

Docket Center homepage at [www.epa.gov/epahome/dockets.htm](http://www.epa.gov/epahome/dockets.htm).

**Docket:** Documents in the docket are listed in the [www.regulations.gov](http://www.regulations.gov) index. Although listed in the index, some information is not publicly available, e.g., CBI or other information whose disclosure is restricted by statute. Certain other materials, such as copyrighted material, are publicly available only in hard copy. Publicly available docket materials are available either electronically in [www.regulations.gov](http://www.regulations.gov) or in hard copy at the ORD Docket in the EPA Headquarters Docket Center.

**Wayne Cascio,**

*Director, Center for Public Health & Environmental Assessment.*

[FR Doc. 2021-11383 Filed 5-27-21; 8:45 am]

**BILLING CODE 6560-50-P**

## EXPORT-IMPORT BANK

### Sunshine Act Meetings; Notice of Open Meeting of the Sub-Saharan Africa Advisory Committee of the Export-Import Bank of the United States (EXIM)

**TIME AND DATE:** Thursday, June 10, 2021 from 2:00–4:30 p.m. EDT.

**PLACE:** The meeting will be held virtually.

**STATUS: Public Participation:** The meeting will be open to public participation and time will be allotted for questions or comments submitted online. Members of the public may also file written statements before or after the meeting to [external@exim.gov](mailto:external@exim.gov). Interested parties may register for the meeting at <https://app.smartsheet.com/b/form/962a72a980114463a90ba5752d549566>.

**MATTERS TO BE CONSIDERED:** Discussion of EXIM policies and programs designed to support the expansion of financing support for U.S. manufactured goods and services in Sub-Saharan Africa.

**CONTACT PERSON FOR MORE INFORMATION:** For further information, contact India Walker, External Engagement Specialist at 202-480-0062.

**Joyce B. Stone,**

*Assistant Corporate Secretary.*

[FR Doc. 2021-11437 Filed 5-26-21; 11:15 am]

**BILLING CODE 6690-01-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Tuesday, June 8, 2021 at 10:00 a.m. and its Continuation at the

Conclusion of the Open Meeting on June 10, 2021.

**PLACE:** 1050 First Street NE, Washington, DC (This Meeting Will be a Virtual Meeting).

**STATUS:** This meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** Compliance matters pursuant to 52 U.S.C. 30109.

Matters concerning participation in civil actions or proceedings or arbitration.

\* \* \* \* \*

**CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694-1220.

**Vicktoria J. Allen,**

*Acting Deputy Secretary of the Commission.*

[FR Doc. 2021-11505 Filed 5-26-21; 4:15 pm]

**BILLING CODE 6715-01-P**

## GENERAL SERVICES ADMINISTRATION

[Notice-WWICC-2021-01; Docket No. 2021-0003; Sequence No. 1]

### World War One Centennial Commission; Notification of Upcoming Public Advisory Meeting

**AGENCY:** World War One Centennial Commission.

**ACTION:** Meeting notice.

**SUMMARY:** Notice of this meeting is being provided according to the requirements of the Federal Advisory Committee Act. This notice provides the schedule and agenda for the June 23, 2021 meeting of the World War One Centennial Commission (the Commission). The meeting is available to the public. Dial in information will be provided upon request.

**DATES:**

*Applicable:* May 20, 2021.

*Meeting date:* The meeting will be held on Wednesday, June 23, 2021, starting at 11:00 a.m. Eastern Daylight Time (EDT) and ending no later than 12:00 noon, EDT.

**ADDRESSES:** Due to COVID mitigation, the meeting will be held telephonically. Written Comments may be submitted to the Commission and will be made part of the permanent record of the Commission. Comments must be received by 5:00 p.m. EST, on June 18, 2021, and may be provided by email to [daniel.dayton@worldwar1centennial.org](mailto:daniel.dayton@worldwar1centennial.org).

Contact Mr. Daniel S. Dayton at [daniel.dayton@worldwar1centennial.org](mailto:daniel.dayton@worldwar1centennial.org) to register to comment during the meeting's 30-minute public comment period. Registered speakers/

organizations will be allowed five (5) minutes and will need to provide written copies of their presentations. Requests to comment, together with presentations for the meeting must be received by 5:00 p.m. EST, on Friday June 18, 2021. Please contact Mr. Dayton at the email address above to obtain meeting materials.

**FOR FURTHER INFORMATION CONTACT:** Daniel S. Dayton, Designated Federal Officer, World War 1 Centennial Commission, 701 Pennsylvania Avenue NW, 123, Washington, DC 20004-2608 202-380-0725 (note: this is not a toll-free number).

## SUPPLEMENTARY INFORMATION:

### Background

The World War One Centennial Commission was established by Public Law 112-272 (as amended), as a commission to ensure a suitable observance of the centennial of World War I, to provide for the designation of memorials to the service of members of the United States Armed Forces in World War I, and for other purposes. Under this authority, the Committee will plan, develop, and execute programs, projects, and activities to commemorate the centennial of World War I, encourage private organizations and State and local governments to organize and participate in activities commemorating the centennial of World War I, facilitate and coordinate activities throughout the United States relating to the centennial of World War I, serve as a clearinghouse for the collection and dissemination of information about events and plans for the centennial of World War I, and develop recommendations for Congress and the President for commemorating the centennial of World War I. The Commission does not have an appropriation and operates on donated funds.

