

government land use regulations and current hazard mitigation plans and the latest-issued FEMA data or guidance, which includes advisory data (such as Advisory Base Flood Elevations) or preliminary and final Flood Insurance Rate Maps.

m. The grantee certifies that its activities concerning lead-based paint will comply with the requirements of 24 CFR part 35, subparts A, B, J, K, and R.

n. The grantee certifies that it will comply with environmental requirements at 24 CFR part 58.

o. The grantee certifies that it will comply with applicable laws.

Warning: Any person who knowingly makes a false claim or statement to HUD may be subject to civil or criminal penalties under 18 U.S.C. 287, 1001 and 31 U.S.C. 3729.

VI. Duration of Funding

The Appropriations Act makes the funds available for obligation by HUD until expended. This notice requires each grantee to expend 100 percent of its CDBG-DR grant on eligible activities within 6 years of HUD's obligation of funds under Public Law 115-123 for electrical power system improvements. HUD may extend the period of performance administratively, if good cause for such an extension exists at that time, as requested by the grantee, and approved by HUD. When the period of performance has ended, HUD will close out the grant and any remaining funds not expended by the grantee on appropriate programmatic purposes will be recaptured by HUD.

VII. Catalog of Federal Domestic Assistance

The Catalog of Federal Domestic Assistance numbers for the grants under this notice are as follows: 14.218 and 14.228.

VIII. Finding of No Significant Impact

A Finding of No Significant Impact (FONSI) with respect to the environment has been made in accordance with HUD regulations at 24 CFR part 50, which implement section 102(2)(C) of the National Environmental Policy Act of 1969 (42 U.S.C. 4332(2)(C)). The FONSI is available for inspection on HUD's website and in-person for public inspection between 8 a.m. and 5 p.m. weekdays in the Regulations Division, Office of General Counsel, Department of Housing and Urban Development, 451 7th Street SW, Room 10276, Washington, DC 20410-0500. Due to security measures at the HUD Headquarters building, an advance appointment to review the docket file must be scheduled by calling the

Regulations Division at 202-708-3055 (this is not a toll-free number). Hearing- or speech-impaired individuals may access this number through TTY by calling the Federal Relay Service at 800-877-8339 (this is a toll-free number).

James Arthur Jemison II,

Principal Deputy Assistant Secretary for Community Planning and Development.

[FR Doc. 2021-12934 Filed 6-21-21; 8:45 am]

BILLING CODE 4210-67-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLNM980300 L07772100.XX0000 212L1109AF]

Notice of Public Meeting, Southern New Mexico Resource Advisory Council, New Mexico

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management's (BLM) Southern New Mexico Resource Advisory Council (RAC) will meet as indicated below.

DATES: The RAC will meet on August 5, 2021, from 9:00 a.m.-3:45 p.m. MST.

ADDRESSES: The meeting will be open to the public and held via the Zoom Webinar Platform. To participate, individuals must register virtually at: https://blm.zoomgov.com/webinar/register/WN_3JGATj0pQY0ujXLG6RR51Q.

Individuals wishing to submit written comments for consideration by the RAC should send their comments to Glen Garnand at the BLM's Pecos District Office, 2909 West 2nd Street, Roswell, New Mexico 88201, or to ggarnand@blm.gov.

FOR FURTHER INFORMATION, CONTACT: Glen Garnand, Pecos District Office, Bureau of Land Management, 2909 West 2nd Street, Roswell, New Mexico 88201; 575-627-0209; ggarnand@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8229 to contact the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The 12-member Southern New Mexico RAC

provides recommendations to the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in the RAC's area of jurisdiction.

Planned agenda items include updates on new Secretary's Orders; Land and Water Conservation Fund projects for each field office; grazing allotment permit renewal regulations; and the Organ Mountain-Desert Peaks National Monument.

This meeting is open to the public, and the BLM welcomes comments from all interested parties. There will be a half-hour public comment period starting at 2:30 p.m. MST for any interested members of the public who wish to address the RAC. Depending on the number of persons wishing to speak and time available, the time for individual comments may be limited. Individuals may also submit written comments. Written comments filed in advance of the meeting will be presented to RAC members for consideration prior to the meeting. Please include "RAC Comment" in your submission.

Public Disclosure of Comments: Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority: 43 CFR 1784.4-2

William Childress,

BLM Las Cruces District Manager.

[FR Doc. 2021-13089 Filed 6-21-21; 8:45 am]

BILLING CODE 4310-FB-P

LEGAL SERVICES CORPORATION

Sunshine Act Meeting

TIME AND DATE: The Legal Services Corporation's (LSC) Board Finance Committee will meet remotely on Wednesday, June 30, 2021. The meeting will commence at 1:00 p.m. EDT, continuing until the conclusion of the Committee's agenda.

PLACE: PUBLIC NOTICE OF VIRTUAL REMOTE MEETING

LSC will conduct the June 30, 2021 meeting virtually via ZOOM.

Public Observation: Unless otherwise noted herein, the Finance Committee meeting will be open to public

observation. Members of the public who wish to participate virtually may do so by following the directions provided below.

