

**A. Conditions**

In addition to those conditions already required by 29 CFR 1910.7, SGS must abide by the following conditions of the recognition:

1. SGS must inform OSHA as soon as possible, in writing, of any change of ownership, facilities, or key personnel, and of any major change in the operations as a NRTL, and provide details of the change(s);

2. SGS must meet all the terms of the recognition and comply with all OSHA policies pertaining to this recognition; and

3. SGS must continue to meet the requirements for recognition, including all previously published conditions on SGS's scope of recognition, in all areas for which it has recognition.

Pursuant to the authority in 29 CFR 1910.7, OSHA hereby expands the scope of recognition of SGS, subject to the limitations and conditions specified above. OSHA also adds five new test standards to the NRTL Program's List of Appropriate Test Standards.

**III. Authority and Signature**

James S. Frederick, Acting Assistant Secretary of Labor for Occupational Safety and Health, authorized the preparation of this notice. Accordingly, the agency is issuing this notice pursuant to Section 29 U.S.C. 655(6)(d), Secretary of Labor's Order No. 8-2020 (85 FR 58393; Sept. 18, 2020), and 29 CFR 1910.7.

Signed at Washington, DC, on May 17, 2021.

**James S. Frederick,**

*Acting Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 2021-10868 Filed 5-21-21; 8:45 am]

**BILLING CODE 4510-26-P**

**EXECUTIVE OFFICE OF THE PRESIDENT****Office of National Drug Control Policy****Designation of Six Areas as High Intensity Drug Trafficking Areas**

**AGENCY:** Office of National Drug Control Policy (ONDCP).

**ACTION:** Notice of six HIDTA designations.

**SUMMARY:** The Director of the Office of National Drug Control Policy designated six additional areas as High Intensity Drug Trafficking Areas (HIDTA).. The new areas are (1) Daviess County in Kentucky as part of the Appalachia HIDTA; (2) El Dorado and Placer Counties in California as part of the Central Valley California HIDTA; (3)

Madison and St. Clair Counties in Illinois as part of the Midwest HIDTA; and (4) Erie County in Pennsylvania as part of the Ohio HIDTA.

**FOR FURTHER INFORMATION CONTACT:**

Questions regarding this notice should be directed to Shannon L. Kelly, National HIDTA Director, Office of National Drug Control Policy, Executive Office of the President, Washington, DC 20503; (202) 395-5872.

Dated: May 18, 2021.

**Robert Kent,**

*General Counsel.*

[FR Doc. 2021-10852 Filed 5-21-21; 8:45 am]

**BILLING CODE 3280-F5-P**

**NATIONAL SCIENCE FOUNDATION****Advisory Committee for Environmental Research and Education; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name and Committee Code:* Advisory Committee for Environmental Research and Education (9487).

*Date and Time:* June 21, 2021; 1:00 p.m.-5:30 p.m. EDT.

*Place:* National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314. Videoconference. Interested parties can register to join via teleconference at: [https://nsf.zoomgov.com/meeting/register/vJIsf-CgqTMrGpd8QfHdZTUpaSQI\\_zt6Q8o](https://nsf.zoomgov.com/meeting/register/vJIsf-CgqTMrGpd8QfHdZTUpaSQI_zt6Q8o), Closed Caption will be available at: <https://www.captionedtext.com/client/event.aspx?EventID=4796118&CustomerID=321>.

*Type of Meeting:* Open.

*Contact Person:* Dr. Anjuli Bamzai, Staff Associate, Office of Integrative Activities/Office of the Director/ National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; (Email: [abamzai@nsf.gov](mailto:abamzai@nsf.gov), Telephone: (703) 292-8688).

*Minutes:* May be obtained from the AC's website at: <https://www.nsf.gov/ere/ereweb/minutes.jsp>.

*Purpose of Meeting:* To provide advice, recommendations, and oversight concerning support for environmental research and education.

*Agenda:* To discuss subcommittee work and prepare for future advisory committee activities. Updated agenda will be available at <https://www.nsf.gov/ere/ereweb/minutes.jsp>.

Dated: May 19, 2021.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2021-10897 Filed 5-21-21; 8:45 am]

**BILLING CODE 7555-01-P**

**NATIONAL SCIENCE FOUNDATION****STEM Education Advisory Panel; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name and Committee Code:* STEM Education Advisory Panel (#2624).

*Date and Time:* June 18, 2021; 11:00 a.m.-5:30 p.m.

*Place:* Virtual meeting sponsored by the National Science Foundation, Directorate for Education and Human Resources, 2415 Eisenhower Avenue, Alexandria, VA 22314.

All participants must register at least 48 hours before the meeting. To attend this virtual meeting in listen-in only mode, send your request to [stemedadvisory@nsf.gov](mailto:stemedadvisory@nsf.gov). The final meeting agenda will be posted to: <https://nsf.gov/ehr/STEMEdAdvisory.jsp>.

*Type of Meeting:* Open.

*Contact Person:* Keaven Stevenson, Directorate Administrative Coordinator, Room C11001, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314. Contact Information: 703-292-8600/[kstevens@nsf.gov](mailto:kstevens@nsf.gov).

*Summary of Minutes:* Agenda and Minutes will be available on the STEM Education Advisory Panel website at <https://nsf.gov/ehr/STEMEdAdvisory.jsp> or can be obtained from Charisse Carnie-Nunes, National Science Foundation, 2415 Eisenhower Avenue, Room C11000, Alexandria, VA 22314; (703) 292-8600; [stemedadvisory@nsf.gov](mailto:stemedadvisory@nsf.gov).