### Agenda: Wednesday, June 23, 2021

#### Old Business

- Acceptance of minutes of last meeting
- Public Comment Period

#### New Business

- Executive Director's Report—Executive Director Dayton
- First Colors Report—Deputy Director Carr
- Preliminary Plan for Dedication—Carr and Dayton

#### Other Business

- Chairman's Report
- Set Next Meeting

- Motion to Adjourn

**David Coscia,**

*Agency Liaison Officer, Office of Presidential & Congressional Agency Liaison Services, General Services Administration.*

[FR Doc. 2021–11312 Filed 5–27–21; 8:45 am]

BILLING CODE 6820–95–P

---

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**Healthcare Infection Control Practices Advisory Committee (HICPAC); Correction**

Notice is hereby given of a change in the meeting of the Healthcare Infection Control Practices Advisory Committee (HICPAC); June 3, 2021, from 9 a.m. to 3 p.m., EDT in the original FRN.

The teleconference was published in the **Federal Register** on April 9, 2021, Volume 86, Number 67, page 18533.

The teleconference meeting is being corrected to update the time and should read as follows:

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the CDC announces the following meeting for the Healthcare Infection Control Practices Advisory Committee (HICPAC). This virtual meeting is open to the public, limited only by audio and web conference lines (300 audio and web conference lines are available). Registration is required. To register for this web conference, please go to: [www.cdc.gov/hicpac](http://www.cdc.gov/hicpac). All registered participants will receive the meeting link and instructions shortly before the meeting.

**DATES:** The meeting will be held on June 3, 2021, from 12 p.m. to 3 p.m., EDT.

This meeting is open to the public.

**FOR FURTHER INFORMATION CONTACT:** Koo-Whang Chung, M.P.H., HICPAC, Division of Healthcare Quality Promotion, National Center for Emerging and Zoonotic Infectious Diseases, CDC, 1600 Clifton Road NE, Mailstop H16–3, Atlanta, Georgia 30329–4027, Telephone: (404) 498–0730; Email: [HICPAC@cdc.gov](mailto:HICPAC@cdc.gov).

The Director, Strategic Business Initiatives Unit, Office of the Chief Operating Officer, Centers for Disease Control and Prevention, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and

Prevention and the Agency for Toxic Substances and Disease Registry.

**Kalwant Smagh,**

*Director, Strategic Business Initiatives Unit, Office of the Chief Operating Officer, Centers for Disease Control and Prevention.*

[FR Doc. 2021–11379 Filed 5–27–21; 8:45 am]

BILLING CODE 4163–18–P

---

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**World Trade Center Health Program Scientific/Technical Advisory Committee (WTCHP, STAC); Notice of Charter Renewal**

**AGENCY:** Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

**ACTION:** Notice of charter renewal.

**SUMMARY:** This gives notice that under Public Law 111–347 (the James Zadroga 9/11 Health and Compensation Act of 2010), as amended by Public Law 114–113, and the Federal Advisory Committee Act (Pub. L. 92–463) of October 6, 1972, the World Trade Center Health Program Scientific/Technical Advisory Committee, the Centers for Disease Control and Prevention, Department of Health and Human Services, has been renewed for a 2-year period through May 12, 2023.

**FOR FURTHER INFORMATION CONTACT:** Tania Carreón-Valencia, Ph.D., Designated Federal Officer, WTCHP STAC, National Institute for Occupational Safety and Health, Centers for Disease Control and Prevention, Department of Health and Human Services, 1600 Clifton Road NE, Mailstop R–12, Atlanta, GA 30329–4027, Telephone: (513) 841–4515; Email: [TCarreonValencia@cdc.gov](mailto:TCarreonValencia@cdc.gov).

The Director, Strategic Business Initiatives Unit, Office of the Chief Operating Officer, Centers for Disease Control and Prevention, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

**Kalwant Smagh,**

*Director, Strategic Business Initiatives Unit, Office of the Chief Operating Officer, Centers for Disease Control and Prevention.*

[FR Doc. 2021–11378 Filed 5–27–21; 8:45 am]

BILLING CODE 4163–18–P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

[30Day–21–21CT]

**Agency Forms Undergoing Paperwork Reduction Act Review**

In accordance with the Paperwork Reduction Act of 1995, the Centers for Disease Control and Prevention (CDC) submitted the information collection request titled “Requirement for Negative Pre-Departure Covid–19 Test Result or Documentation of Recovery From Covid–19 for all Airline or other Aircraft Passengers Arriving into the United States from any Foreign Country” to the Office of Management and Budget (OMB) for review and approval. CDC previously published a “Proposed Data Collection Submitted for Public Comment and Recommendations” notice on February 12, 2021 to obtain comments from the public and affected agencies. This collection accompanies a CDC Order of the same name. CDC received two comments related to the previous notice. This notice serves to allow an additional 30 days for public and affected agency comments.

CDC will accept all comments for this proposed information collection project. The Office of Management and Budget is particularly interested in comments that:

(a) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(b) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(c) Enhance the quality, utility, and clarity of the information to be collected;

(d) Minimize the burden of the collection of information on those who are to respond, including, through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses; and

(e) Assess information collection costs.

To request additional information on the proposed project or to obtain a copy of the information collection plan and instruments, call (404) 639–7570. Comments and recommendations for the proposed information collection should