

- Cuttings are limited to commercial consignments only.

### Paperwork Reduction Act

In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), the burden requirements included in this notice are covered under the Office of Management and Budget (OMB) control number 0579–0049, which is updated on a quarterly basis.

### E-Government Act Compliance

The Animal and Plant Health Inspection Service is committed to compliance with the E-Government Act to promote the use of the internet and other information technologies, to provide increased opportunities for citizen access to Government information and services, and for other purposes. For information pertinent to E-Government Act compliance related to this notice, please contact Mr. Joseph Moxey, APHIS' Information Collection Coordinator, at (301) 851–2483.

### Congressional Review Act

Pursuant to the Congressional Review Act (5 U.S.C. 801 *et seq.*), the Office of Information and Regulatory Affairs designated this action as not a major rule, as defined by 5 U.S.C. 804(2).

**Authority:** 7 U.S.C. 1633, 7701–7772, and 7781–7786; 21 U.S.C. 136 and 136a; 7 CFR 2.22, 2.80, and 371.3.

Done in Washington, DC, this 31st day of March 2021.

**Mark Davidson,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2021–06947 Filed 4–2–21; 8:45 am]

**BILLING CODE 3410–34–P**

## CIVIL RIGHTS COMMISSION

### Notice of Public Meeting of the Oregon Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that the Oregon Advisory Committee (Committee) will hold a meeting via web conference on Friday, April 16, 2021, at 1:00 p.m. Pacific Time. The purpose of the meeting is to review report findings and recommendations.

**DATES:** The meeting will be held on Friday, April 16, 2021 at 1:00 p.m. PT.

**Webex Information:** Register online <https://civilrights.webex.com/meet/afortes>.

**Audio:** (800) 360–9505.

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes, Designated Federal Officer (DFO) at [afortes@usccr.gov](mailto:afortes@usccr.gov) or by phone at (202) 681–0857.

**SUPPLEMENTARY INFORMATION:** Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit Office within 30 days following the meeting. Written comments may be mailed to Ana Victoria Fortes at [afortes@usccr.gov](mailto:afortes@usccr.gov) in the Regional Programs Unit Office/Advisory Committee Management Unit. Persons who desire additional information may contact the Regional Programs Unit Office (202) 681–0587.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meetings at <https://www.facadatabase.gov/FACA/apex/FACAPublicCommittee?id=a10t0000001gzlwAAA>. Please click on the “Committee Meetings” tab. Records generated from these meetings may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meetings. Persons interested in the work of this Committee are directed to the Commission’s website, <https://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

### Agenda

- I. Welcome
- II. Review Findings and Recommendations
- III. Public Comment
- VI. Review Next Steps
- V. Adjournment

Dated: March 30, 2021.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2021–06894 Filed 4–2–21; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### National Technical Information Service

### National Technical Information Service Advisory Board; Meeting

**AGENCY:** National Technical Information Service, Department of Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces the next meeting of the National Technical Information Service (NTIS) Advisory Board (the Advisory Board).

**DATES:** The Advisory Board will meet on Monday, May 24, 2021 from 1:00 p.m. to approximately 4:30 p.m., Eastern Time, via teleconference.

**ADDRESSES:** The Advisory Board meeting will be via teleconference. Please note attendance instructions under the **SUPPLEMENTARY INFORMATION** section of this notice.

### FOR FURTHER INFORMATION CONTACT:

Elizabeth Shaw, (703) 605–6136, [eshaw@ntis.gov](mailto:eshaw@ntis.gov) or Chantae O'Connor at [coconnor@ntis.gov](mailto:coconnor@ntis.gov).

**SUPPLEMENTARY INFORMATION:** The Advisory Board is established by Section 3704b(c) of Title 15 of the United States Code. The charter has been filed in accordance with the requirements of the Federal Advisory Committee Act, as amended (5 U.S.C. App.). The Advisory Board reviews and makes recommendations to improve NTIS programs, operations, and general policies in support of NTIS' mission to advance Federal data priorities, promote economic growth, and enable operational excellence by providing innovative data services to Federal agencies through joint venture partnerships with the private sector.