*Purpose of Meeting:* To provide advice to the Committee on Science, Technology, Engineering, and Mathematics Education (CoSTEM) and to assess CoSTEM's progress.

**Agenda**

- Welcoming Remarks
- NSTC and CoSTEM
- STEM Education Advisory Panel Report Recap
- Update—FC—STEM, Tiger Teams Communities of Practice
- Update—Interagency Working Groups
- Panel Discussion
- Closing Remarks

Dated: May 19, 2021.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2021-10903 Filed 5-21-21; 8:45 am]

BILLING CODE 7555-01-P

## NUCLEAR REGULATORY COMMISSION

[NRC-2021-0001]

### Sunshine Act Meetings

**TIME AND DATE:** Weeks of May 24, 31, June 7, 14, 21, 28, 2021.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public.

**MATTERS TO BE CONSIDERED:**

#### Week of May 24, 2021

*Tuesday, May 25, 2021*

9:00 a.m. Strategic Programmatic Overview of the Fuel Facilities and the Spent Fuel Storage and Transportation Business Lines (Public Meeting). (Contact: Damaris Marciano: 301-415-7328)

*Additional Information:* Due to COVID-19, there will be no physical public attendance. The public is invited to attend the Commission's meeting live by webcast at the Web address—<https://video.nrc.gov/>.

#### Week of May 31, 2021—Tentative

There are no meetings scheduled for the week of May 31, 2021.

#### Week of June 7, 2021—Tentative

*Tuesday, June 8, 2021*

10:00 a.m. Briefing on Human Capital and Equal Employment Opportunity (Public Meeting). (Contact: Anne DeFrancisco: 610-337-5078)

*Additional Information:* Due to COVID-19, there will be no physical public attendance. The public is invited to attend the Commission's meeting live by webcast at the Web address—<https://video.nrc.gov/>.

*Thursday, June 10, 2021*

10:00 a.m. Briefing on Results of the Agency Action Review Meeting (Public Meeting). (Contact: Nicole Fields: 630-829-9570)

*Additional Information:* Due to COVID-19, there will be no physical public attendance. The public is invited to attend the Commission's meeting live by webcast at the Web address—<https://video.nrc.gov/>.

Week of June 14, 2021—Tentative

There are no meetings scheduled for the week of June 14, 2021.

#### Week of June 21, 2021—Tentative

*Tuesday, June 22, 2021*

9:00 a.m. Briefing on Transformation at the NRC—Midyear Review (Public Meeting). (Contact: Maria Arribas-Colon: 301-415-6026)

*Additional Information:* Due to COVID-19, there will be no physical public attendance. The public is invited to attend the Commission's meeting live by webcast at the Web address—<https://video.nrc.gov/>.

#### Week of June 28, 2021—Tentative

There are no meetings scheduled for the week of June 28, 2021.

**CONTACT PERSON FOR MORE INFORMATION:** For more information or to verify the status of meetings, contact Wesley Held at 301-287-3591 or via email at [Wesley.Held@nrc.gov](mailto:Wesley.Held@nrc.gov). The schedule for Commission meetings is subject to change on short notice.

The NRC Commission Meeting Schedule can be found on the internet at: <https://www.nrc.gov/public-involve/public-meetings/schedule.html>.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings or need this meeting notice or the transcript or other information from the public meetings in another format (e.g., braille, large print), please notify Anne Silk, NRC Disability Program Specialist, at 301-287-0745, by videophone at 240-428-3217, or by email at [Anne.Silk@nrc.gov](mailto:Anne.Silk@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

Members of the public may request to receive this information electronically. If you would like to be added to the distribution, please contact the Nuclear Regulatory Commission, Office of the Secretary, Washington, DC 20555, at 301-415-1969, or by email at [Wendy.Moore@nrc.gov](mailto:Wendy.Moore@nrc.gov) or [Tyesha.Bush@nrc.gov](mailto:Tyesha.Bush@nrc.gov).

The NRC is holding the meetings under the authority of the Government in the Sunshine Act, 5 U.S.C. 552b.

Dated: May 19, 2021.

For the Nuclear Regulatory Commission.

**Wesley W. Held,**

*Policy Coordinator, Office of the Secretary.*

[FR Doc. 2021-10939 Filed 5-20-21; 11:15 am]

BILLING CODE 7590-01-P

## POSTAL REGULATORY COMMISSION

[Docket No. MC2021-91; Order No. 5894]

### Mail Classification Schedule

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is acknowledging a recent Postal Service filing concerning classification changes to the Mail Classification Schedule related to International Mail. This document informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* May 25, 2021.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202-789-6820.

#### SUPPLEMENTARY INFORMATION:

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#### I. Introduction

On May 13, 2021, the Postal Service filed a request with the Commission pursuant to 39 CFR 3040.180 to make changes to the classification of Outbound Single-Piece First-Class Package International Service (FCPIS).<sup>1</sup> In support of its Request, the Postal Service filed the following documents:

- Attachment 1 to the Request—Decision of the Governors of the United States Postal Service on Mail Classification Schedule Changes Related to the Outbound Commercial Provider Initiative, May 6, 2021 (Governors' Decision No. 21-4) and Draft Mail Classification Schedule (MCS) language; and

- Attachment 1 to the Errata—Certification of Governors' Vote on Governors' Decision No. 21-4.

The Postal Service describes the proposed classification changes as

<sup>1</sup> Request of the United States Postal Service for Classification Changes Concerning Outbound Single-Piece First-Class Package International Service, May 13, 2021 (Request). The Postal Service filed errata to the Request on May 14, 2021. Notice of Errata to Request of the United States Postal Service for Classification Changes Concerning Outbound Single-Piece First-Class Package International Service, May 14, 2021 (Errata).