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**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2021–15164 Filed 7–15–21; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648–XB241]

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) will hold a four-day meeting to consider actions affecting Mid-Atlantic fisheries in the exclusive economic zone (EEZ). This will be conducted as a hybrid meeting, with options to participate in person or virtually. Portions of the meeting will be conducted jointly with the Atlantic States Marine Fisheries Commission’s Bluefish Management Board, Summer Flounder, Scup, and Black Sea Bass Management Board, and Interstate Fisheries Management Program Policy Board.

**DATES:** The meeting will be held Monday, August 9, 2021, from 9:30 a.m. to 4:30 p.m., Tuesday, August 10, 2021, from 9 a.m. to 5 p.m., Wednesday, August 11, 2021, from 9 a.m. to 5 p.m., and Thursday, August 12, 2021, from 9 a.m. to 1 p.m. For agenda details, see **SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** The meeting will be a hybrid meeting offering both in-person and virtual options for attending the meeting. Council members, other meeting participants, and members of the public will have the option to

participate in person at the Notary Hotel, located at 21 N Juniper St., Philadelphia, PA 19107, or via Webex webinar. Webinar connection information can be accessed at [www.mafmc.org](http://www.mafmc.org).

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State St., Suite 201, Dover, DE 19901; telephone: (302) 674–2331.

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526–5255. The Council’s website, [www.mafmc.org](http://www.mafmc.org) also has details on the meeting location, proposed agenda, webinar information, and briefing materials.

**SUPPLEMENTARY INFORMATION:** The following items are on the agenda, though agenda items may be addressed out of order (changes will be noted on the Council’s website when possible.)

#### Monday, August 9, 2021

##### *Bluefish 2022–23 Specifications*

Review recommendations from the Scientific and Statistical Committee (SSC), Monitoring Committee, Advisory Panel, and staff and adopt specifications for 2022–23.

ASMFC Bluefish Fishery Management Plan Review (Bluefish Board only).

##### *Summer Flounder 2022–23 Specifications*

Review recommendations from the SSC, Monitoring Committee, Advisory Panel, and staff and adopt specifications for 2022–23.

##### *Scup 2022–23 Specifications*

Review recommendations from the SSC, Monitoring Committee, Advisory Panel, and staff and adopt specifications for 2022–23.

##### *Black Sea Bass 2022–23 Specifications*

Review recommendations from the SSC, Monitoring Committee, Advisory Panel, and staff and adopt specifications for 2022–23.

#### Tuesday, August 10, 2021

##### *Recreational Harvest Control Rule Framework/Addendum (Framework Meeting #1)*

Review and approve initial range of alternatives and discuss next steps.

##### *Ecosystem Approach to Fisheries Management Summer Flounder Management Strategy Evaluation*

Review core group recommendations and determine MSE objectives and alternatives.

##### *Summer Flounder, Scup, and Black Sea Bass Commercial/Recreational Allocation Amendment*

Consider approval of any Council/Board proposals for additional alternatives.

##### *North Atlantic Right Whales*

Presentation on Atlantic Large Whale Take Reduction Team Scoping for Risk Reduction Measures for Atlantic Trap/Pot and Gillnet Fisheries.

##### *Council Awards and Acknowledgements*

#### Wednesday, August 11, 2021

##### *Swearing In of New and Reappointed Council Members*

##### *Election of Officers*

##### *Golden Tilefish—Multi-Year Specifications Framework—Meeting #2*

Review recommendations for golden tilefish specifications from the Advisory Panel, SSC, Monitoring Committee, and staff and recommend any changes to (previously set) 2022 golden tilefish specifications if necessary.

Approve 2023–24 golden tilefish specifications.

Review alternatives and approve Framework document for submission (final action).

##### *Atlantic Mackerel Specifications and/or Emergency Action*

Review assessment results and consider specifications and/or requesting emergency action pending rebuilding plan modification.

##### *Atlantic Mackerel Rebuilding Modifications Framework—Meeting #1*

Review options for revised rebuilding plan and set range of alternatives and request additional options and analysis if needed.

##### *Joint Council-SSC Meeting*

#### Thursday, August 12, 2021

##### *Business Session*

Committee Reports; Executive Director’s Report (approve revised NTAP charter); Organization Reports; and Liaison Reports.

##### *Continuing and New Business*

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of

this notice that require emergency action under Section 305(c), provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Collins at the Council Office, (302) 526-5253, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: July 12, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-15100 Filed 7-15-21; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XB186]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Coastal Pelagic Species Management Team will hold a public online meeting.

**DATES:** The online meeting will be held Monday, August 2, 2021, from 1 p.m. to 4 p.m. Pacific Daylight Time or until business for the day has been completed.

**ADDRESSES:** This meeting will be held online. Specific meeting information, including directions on how to join the meeting and system requirements will be provided in the meeting announcement on the Pacific Council's website (see [www.pcouncil.org](http://www.pcouncil.org)). You may send an email to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov)) or contact him at (503) 820-2412 for technical assistance.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Kerry Griffin, Staff Officer, Pacific Council; telephone: (503) 820-2409.

**SUPPLEMENTARY INFORMATION:** The primary purpose of this online meeting is to discuss the NMFS rule to

implement provisions of the Magnuson-Stevens Fishery Conservation and Management Act (MSA) that require all Fishery Management Plans (FMPs) to establish a standardized bycatch reporting methodology (SBRM) to assess the amount and type of bycatch occurring in a fishery. Other matters such as administrative, ecosystem, and coastal pelagic species topics at upcoming Pacific Council meetings and the Coastal Pelagic Species Stock Assessment and Fishery Evaluation document may be addressed as well. An agenda will be available on the Pacific Council's website in advance of the meeting.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov); (503) 820-2412) at least 10 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: July 12, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-15098 Filed 7-15-21; 8:45 am]

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the procurement list.

**SUMMARY:** This action deletes product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Date added to and deleted from the Procurement List:* August 15, 2021.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

##### Deletions

On 6/4/2021 and 6/11/2021, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) and service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product(s) and service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) and service(s) deleted from the Procurement List.

##### End of Certification

Accordingly, the following product(s) and service(s) are deleted from the Procurement List:

##### Product(s)

*NSN(s)—Product Name(s):*

4240-00-NIB-0239—Self-Contained Breathing Apparatus Identifier Tags

4240-00-NIB-0276—Label, Custom, SBCA ID, Adhesive Back, Photoluminescent

*Designated Source of Supply:* Cincinnati Association for the Blind, Cincinnati, OH  
*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

*NSN(s)—Product Name(s):* 7510-01-350-1810—Correction Tape, Refill Cartridge, White, 12m

*Designated Source of Supply:* West Texas Lighthouse for the Blind, San Angelo, TX  
*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK,