

the SSC may take up any other business as necessary.

A detailed agenda and background documents will be made available on the Council's website ([www.mafmc.org](http://www.mafmc.org)) prior to the meeting.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Kathy Collins, (302) 526-5253, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 19, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-08440 Filed 4-22-21; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XB028]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council is convening its Scientific and Statistical Committee (SSC) via webinar to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This webinar will be held on Tuesday, May 11, 2021 beginning at 9 a.m. Webinar registration URL information: <https://attendee.gotowebinar.com/register/3379238351474190352>. Call in information: +1 (562) 247-8422, Access Code 444-006-386.

**ADDRESSES:** *Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

#### Agenda

The Scientific and Statistical Committee will meet to review the

Evaluation of Alternative Management Procedures for New England Groundfish, conducted by the Gulf of Maine Institute and may develop recommendations for modifying acceptable biological catch (ABC) control rules for groundfish for consideration by the New England Fishery Management Council. Other business will be discussed as necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 20, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-08541 Filed 4-22-21; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XB022]

#### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council will host a presentation on Dolphin Wahoo Participatory Workshops via webinar May 11, 2021.

**DATES:** The webinar presentation will be held on Tuesday, May 11, 2021 from 1 p.m. until 2:30 p.m.

#### ADDRESSES:

*Meeting address:* The presentation will be provided via webinar. The webinar is open to members of the public. Information, including a link to webinar registration will be posted on the Council's website at: <https://safmc.net/safmc-meetings/other-meetings/> as it becomes available.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 302-8439 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

#### SUPPLEMENTARY INFORMATION:

The Council will host a presentation from National Marine Fisheries Service on recent participatory workshops held in North Carolina, Virginia, and Florida to describe the Dolphin and Wahoo fishery. A question and answer session will follow the presentation. Members of the public will have the opportunity to participate in the discussion. The presentation is for informational purposes only and no management actions will be taken.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 19, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-08435 Filed 4-22-21; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes product(s) and service(s) from the Procurement List that were furnished by nonprofit

agencies employing persons who are blind or have other severe disabilities.

**DATES:** Date deleted from the Procurement List: May 23, 2021.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Deletions**

On 3/19/2021, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) and service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

*Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product(s) and service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) and service(s) deleted from the Procurement List.

*End of Certification*

Accordingly, the following product(s) and service(s) are deleted from the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):*

7510-01-664-8782—DAYMAX System, 2020 Calendar Pad, Type I

7510-01-664-8817—DAYMAX System, 2020, Calendar Pad, Type II

*Designated Source of Supply:* Anthony Wayne Rehabilitation Ctr for Handicapped and Blind, Inc., Fort Wayne, IN

*Contracting Activity:* GSA/FAS Admin SVCS Acquisition BR(2, New York, NY

*Service(s)*

*Service Type:* Publication File Maint f/NEPIS Website

*Mandatory for:* Environmental Protection Agency, Cincinnati, OH

*Designated Source of Supply:* Clovernook Center for the Blind and Visually Impaired, Cincinnati, OH

*Contracting Activity:* Environmental Protection Agency, US Environmental Protection Agency

*Service Type:* Administrative/General Support Services

*Mandatory for:* Department of the Army: 5111 Leesburg Pike, Room 538, Falls Church, VA

*Designated Source of Supply:* Columbia Lighthouse for the Blind, Washington, DC

*Contracting Activity:* Dept of the Army, W40M RHCO-Atlantic USAHCA

*Service Type:* Custodial and Grounds Maintenance Services

*Mandatory for:* Department of Veterans Affairs, US Veterans Outreach Center, Roanoke, VA Designated Source of Supply: Goodwill Industries of the Valleys, Inc., Roanoke, VA

*Contracting Activity:* Veterans Affairs, Department of, 246-Network Contracting Office 6

*Service Type:* Laundry Service

*Mandatory for:* Department of Veterans Affairs, VA Medical Center, Iowa City, IA Designated Source of Supply: Genesis Development, Jefferson, IA

*Contracting Activity:* Veterans Affairs, Department of, 636-Nebraska Western-Iowa

**Michael R. Jurkowski,**

*Deputy Director, Business & PL Operations.*

[FR Doc. 2021-08496 Filed 4-22-21; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the procurement list.

**SUMMARY:** The Committee is proposing to delete product(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: May 23, 2021.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R.

Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Deletions**

The following product(s) are proposed for deletion from the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):*

5340-01-107-3382—Strap, Webbing, 30" x 1"

5340-01-190-2472—Strap, Webbing, 254" x 1"

*Designated Source of Supply:* Huntsville Rehabilitation Foundation, Huntsville, AL

*Contracting Activity:* DLA Troop Support, Philadelphia, PA

*NSN(s)—Product Name(s):*

6520-00-935-1007—Floss, Dental, Extra

Fine, 100 yards, White  
6520-01-063-6875—Floss, Dental, Unwaxed, 200 Yards, White

*Contracting Activity:* DLA Troop Support, Philadelphia, PA

*NSN(s)—Product Name(s):*

7530-00-244-4035—Paper, Carbon, Typewriter, 8-1/2" x 11"

*Designated Source of Supply:* East Texas Lighthouse for the Blind, Tyler, TX

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

*NSN(s)—Product Name(s):*

7520-01-511-7935—Highlighter, Dry-Lighter, Yellow

*Designated Source of Supply:* Industries for the Blind and Visually Impaired, Inc., West Allis, WI

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

*NSN(s)—Product Name(s):*

MR 13100—Baking Value Pack

*Designated Source of Supply:* Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

*Contracting Activity:* Military Resale-Defense Commissary Agency,

*NSN(s)—Product Name(s):*

7520-01-658-0096—Pen, Gel, Stick, Erasable, Blue Gel Ink, .5mm

*Designated Source of Supply:* West Texas Lighthouse for the Blind, San Angelo, TX

*Contracting Activity:* GSA/FAS Admin SVCS Acquisition BR(2, New York, NY

*NSN(s)—Product Name(s):*

7530-01-600-2014—Notebook, Spiral Bound, Biobased Bagasse Paper, 8-1/2 x 11", 200 sheets, College Rule, White

*Designated Source of Supply:* Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

*Contracting Activity:* GSA/FAS Admin SVCS Acquisition BR(2, New York, NY

*NSN(s)—Product Name(s):*

7520-01-451-9179—Pen, Ballpoint, Retractable, Essential LVX, Black, Fine Point