

on the information submitted on this form to evaluate the lender's request

Due to the urgent need to make Form 3512 available to the PPP Lenders, SBA obtained emergency approval from OMB on December 9, 2020, to collect the information. SBA has made the following non-substantive revisions to the currently approved form, which will be submitted to OMB for review and approval:

- Revised the form in light of the new 2021 origination process for PPP loans, where loans are processed through SBA's Paycheck Protection Platform, rather than directly through SBA's ETRAN system.

- Clarified that corrections and reinstatements are subject to availability of funds.

- Deleted the sentence that states that SBA's program authority for PPP expired on August 8, 2020. That sentence referred to the expiration date of the 2020 program authority.

- Clarified that an Individual Taxpayer Identification Number (ITIN) is an acceptable Taxpayer Identification Number for the Borrower.

(a) *Solicitation of Public Comments:*

SBA is requesting comments on (i) Whether the collection of information is necessary for the agency to properly perform its functions; (ii) whether the burden estimates are accurate; (iii) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (iv) whether there are ways to enhance the quality, utility, and clarity of the information.

(b) *Summary of Proposed Information Collection:*

*Title:* Lender Certification for Reinstatement or Correction of Paycheck Protection Program (PPP) Loan.

*Form Number:* SBA Form 3512.

*OMB Control Number:* 3245-0415.

*Description of respondents:* Lenders that participate in SBA's Paycheck Protection.

*Estimated number of respondents:* 1, 350.

*Estimated time per response:* 30 minutes.

*Total estimated annual responses:* 4,000.

*Total Estimated Annual Hour Burden:* 2,000 hours.

**Curtis Rich,**

*Management Analyst.*

[FR Doc. 2021-13810 Filed 6-28-21; 8:45 am]

**BILLING CODE 8026-03-P**

## SMALL BUSINESS ADMINISTRATION

[License No. 01/01-0417]

### Surrender of License of Small Business Investment Company; Gemini Investors V L.P.

Pursuant to the authority granted to the United States Small Business Administration under the Small Business Investment Act of 1958, as amended, under Section 309 of the Act and Section 107.1900 of the Small Business Administration Rules and Regulations (13 CFR 107.1900) to function as a small business investment company under the Small Business Investment Company License No. 01/01-0417 issued to Gemini Investors V, L.P., said license is hereby declared null and void.

United States Small Business Administration.

**Thomas G. Morris,**

*Acting Associate Administrator, Director, Office of SBIC Liquidation, Office of Investment and Innovation.*

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**BILLING CODE:P**

## DEPARTMENT OF STATE

[Public Notice: 11452]

### Notice of Determinations; Culturally Significant Objects Being Imported for Exhibition—Determinations: "Titian: Women, Myth and Power" Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that certain objects being imported from abroad pursuant to agreements with their foreign owners or custodians for temporary display in the exhibition "Titian: Women, Myth and Power" at the Isabella Stewart Gardner Museum, Boston, Massachusetts, and at possible additional exhibitions or venues yet to be determined, are of cultural significance, and, further, that their temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Chi D. Tran, Program Administrator, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me

by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000.

**Matthew R. Lussenhop,**

*Acting Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2021-13819 Filed 6-28-21; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF STATE

[Public Notice: 11450]

### Notice of Information Collection Under OMB Emergency Review: Affidavit of Relationship for Minors Who Are Nationals of El Salvador, Guatemala, or Honduras

**ACTION:** Notice of request for emergency OMB approval and public comment.

**SUMMARY:** The Department of State has submitted the information collection request described below to the Office of Management and Budget (OMB) for review and approval in accordance with the emergency review procedures of the Paperwork Reduction Act of 1995. The purpose of this notice is to allow for public comment from all interested individuals and organizations. Emergency review and approval of this collection has been requested from OMB by 30 days from submission. If granted, the emergency approval is only valid for 180 days. The Department plans to follow this emergency request with a submission for a 3-year approval through OMB's normal PRA clearance process.

**DATES:** All public comments must be received by July 30, 2021.

**ADDRESSES:** Direct any comments on this emergency request to both the Department of State Desk Officer in the Office of Information and Regulatory Affairs at the Office of Management and Budget (OMB) and to PRM/A.

- You may submit comments to OMB by the following methods:

- Email:* [oira\\_submission@omb.eop.gov](mailto:oira_submission@omb.eop.gov). You must include the DS form number, information collection title, and OMB control number in the subject line of your message.

- Fax:* 202-395-5806. Attention: Desk Officer for Department of State.

You may submit comments to PRM/A by the following methods:

• *Web:* Persons with access to the internet may comment on this notice by going to [www.Regulations.gov](http://www.Regulations.gov). You can search for the document by entering "Docket Number: DOS-2021-0014" in the Search field. Then click the "Comment Now" button and complete the comment form.

• *Email:* [SiramS@state.gov](mailto:SiramS@state.gov). You must include *Emergency Submission Comment on "information collection title"* in the subject line of your message.

