

## 2. Administrative and National Policy Requirements

Additional requirements that apply to grantees selected for this program can be found in 2 CFR parts 200, 215, 400, 415, 417, 418, and 421. All recipients of Federal financial assistance are required to report information about first tier subawards and executive compensation (See 2 CFR part 170). You will be required to have the necessary processes and systems in place to comply with the Federal Funding Accountability and Transparency Act reporting requirements (See 2 CFR 170.200(b), unless you are exempt under 2 CFR 170.110(b)).

The following additional requirements apply to grantees selected for this program:

(a) Execution of an Agency approved Grant Agreement.

(b) Acceptance of a written Letter of Conditions.

(c) Submission of Form RD 1940–1, “Request for Obligation of Funds.”

(d) Submission of Form RD 1942–46, “Letter of Intent to Meet Conditions.”

(e) Assurance Agreement. By signing the Financial Assistance General Certifications and Representations in SAM, grant recipients affirm that they will operate the program free from discrimination. The grant recipients will maintain the race and ethnic data on their board members and the beneficiaries of the program. The grant recipient will provide alternative forms of communication to persons with limited English proficiency. The Agency will conduct civil rights compliance reviews on grant recipients to identify the collection of racial and ethnic data on program beneficiaries. In addition, the compliance review will ensure that equal access to the program benefits and activities are provided for persons with disabilities and language barriers.

## 3. Reporting

After grant approval and through grant completion, you will be required to provide the following:

(a) An SF–425, “Federal Financial Report,” and a project performance report will be required on a semiannual basis (due 30 calendar days after end of the semiannual period). The project performance reports shall include a comparison of actual accomplishments to the objectives established for that period;

(b) A statement providing reasons why established objectives were not met, if applicable;

(c) A statement providing reasons for any problems, delays, or adverse conditions, if any, which have affected

or will affect attainment of overall project objectives, prevent meeting time schedules or objectives, or preclude the attainment of particular objectives during established time periods (This disclosure shall be accompanied by a statement of the action taken or planned to resolve the situation.);

(d) Objectives and timetable established for the next reporting period;

(e) A final project and financial status report within 90 days after the expiration or termination of the grant in accordance to 2 CFR 200.344; and

(f) Outcome project performance reports and final deliverables.

## G. Agency Contacts

For general questions about this announcement and for program technical assistance, please contact the appropriate State Office at <https://www.rd.usda.gov/contact-us/state-offices>. You may also contact the David Chestnut, Branch Chief, Program Management Division, Rural Business-Cooperative Service, USDA at (202) 720–1400 or by email at [david.chestnut@usda.gov](mailto:david.chestnut@usda.gov).

## H. Non-Discrimination Statement

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA’s TARGET Center at (202) 720–2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877–8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD–3027, found online at <https://www.usda.gov/oascr/how-to-file-a->

[program-discrimination-complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632–9992. Submit your completed form or letter to USDA by:

(1) *Mail*: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW, Washington, DC 20250–9410;

(2) *Email*: [OAC@usda.gov](mailto:OAC@usda.gov).

**Mark Brodziski,**

*Acting Administrator, Rural Business-Cooperative Service.*

[FR Doc. 2021–13169 Filed 6–22–21; 8:45 am]

**BILLING CODE 3410–XY–P**

---

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission Public Briefing, *Civil Rights and Protections in the Federal Response to Hurricanes María and Harvey*.

**DATES:** Friday, June 25, 2021, 12:00 p.m. ET.

**ADDRESSES:** Virtual Briefing and Business Meeting.

**FOR FURTHER INFORMATION CONTACT:**

Angelia Rorison: 202–376–7700; [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**SUPPLEMENTARY INFORMATION:** On Friday, June 25, 2021, at 12 p.m. Eastern Time, the U.S. Commission on Civil Rights will hold a virtual briefing on the civil rights implications of the federal response and impact of Hurricane María in Puerto Rico and Harvey in Texas. At this public briefing, the Commissioners will hear from subject matter experts such as government officials, volunteer organizations, non-governmental advocates, and academics. The Commission will accept written materials from the public for consideration as we prepare our report; submit to [FEMAbriefing@usccr.gov](mailto:FEMAbriefing@usccr.gov) no later than July 26, 2021.

This briefing is open to the public via live-stream on the Commission’s YouTube Page at <https://www.youtube.com/user/USCCR/videos>. (Streaming information subject to change.) Public participation is available for the event with view access, along with an audio option for listening. Written testimony and other materials can be found on the Commission’s website here.

Computer assisted real-time transcription (CART) will be provided. The web link to access CART (in English) on Friday, June 25, 2021, is <https://www.streamtext.net/player?event=USCCR>. Please note that CART is text-only translation that occurs in real time during the meeting and is not an exact transcript.

To request additional accommodations, persons with disabilities should email [access@usccr.gov](mailto:access@usccr.gov) by Monday, June 18, 2021 indicating "accommodations" in the subject line.

