

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Notice of Request for Emergency Approval

May 13, 2021.

In compliance with the requirements of the Paperwork Reduction Act of 1995 (PRA), the Department of Agriculture (USDA) has submitted a request to the Office of Management and Budget (OMB) for a six-month emergency approval of the following information collection: ICR 0570–NEW, Rural Development Cooperative Agreements (RDCA). The requested approval would enable the collection of this information and the implementation of this program while USDA completes the normal PRA approval process.

#### Rural Business-Cooperative Service

*Title:* Rural Development Cooperative Agreements (RDCA).

*OMB Control Number:* 0570–NEW.

*Summary of Collection:* Due to a three-fold decision by the White House, Congress, and the USDA it is paramount that this program be implemented no later than May 20, 2021. In part due to the critical need to deliver funding to rural communities, and to ensure that the information is collected for this new information collection remains active during the PRA approval process, USDA has submitted a request to the OMB for a short-term emergency approval, to November 30, 2021.

On May 10, 2021 the Director, Regulations Management Division Innovation Center, Rural Development, USDA signed a memorandum to the Administrator of the Office of Information and Regulatory Affairs, OMB. The memorandum included a request for an emergency approval, explained USDA's justification for this

approval, and was electronically submitted to OMB on May 11, 2021.

**Levi S. Harrell,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2021–10449 Filed 5–17–21; 8:45 am]

**BILLING CODE 3410–XY–P**

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## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the South Carolina Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the South Carolina Advisory Committee (Committee) will hold a meeting via-teleconference on Thursday, June 3, 2021, at 12:00 p.m. (EST) the purpose of the meeting is to for the Committee to plan its next civil rights project.

**DATES:** The meeting will be held on: Thursday, June 3, 2021 at 12:00 p.m. Eastern Time, <https://tinyurl.com/y46v27ky>, or Join by phone, 800–360–9505 USA Toll Free.

**FOR FURTHER INFORMATION CONTACT:** Barbara Delaviez at [bdelaviez@usccr.gov](mailto:bdelaviez@usccr.gov) or (202) 539–8246.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference operator will ask callers to identify themselves, the organizations they are affiliated with (if any), and an email address prior to placing callers into the conference call. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–977–8339 and providing the Service with the

conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov) in the Regional Program Unit Office/Advisory Committee Management Unit. Persons who desire additional information may contact the Regional Program Unit Office at (202) 539–8246.

Records generated from this meeting may be inspected and reproduced at the Regional Program Unit, as they become available, both before and after the meeting. Records of the meeting will be available via <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzmPAAQ> under the Commission on Civil Rights, South Carolina Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Program Unit at the above email or phone number.

#### Agenda

1. Roll Call
2. Project Planning—update on civil assert court case
3. Public Comment
4. Adjourn

Dated: May 13, 2021.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2021–10465 Filed 5–17–21; 8:45 am]

**BILLING CODE P**

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## DEPARTMENT OF COMMERCE

### U.S. Census Bureau

#### Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Boundary and Annexation Survey

**AGENCY:** Census Bureau, Commerce.

**ACTION:** Notice of information collection, request for comment.

**SUMMARY:** The Department of Commerce, in accordance with the Paperwork Reduction Act (PRA) of