Directions for Open Sessions:

- To join the Zoom meeting by computer, please click this link.
 - <https://lsc-gov.zoom.us/j/97306046834?pwd=d1ZvRmJzZTZQ2Tnl tWlUvcEk0RHRpZz09>
 - Meeting ID: 973 0604 6834
 - Passcode: 870033
- To join the Zoom meeting with one tap from your mobile phone, please click dial:

- +13017158592,,97306046834# US (Washington DC)
- +13126266799,,97306046834# US (Chicago)
- To join the Zoom meeting by telephone, please dial one of the following numbers:
 - +1 301 715 8592 US (Washington, DC)
 - +1 312 626 6799 US (Chicago)
 - +1 646 876 9923 US (New York)
 - +1 408 638 0968 US (San Jose)
 - +1 669 900 6833 US (San Jose)
 - +1 253 215 8782 US (Tacoma)
 - +1 346 248 7799 US (Houston)
 - Meeting ID: 973 0604 6834
 - Find your local number: <https://lsc-gov.zoom.us/j/97306046834>

- Once connected to the Zoom meeting, please immediately “MUTE” your telephone/computer microphone.
 - Members of the public are asked to keep their telephones muted to eliminate background noises. To avoid disrupting the meeting, please refrain from placing the call on hold if doing so will trigger recorded music or other sound. From time to time, the Chair may solicit comments from the public.

STATUS: Open.

MATTERS TO BE CONSIDERED:

1. Approval of meeting agenda
2. Approval of minutes of the Finance Committee’s meeting on April 19, 2021
3. Discussion with LSC leadership regarding recommendations for the organization’s Fiscal Year 2023 budget request
 - Ronald S. Flagg, President
 - Carol A. Bergman, Vice President for Government Relations & Public Affairs
4. Discussion with leadership from the Office of Inspector General (OIG) for the Legal Services Corporation regarding OIG’s Fiscal Year 2023 budget request
 - Jeffrey E. Schanz, Inspector General
 - David Maddox, Assistant Inspector General for Management and

Evaluation

5. Public comment
6. Consider and act on other business
7. Consider and act on adjournment of meeting

CONTACT PERSON FOR INFORMATION:

Jessica Wechter, Board Relations Coordinator, (202) 295–1626. Questions may be sent by electronic mail to FR_NOTICE_QUESTIONS@lsc.gov.

Accessibility: LSC complies with the Americans with Disabilities Act and Section 504 of the 1973 Rehabilitation Act. Upon request, meeting notices and materials will be made available in alternative formats to accommodate individuals with disabilities. Individuals needing other accommodations due to disability to attend the meeting in person or telephonically should contact Jessica Wechter at (202) 295–1626 or FR_NOTICE_QUESTIONS@lsc.gov, at least 2 business days in advance of the meeting. If a request is made without advance notice, LSC will make every effort to accommodate the request but cannot guarantee that all requests can be fulfilled.

Dated: June 17, 2021.

Stefanie Davis,

Senior Assistant General Counsel.

[FR Doc. 2021–13179 Filed 6–17–21; 4:15 pm]

BILLING CODE 7050–01–P

NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

National Endowment for the Humanities

Meeting of Humanities Panel

AGENCY: National Endowment for the Humanities; National Foundation on the Arts and the Humanities.

ACTION: Notice of meeting.

SUMMARY: The National Endowment for the Humanities (NEH) will hold twenty-one meetings, by videoconference, of the Humanities Panel, a federal advisory committee, during July 2021. The purpose of the meetings is for panel review, discussion, evaluation, and recommendation of applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965.

DATES: See **SUPPLEMENTARY INFORMATION** for meeting dates. The meetings will open at 8:30 a.m. and will adjourn by 5:00 p.m. on the dates specified below.

FOR FURTHER INFORMATION CONTACT: Elizabeth Voyatzis, Committee Management Officer, 400 7th Street SW,

Room 4060, Washington, DC 20506; (202) 606–8322; evoyatzis@neh.gov.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.), notice is hereby given of the following meetings:

1. Date: July 13, 2021

This video meeting will discuss applications on the topic of Museums, for the Infrastructure and Capacity Building Challenge Grants program, submitted to the Division of Challenge Programs.

2. Date: July 14, 2021

This video meeting will discuss applications on the topics of History and Culture, for the Infrastructure and Capacity Building Challenge Grants program, submitted to the Division of Challenge Programs.

3. Date: July 15, 2021

This video meeting will discuss applications on the topics of Digital Media and Arts Access, for the Preservation Education and Training grant program, submitted to the Division of Preservation and Access.

4. Date: July 16, 2021

This video meeting will discuss applications on the topic of Collections Care, for the Preservation Education and Training grant program, submitted to the Division of Preservation and Access.

5. Date: July 16, 2021

This video meeting will discuss applications on the topic of Museums, for the Infrastructure and Capacity Building Challenge Grants program, submitted to the Division of Challenge Programs.

6. Date: July 19, 2021

This video meeting will discuss applications on the topics of History and Culture, for the Infrastructure and Capacity Building Challenge Grants program, submitted to the Division of Challenge Programs.

7. Date: July 19, 2021

This video meeting will discuss applications on Fellowships for Advanced Social Science Research on Japan, submitted to the Division of Research Programs.

8. Date: July 20, 2021

This video meeting will discuss applications on the topic of Higher Education, for the Infrastructure and Capacity Building Challenge Grants program, submitted to the Division of Challenge Programs.