• *Regular Mail:* Send written comments to Sumitra Siram, PRM/A, 2025 E St. NW, Washington, DC 20006.

You must include the DS form number (if applicable), information collection title, and the OMB control number in any correspondence.

**FOR FURTHER INFORMATION CONTACT:**

Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents to Sumitra Siram, who may be reached on at [SiramS@state.gov](mailto:SiramS@state.gov) or 202-453-9250.

**SUPPLEMENTARY INFORMATION:**

• *Title of Information Collection:* Affidavit of Relationship for Minors who are Nationals of El Salvador, Guatemala, or Honduras.

• *OMB Control Number:* 1405-0217.  
• *Type of Request:* Emergency Review.

• *Originating Office:* PRM/A.  
• *Form Number:* DS-7699.  
• *Respondents:* Those seeking qualified family members to access the U.S. Refugee Admissions Program.

• *Estimated Number of Respondents:* 2,000.

• *Estimated Number of Responses:* 2,000.

• *Average Time Per Response:* One hour.

• *Total Estimated Burden Time:* 2,000 hours.

• *Frequency:* "On occasion".  
• *Obligation to respond:* "Voluntary".

We are soliciting public comments to permit the Department to:

• Evaluate whether the proposed information collection is necessary for the proper functions of the Department.

• Evaluate the accuracy of our estimate of the time and cost burden of this proposed collection, including the validity of the methodology and assumptions used.

• Enhance the quality, utility, and clarity of the information to be collected.

• Minimize the reporting burden on those who are to respond, including the use of automated collection techniques

or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review

**Abstract of Proposed Collection**

To obtain biographical information about children overseas who intend to seek access to the USRAP, as well as other eligible family members or caregivers, for verification by the U.S. government. This form also assists DHS's U.S. Citizenship and Immigration Services to verify parent-child relationships during refugee case adjudication. This form is necessary for implementation of this program.

**Methodology**

Working with a State Department contracted Resettlement Agencies (RA), qualifying individuals in the United States must complete the AOR and submit supporting documentation to: (a) Establish that they meet the requirements for being a qualifying individual who currently falls into one of the aforementioned categories; (b) provide a list of qualifying family members who may seek access to refugee resettlement in the United States. Once completed, the form is sent by the RA to the Refugee Processing Center (RPC) for case creation and processing. The information is used by the RPC for case management; by USCIS to determine that the qualifying individual falls into one of the aforementioned categories; and by the Resettlement Support Center (RSC) for case prescreening and further processing after DHS interview. The International Organization for Migration (IOM) administers the RSC in Latin America under a Memorandum of Understanding with the Department to conduct case prescreening and assist in the processing of refugee applicants.

**Kevin E. Bryant,**

*Deputy Director, Office of Directives Management, Department of State.*

[FR Doc. 2021-13821 Filed 6-28-21; 8:45 am]

**BILLING CODE 4710-33-P**

**SUSQUEHANNA RIVER BASIN COMMISSION**

**Projects Approved for Consumptive Uses of Water**

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists the projects approved by rule by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** May 1–31, 2021.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists the projects, described below, receiving approval for the consumptive use of water pursuant to the Commission's approval by rule process set forth in 18 CFR 806.22(f) for the time period specified above:

**Water Source Approval—Issued Under 18 CFR 806.22(f)**

1. LPR Energy, LLC; Pad ID: Snow Shoe 2; ABR-201011007.R2; Snow Shoe Township, Centre County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: May 4, 2021.

2. LPR Energy, LLC; Pad ID: Snow Shoe 4; ABR-201011042.R2; Snow Shoe Township, Centre County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: May 4, 2021.

3. Chief Oil & Gas, LLC; Pad ID: PMG Annie Drilling Pad #1; ABR-201103015.R2; Springville Township, Susquehanna County, Pa.; Consumptive Use of Up to 2.0000 mgd; Approval Date: May 4, 2021.

4. XTO Energy, Inc.; Pad ID: PA Tract B1H; ABR-201104023.R2; Chapman Township, Clinton County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: May 4, 2021.

5. Frontier Natural Resources, Inc.; Pad ID: Winner 1; ABR-201101027.R2; West Keating Township, Clinton County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: May 5, 2021.

6. Diversified Oil & Gas, LLC; Pad ID: Lundy Well Pad; ABR-201103010.R2; Gamble Township, Lycoming County, Pa.; Consumptive Use of Up to 3.0000 mgd; Approval Date: May 5, 2021.

7. Range Resources—Appalachia, LLC; Pad ID: Gulf USA #63H Drilling Pad; ABR-201103043.R2; Snow Shoe Township, Centre County, Pa.; Consumptive Use of Up to 1.0000 mgd; Approval Date: May 5, 2021.

8. SWN Production Company, LLC; Pad ID: Broughton; ABR-201012001.R2; Morris Township, Tioga County, Pa.;