

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:**

The meeting is open to the public via webinar as it occurs. Webinar registration is required. Information regarding webinar registration will be posted to the Council's website at: <http://safmc.net/safmc-meetings/scientific-and-statistical-committee-meetings/> as it becomes available. The meeting agenda, briefing book materials, and online comment form will be posted to the Council's website two weeks prior to the meeting. Written comment on SSC agenda topics is to be distributed to the Committee through the Council office, similar to all other briefing materials. For this meeting, the deadline for submission of written comment is 5 p.m. April 26, 2021.

**Agenda Items**

The SSC will review the SEDAR (Southeast Data Assessment and Review) 73 Red Snapper stock assessment; SEDAR 66 Tilefish stock assessment; SEDAR 71 Gag stock assessment; and aspects of the Council's Acceptable Biological Catch (ABC) Control Rule. SSC members will also review the Council's Research and Monitoring Plan; Amendment 10 to the Dolphin Wahoo Fishery Management Plan; and a report from the Council's SSC Socioeconomic Panel. The SSC will review the use of the Council's Decision Tree approach to sector allocations, receive an update on the Council Coordination Committee (CCC) Scientific Coordination Subcommittee Meeting, recommend SSC reviewers for the SEDAR 68 Scamp stock assessment and address other topics as needed.

The SSC will provide guidance to staff and make recommendations for Council consideration as appropriate.

Multiple opportunities for comment on agenda items will be provided during SSC meetings. Open comment periods will be provided at the start of the meeting and near the conclusion. Those interested in providing comment should indicate such in the manner requested by the Chair, who will then recognize individuals to provide comment. Additional opportunities for comment on specific agenda items will be provided, as each item is discussed, between initial presentations and SSC discussion. Those interested in providing comment should indicate such in the manner requested by the

Chair, who will then recognize individuals to provide comment. All comments are part of the record of the meeting.

Although non-emergency issues not contained in the meeting agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

**Special Accommodations**

This meeting is accessible to people with disabilities. Requests for auxiliary aids should be directed to the SAFMC office (see **ADDRESSES**) at least 5 business days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 8, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-07530 Filed 4-12-21; 8:45 am]

**BILLING CODE 3510-22-P**

**CONSUMER PRODUCT SAFETY COMMISSION**

**Sunshine Act Meeting Notice**

**TIME AND DATE:** Wednesday, April 14, 2021; 10:00 a.m.

**PLACE:** This meeting will be conducted by remote means.

**STATUS:** Commission Meeting—Closed to the Public.

**MATTER TO BE CONSIDERED:** Staff will brief the Commission on a compliance matter.

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Secretary, Division of the Secretariat, Office of the General Counsel, U.S. Consumer Product Safety Commission, 4330 East-West Highway, Bethesda, MD 20814, (301) 504-7479 (Office) or 240-863-8938 (cell).

Dated: April 9, 2021.

**Alberta E. Mills,**  
*Secretary.*

[FR Doc. 2021-07668 Filed 4-9-21; 4:15 pm]

**BILLING CODE 6355-01-P**

**DEPARTMENT OF DEFENSE**

**Department of the Air Force**

**Exchange of Air Force Real Property for Non-Air Force Real Property**

**AGENCY:** Department of the Air Force, Department of Defense

**ACTION:** Notice of intent.

**SUMMARY:** The Department of the Air Force is publishing this Notice to identify Federal real property that it intends to exchange for property that is needed by the Air Force to construct and continue the existing perimeter road that supports the F-35 mission at Nellis AFB, NV.

**DATES:** Written objections must be filed no later than April 28, 2021.

**ADDRESSES:** Submit written objections to: Department of the Air Force, AFCEC/CITE, 2261 Hughes Ave., Ste 155, JBSA Lackland, TX 78236-9853; Email: [AFCEC.CIT.WORKFLOW@us.af.mil](mailto:AFCEC.CIT.WORKFLOW@us.af.mil). Include Docket No. [insert docket number] in the subject line of the message.

**FOR FURTHER INFORMATION CONTACT:** Air Force Civil Engineer Center (AFCEC/CITE), 2261 Hughes Avenue, Suite 155, Joint Base San Antonio (JBSA) Lackland, TX 78236-9853; telephone (210) 395-9478.

**SUPPLEMENTARY INFORMATION:** In 2018 when the construction for the F-35 Live Ordnance Loading Area (LOLA) project began, it was discovered the new perimeter road associated with the Air Force's project was going to transect Clark County property. On the other hand, Clark County Commissioner Kirkpatrick had expressed a desire to expand Cary Avenue as a means of alleviating traffic on other major thoroughfares by transecting Nellis AFB property on the south side of the base. Consequently, the Department of the Air Force, the Clark County Public Works Department, and Commissioner Kirkpatrick have agreed to exchange land of equal value vice granting one or more easements. The Government is entering into this Agreement pursuant to the authority contained in Title 10, United States Code, Section 2869, Exchange of Property at Military Installations. Clark County, NV, in conjunction with Clark County Regional Flood Control District, is requesting ~12 acres of Nellis AFB property for the Carey Road Alignment Project, which will widen the road to a four-lane road. In exchange, Nellis AFB is requesting ~14 acres of land owned by Clark County Regional Flood District, for the purpose of constructing and continuing