

statutory or regulatory obligations to which advisory committee members are subject.

Recordkeeping: The records of this Committee, formally and informally established subcommittees, or other subgroups of the committee, shall be handled in accordance with General Records Schedule 26, Item 2 or other approved agency records disposition schedule. These records shall be available for public inspection and copying, subject to the Freedom of Information Act, 5 U.S.C. 552. Information about this Committee is available online at: https://www.nass.usda.gov/About_NASS/Advisory_Committee_on_Agriculture_Statistics/.

Signed at Washington, DC, May 10, 2021.

Cikena Reid,

USDA Committee Management Officer.

[FR Doc. 2021-10199 Filed 5-13-21; 8:45 am]

BILLING CODE 3410-20-P

DEPARTMENT OF AGRICULTURE

Office of Partnerships and Public Engagement

Advisory Committee on Beginning Farmers and Ranchers (ACBFR)

ACTION: Public meeting of the Advisory Committee on Beginning Farmers and Ranchers.

SUMMARY: Pursuant to the rules and regulations of the Department of Agriculture (USDA) and the Federal Advisory Committee Act, the Advisory Committee; the purpose of the Advisory Committee on Beginning Farmers and Ranchers meeting is to advise the Secretary on matters concerning beginning farmers and ranchers including but not limited to, the following: The development of the program of coordinated assistance to qualified beginning farmers and ranchers under section 309(i) of the Consolidated Farm and Rural Development Act; methods of maximizing the number of new farming and ranching opportunities created through the program; methods of encouraging States to participate in the program; the administration of the program; and other methods of creating new farming or ranching opportunities.

DATES: Wednesday, June 2, 2021, 1:00 p.m. to 5:00 p.m. (Eastern Time Zone) and Thursday, June 3, 2021, 1:00 p.m. to 5:00 p.m. (Eastern Time Zone).

ADDRESSES: Virtual; The most up-to-date agenda details and documents will be made available at: <https://www.usda.gov/partnerships/advisory->

committee-on-beginning-farmers-and-ranchers.

FOR FURTHER INFORMATION CONTACT: Maria Goldberg, Designated Federal Officer, Office of Partnerships and Public Engagement (OPPE), 202-720-6350, or email: maria.goldberg@usda.gov.

SUPPLEMENTARY INFORMATION: Public participation will be limited to written statements and interested parties who have registered to present comments orally to the Advisory Committee. Written comments may be submitted to email address: ACBeginningFarmersandRanchers@usda.gov. Written comments must be received by OPPE within 15 days after the scheduled meeting. If interested in presenting comments orally, please contact Maria Goldberg at the telephone or email address listed above. Opportunities to provide oral comments will be given in the order the requests to speak are received. The meeting will be open to the public.

Accommodations: USDA is committed to ensuring that all persons are included in our programs and events. Please contact Maria Goldberg, 202-720-6350 or email: maria.goldberg@usda.gov, if you require reasonable accommodations to participate in this meeting.

Dated: May 6, 2021.

Cikena Reid,

USDA Committee Management Officer.

[FR Doc. 2021-10198 Filed 5-13-21; 8:45 am]

BILLING CODE 3412-88-P

CIVIL RIGHTS COMMISSION

Notice of Public Meeting of the Minnesota Advisory Committee; Cancellation

AGENCY: Commission on Civil Rights.
ACTION: Notice; cancellation of meeting.

SUMMARY: The Commission on Civil Rights published a notice in the **Federal Register** concerning a meeting of the Minnesota Advisory Committee. The meeting scheduled for Thursday, May 13, 2021 at 12:00 p.m. (CST) is cancelled. The notice is in the **Federal Register** of Tuesday, May 4, 2021, in FR Doc. 2021-09269, on page 23671.

FOR FURTHER INFORMATION CONTACT: David Barreras, (202) 499-4066, dbarreras@usccr.gov.

Dated: May 10, 2021.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2021-10197 Filed 5-13-21; 8:45 am]

BILLING CODE P

CIVIL RIGHTS COMMISSION

Notice of Public Meeting of the Pennsylvania Advisory Committee to the U.S. Commission on Civil Rights

AGENCY: U.S. Commission on Civil Rights.

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Pennsylvania Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a meeting on Tuesday, June 8, 2021 at 12:00 p.m. Eastern time. The Committee will discuss civil rights concerns in the state.

DATES: The meeting will take place on Tuesday, June 8, 2021 at 12:00 p.m. Eastern time.

Online Registration (Audio/Visual)
<https://bit.ly/3eQ4Mg0>.

Telephone (Audio Only): Dial 800-360-9505 USA Toll Free; Access code: 199 828 7147.

FOR FURTHER INFORMATION CONTACT: Melissa Wojnaroski, DFO, at mwojnaroski@usccr.gov or 312-353-8311.

SUPPLEMENTARY INFORMATION: Members of the public can listen to these discussions. Committee meetings are available to the public through the above call in number. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Corrine Sanders at csanders@usccr.gov. Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the