

Item No.	Bureau	Subject
4 .....	INTERNATIONAL .....	<i>TITLE:</i> Mandatory Electronic Filing of Section 325(c) Applications, International Broadcast Applications, and Dominant Carrier Section 63.10(c) Quarterly Reports (IB Docket No. 21–265). <i>SUMMARY:</i> The Commission will consider an Order that would amend rules to require the remaining applications and reports to be filed electronically in the International Bureau Filing System (IBFS) and eliminate duplicative paper filing requirements.
5 .....	ENFORCEMENT .....	<i>TITLE:</i> Enforcement Bureau Action. <i>SUMMARY:</i> The Commission will consider an enforcement action.
6 .....	WIRELESS TELE-COMMUNICATIONS ..	<i>TITLE:</i> Promoting Technological Solutions to Combat Contraband Wireless Device Use in Correctional Facilities (GN Docket No. 13–111). <i>SUMMARY:</i> The Commission will consider a Second Report and Order taking steps to combat contraband wireless devices in correctional facilities and Second Further Notice of Proposed Rulemaking seeking comment on additional technological solutions to combat contraband device usage in correctional facilities.

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The meeting will be webcast with open captioning at: [www.fcc.gov/live](http://www.fcc.gov/live). Open captioning will be provided as well as a text only version on the FCC website. Other reasonable accommodations for people with disabilities are available upon request. In your request, include a description of the accommodation you will need and a way we can contact you if we need more information. Last minute requests will be accepted but may be impossible to fill. Send an email to: [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or call the Consumer & Governmental Affairs Bureau at 202–418–0530.

Additional information concerning this meeting may be obtained from the Office of Media Relations, (202) 418–0500. Audio/Video coverage of the meeting will be broadcast live with open captioning over the internet from the FCC Live web page at [www.fcc.gov/live](http://www.fcc.gov/live).

Federal Communications Commission.  
**Marlene Dortch,**  
*Secretary.*

[FR Doc. 2021–14723 Filed 7–9–21; 8:45 am]  
BILLING CODE 6712–01–P

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Thursday, July 15, 2021 at 10:00 a.m.

**PLACE:** Virtual meeting. Note: because of the covid-19 pandemic, we will conduct the open meeting virtually. If you would like to access the meeting, see the instructions below.

**STATUS:** This meeting will be open to the public. To access the virtual meeting, go to the commission's website [www.fec.gov](http://www.fec.gov) and click on the banner to be taken to the meeting page.

**MATTERS TO BE CONSIDERED:**

Draft Advisory Opinion 2021–06: Representative Robin Kelly and the Democratic Party of Illinois  
Draft Advisory Opinion 2021–07: PAC Management Services LLC (“PACMS”)  
Management and Administrative Matters

**CONTACT PERSON FOR MORE INFORMATION:**  
Judith Ingram, Press Officer, Telephone: (202) 694–1220.

**Authority:** Government in the Sunshine Act, 5 U.S.C. 552b.

**Laura E. Sinram,**  
*Acting Secretary and Clerk of the Commission.*

[FR Doc. 2021–14899 Filed 7–8–21; 4:15 pm]

BILLING CODE 6715–01–P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Solicitation of Nominations for Appointment to the CDC/HRSA Advisory Committee on HIV, Viral Hepatitis and STD Prevention and Treatment (CHACHSPT)

**ACTION:** Notice.

**SUMMARY:** The Centers for Disease Control and Prevention (CDC) is seeking nominations for membership on the CDC/HRSA Advisory Committee on HIV, Viral Hepatitis and STD Prevention and Treatment (CHACHSPT). The CHACHSPT consists of 18 experts in fields associated with public health; epidemiology; laboratory practice; immunology; infectious diseases; drug abuse; behavioral science; health education; healthcare delivery; state health programs; clinical care; preventive health; medical education; health services and clinical research;

and healthcare financing, who are selected by the Secretary of the U.S. Department of Health and Human Services (HHS).

**DATES:** Nominations for membership on the CHACHSPT must be received no later than August 31, 2021. Packages received after this time will not be considered for the current membership cycle.

**ADDRESSES:** All nominations should be electronically mailed to [nchhstppolicy@cdc.gov](mailto:nchhstppolicy@cdc.gov).

**FOR FURTHER INFORMATION CONTACT:**  
Staci Morris, M.S., Committee Management Specialist, National Center for HIV/AIDS, Viral Hepatitis, STD, and TB Prevention, CDC, Atlanta, Georgia 30329–4027; Telephone: (404) 718–7479; [nchhstppolicy@cdc.gov](mailto:nchhstppolicy@cdc.gov).

**SUPPLEMENTARY INFORMATION:** The Secretary of HHS, and by delegation, the CDC Director and the HRSA Administrator, are authorized by the PHS Act to: (1) Conduct, encourage, cooperate with, and assist other appropriate public health authorities, scientific institutions, and scientists in the conduct of research, investigations, experiments, demonstrations, and studies related to the cases, diagnosis, treatment, control, and prevention of physical and mental diseases, and other impairments; (2) assist states and their political subdivisions in preventing, suppressing, and treating communicable diseases and other preventable conditions and in promoting health and well-being; (3) assist public and non-profit private entities in preventing, controlling and treating sexually transmitted diseases (STDs), including the Human Immunodeficiency Virus (HIV); (4) improve health and achieve health equity through access to quality services and a skilled health workforce and innovative programs; (5) support healthcare services to persons living with or at risk for HIV, viral hepatitis,