**Briefing Agenda for Civil Rights and Protections in the Federal Response to Hurricanes Maria and Harvey: 12:00 p.m.–2:55 p.m. All Times Eastern Time**

- I. Introductory Remarks by Chair Norma V. Cantú and Commissioners Debo Adebile and Michael Yaki: 12:00–12:07 p.m.
- II. Panel 1: 12:07–1:32 p.m.
  - David Bibo, Acting Assoc. Administrator, Response & Recovery, FEMA
  - Tony Robinson, Region 6 Administrator, FEMA
  - Glenn Sklar, Principal Deputy Inspector General, DHS OIG
  - Stephen Begg, Deputy Inspector General, HUD OIG
  - Chris Currie, Director, Homeland Security & Justice, USGAO
  - Tevi Troy, Author, BPC Senior Fellow, & Former HHS Deputy Secretary
  - Jo Linda Johnson, Director, Office of Equal Rights, FEMA
- III. Break: 1:32–1:42 p.m.
- IV. Panel 2: 1:42–2:48 p.m.
  - Kira Romero-Craft, Director of the Southeast Region for LatinoJustice PRLDEF, LatinoJustice
  - Andrés Gallegos, Chairman, National Council on Disability
  - Nicole Roy, Project Coordinator, Salvation Army
  - Charley Willison, Postdoctoral Fellow, Harvard Medical School
- V. Closing Remarks by Chair Norma V. Cantú: 2:48–2:55 p.m.
- VI. Adjourn Meeting.

\*\* Public Comments will be accepted through written testimony only.

\* Schedule is subject to change.

**Call for Public Comments**

In addition to the testimony collected on Friday, June 25, 2021, via virtual briefing, the Commission welcomes the submission of material for consideration as we prepare our report. Please submit such information to [FEMAbriefing@usccr.gov](mailto:FEMAbriefing@usccr.gov) no later than July 26, 2021, or by mail to OCRE/Public Comments, ATTN: FEMA Briefing, U.S.

Commission on Civil Rights, 1331 Pennsylvania Ave. NW, Suite 1150, Washington, DC 20425. The Commission encourages the use of email to provide public comments due to the current COVID-19 pandemic.

Dated: June 21, 2021.

**Angelia Rorison,**

*Media and Communications Director, U.S. Commission on Civil Rights.*

[FR Doc. 2021–13500 Filed 6–21–21; 4:15 pm]

**BILLING CODE 6335–01–P**

**COMMISSION ON CIVIL RIGHTS**

**Sunshine Act Meeting Notice**

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission public business meeting.

**DATES:** Friday, June 25, 2021, 4:00 p.m. EST.

**FOR FURTHER INFORMATION CONTACT:**

Angelia Rorison: 202–376–7700; [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**ADDRESSES:** Meeting to take place by telephone and is open to the public by telephone: 887–260–1479, Conference ID #: 9200350. Computer assisted real-time transcription (CART) will be provided. The web link to access CART (in English) on Friday, June 25th, 2021, is <https://www.streamtext.net/player?event=USCCR>. Please note that CART is text-only translation that occurs in real time during the meeting and is not an exact transcript.

**Meeting Agenda**

- I. Approval of Agenda
- II. Business Meeting
  - A. Discussion and Vote on Release of Racial Disparities in Maternal Health Report
  - B. Discussion and Vote on Maternal Health Report Findings and Recommendations
- III. Adjourn Meeting

Dated: June 21, 2021.

**Angelia Rorison,**

*Media and Communications Director, U.S. Commission on Civil Rights.*

[FR Doc. 2021–13503 Filed 6–21–21; 4:15 pm]

**BILLING CODE 6335–01–P**

**COMMISSION ON CIVIL RIGHTS**

**Sunshine Act Meeting**

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission public business meeting.

**DATES:** Friday, June 18, 2021, 12:00 p.m. EST.

**FOR FURTHER INFORMATION CONTACT:**

Angelia Rorison: 202–376–7700; [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**ADDRESSES:** Meeting to take place by telephone and is open to the public by telephone: 887–260–1479, Conference ID #: 9200350. Computer assisted real-time transcription (CART) will be provided. The web link to access CART (in English) on Friday, June 18th, 2021, is <https://www.streamtext.net/player?event=USCCR>. Please note that CART is text-only translation that occurs in real time during the meeting and is not an exact transcript.

**Meeting Agenda**

- I. Approval of Agenda
- II. Business Meeting
  - A. Discussion and Vote on Release of Racial Disparities in Maternal Health Report
  - B. Discussion and Vote on Appointments to an Advisory Committee
  - C. Discussion and Vote on Revision to Commission Bail Reform Report Timeline
  - D. Management and Operations
    - Staff Director's Report
- III. Adjourn Meeting

Dated June 16, 2021.

**Angelia Rorison,**

*Media and Communications Director, U.S. Commission on Civil Rights.*

[FR Doc. 2021–13117 Filed 6–17–21; 11:15 am]

**BILLING CODE 6335–01–P**

**DEPARTMENT OF COMMERCE**

**Foreign-Trade Zones Board**

[B–11–2021]

**Foreign-Trade Zone (FTZ) 38—Spartanburg County, South Carolina; Authorization of Production Activity; Bosch Security Systems, LLC; (Surveillance, Detection, Evacuation, and Management Systems); Greer, South Carolina**

On February 17, 2021, Bosch Security Systems, LLC submitted a notification of proposed production activity to the FTZ Board for its facility within FTZ 38 in Greer, South Carolina.

The notification was processed in accordance with the regulations of the FTZ Board (15 CFR part 400), including notice in the **Federal Register** inviting public comment (86 FR 11496, February 25, 2021). On June 17, 2021, the applicant was notified of the FTZ Board's decision that no further review of the activity is warranted at this time.