      | N/A                               |   |
| <b>AFTERSCHOOL SNACKS SERVED IN AFTERSCHOOL CARE PROGRAMS</b>              |               |                      |  |                        |  |                                   |   |
| CONTIGUOUS STATES  |               | PAID                 | 0.09                                       |                        |  |                                   |   |
|  |               | REDUCED PRICE        | 0.50                                       |                        |  |                                   |   |
|  |               | FREE                 | 1.00                                       |                        |  |                                   |   |
| ALASKA   |               | PAID                 | 0.14                                       |                        |  |                                   |   |
|  |               | REDUCED PRICE        | 0.81                                       |                        |  |                                   |   |
|  |               | FREE                 | 1.63                                       |                        |  |                                   |   |
| GUAM, HAWAII, PUERTO RICO and VIRGIN ISLANDS                               |               | PAID                 | 0.10                                       |                        |  |                                   |   |
|  |               | REDUCED PRICE        | 0.58                                       |                        |  |                                   |   |
|  |               | FREE                 | 1.17                                       |                        |  |                                   |   |

<sup>1</sup> Payment listed for Free and Reduced Price Lunches include both section 4 and section 11 funds

<sup>2</sup> Performance-based cash reimbursement (adjusted annually for inflation)

been determined to be exempt under Executive Order 12866.

In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3507), no new recordkeeping or reporting requirements have been included that are subject to approval from the Office of Management and Budget.

National School Lunch, School Breakfast, and Special Milk Programs are listed in the Catalog of Federal Domestic Assistance under No. 10.555, No. 10.553, and No. 10.556, respectively, and are subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials (See 2 CFR 415.3–415.6).

*Authority:* Sections 4, 8, 11, and 17A of the Richard B. Russell National School Lunch Act, as amended, (42 U.S.C. 1753, 1757, 1759a, 1766a) and sections 3 and 4(b) of the Child Nutrition Act, as amended, (42 U.S.C. 1772 and 42 U.S.C. 1773(b)).

**Cynthia Long,**

*Acting Administrator, Food and Nutrition Service.*

[FR Doc. 2021–15107 Filed 7–15–21; 8:45 am]

**BILLING CODE 3410–30–P**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Information Collection Activities: Revision of a Currently Approved Information Collection; Comment Request; Self-Help Technical Assistance Grants

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** 60-Day notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the intention of the Rural Housing Service (RHS) to request an extension for a currently approved information collection in support of the program for Self-Help Technical Assistance Grants.

**DATES:** Comments on this notice must be received by September 14, 2021 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** Andrea Birmingham, Finance and Loan Analyst, Single Family Housing Direct Loan Division, RHS, U.S. Department of Agriculture, Stop 0783, 1400 Independence Ave. SW, Washington, DC 20250–0783, Telephone (202) 720–1489.

#### SUPPLEMENTARY INFORMATION:

*Title:* 7 CFR 1944–I, Self-Help Technical Assistance Grants.

*OMB Docket Number:* 0575–0043.

*Expiration Date of Approval:*

December 31, 2021.

*Type of Request:* Revision of currently approved information collection.

*Abstract:* This subpart set forth the policies and procedures and delegates authority for providing technical assistance funds to eligible applicants to finance programs of technical and supervisory assistance for self-help housing loan program, as authorized under section 523 of the Housing Act of 1949 under 42 U.S.C. 1472. This financial assistance may pay part or all of the cost of developing, administering, or coordinating a program of technical and supervisory assistance to aid very low- and low-income families in carrying out self-help housing efforts in rural areas. The primary purpose is to locate and work with families that otherwise do not qualify as homeowners, are below low and very low incomes, and living in substandard housing. RHS will be collecting information from non-profit organizations to enter into grant agreements. These non-profit organizations will give technical and supervisory assistance, and in doing so, they must develop a final application for section 523 grant funds. This application includes Agency forms that contain essential information for deciding eligibility.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 1.08 hours per response.

*Respondents:* Public or private nonprofit organizations, State, Local or Tribal Governments.

*Estimated Number of Respondents:* 70.

*Estimated Number of Responses per Respondent:* 30.94.

*Estimated Number of Responses:* 2,166.

*Estimated Total Annual Burden on Respondents:* 2,345.

Copies of this information collection can be obtained from Kimble Brown, Innovation Center—Regulations Management Division, at (202) 720–6780.

*Comments:* Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the RHS, including whether the information will have practical utility; (b) the accuracy of RHS's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the

burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

**Chadwick A. Parker,**

*Acting Administrator, Rural Housing Service.*

[FR Doc. 2021–15104 Filed 7–15–21; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[S–100–2021]

#### Foreign-Trade Zone 50—Long Beach, California, Application for Expansion of Subzone 50R, VF Outdoor, LLC, Corona, Ontario, and Santa Fe Springs, California

An application has been submitted to the Foreign-Trade Zones (FTZ) Board by the Port of Long Beach, grantee of FTZ 50, requesting an expansion of Subzone 50R on behalf of VF Outdoor, LLC, located in Ontario, California. The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a–81u), and the regulations of the FTZ Board (15 CFR part 400). It was formally docketed on July 12, 2021.

Subzone 50R consists of the following sites: Site 1 (13.55 acres) 3950 East Airport Drive, Ontario, San Bernardino County; Site 2 (22.09 acres) 15614–15620 and 15700 Shoemaker Avenue, Santa Fe Springs, Los Angeles County; and, Site 3 (11.5 acres) 2571 Sampson Avenue, Corona, Riverside County.

The applicant is now requesting authority to expand the subzone to include an additional site (54.78 acres) located at 5051 South Carpenter Avenue, Ontario, San Bernardino County, which would be designated as Site 4. The expanded subzone would be subject to the existing activation limit of FTZ 50.

In accordance with the FTZ Board's regulations, Qahira El-Amin of the FTZ Staff is designated examiner to review the application and make recommendations to the Executive Secretary.

Public comment is invited from interested parties. Submissions shall be addressed to the FTZ Board's Executive Secretary and sent to: [ftz@trade.gov](mailto:ftz@trade.gov). The closing period for their receipt is August