The meeting will focus on a review of the progress NTIS has made in implementing its data mission and strategic direction. A final agenda and summary of the proceedings will be posted on the NTIS website as soon as they are available (<https://www.ntis.gov/about/advisorybd/index.xhtml>).

The teleconference will be via controlled access. Members of the public interested in attending via teleconference or speaking are requested to contact Ms. Shaw at the contact information listed in the **FOR FURTHER INFORMATION CONTACT** section above not later than Friday, May 21, 2021. If there

are sufficient expressions of interest, up to one-half hour will be reserved for public oral comments during the session. Speakers will be selected on a first-come, first-served basis. Each speaker will be limited to five minutes. Questions from the public will not be considered during this period.

Speakers who wish to expand upon their oral statements, those who had wished to speak but could not be accommodated on the agenda, and those who were unable to attend are invited to submit written statements by emailing Ms. Shaw at the email address provided in the **FOR FURTHER INFORMATION CONTACT** section above.

**Gregory Capella,**  
*Director (A).*

[FR Doc. 2021-06954 Filed 4-2-21; 8:45 am]

**BILLING CODE 3510-04-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Application Package for Performance Measurement in AmeriCorps

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice of information collection; request for comment.

**SUMMARY:** The Corporation for National and Community Service (operating as AmeriCorps) has submitted a public information collection request (ICR) entitled Performance Measurement in AmeriCorps for review and approval in accordance with the Paperwork Reduction Act.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by May 5, 2021.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Copies of this ICR, with applicable supporting documentation, may be obtained by calling AmeriCorps, Dr. Andrea Robles, at 202-510-6292 or by email to [arobles@cns.gov](mailto:arobles@cns.gov).

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of AmeriCorps, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

### Comments

A 60-day Notice requesting public comment was published in the **Federal Register** on November 24, 2020 at Vol. 85, No. 227, 74996-74997. This comment period ended January 25, 2021. Two public comments were received from this Notice. Both comments focused on the utility of the data and sharing the information with AmeriCorps programs and State Commissions. We completely agree with these comments and do our best to make the findings available; however, the ability to share the information widely is dependent on our resources.

*Title of Collection:* Performance Measurement in AmeriCorps.

*OMB Control Number:* 3045-0094.

*Type of Review:* Renewal.

*Respondents/Affected Public:*

Individuals—AmeriCorps members.

*Total Estimated Number of Annual Responses:* 80,000.

*Total Estimated Number of Annual Burden Hours:* 20,000.

*Abstract:* All members in the three AmeriCorps programs—AmeriCorps State & National, VISTA, and the National Civilian Community Corps (NCCC)—are invited to complete a questionnaire upon completing their service term. The questionnaire asks members about their motivations for joining AmeriCorps, experiences while serving, and future plans and aspirations. Completion of the questionnaire is not required to successfully exit AmeriCorps, receive any stipends, educational awards, or other benefits of service. The purpose of the information collection is to learn more about the member experience and

member perceptions of their AmeriCorps experience in order to improve the program. Members complete the questionnaire electronically through the AmeriCorps Member Portal. Members are invited to respond as their exit date nears and are allowed to respond for an indefinite period following the original invitation. AmeriCorps seeks to renew the current information collection. The questionnaire submitted for clearance is unchanged from the previously cleared questionnaire. AmeriCorps also seeks to continue using the currently approved information collection until the revised information collection is approved by OMB. The current application expires on 3/31/2021.

Dated: March 31, 2021.

**Andrea Robles,**

*Research and Evaluation Manager.*

[FR Doc. 2021-06941 Filed 4-2-21; 8:45 am]

**BILLING CODE 6050-28-P**

## DEPARTMENT OF EDUCATION

### Office of Indian Education (OIE); Formula Grants to Local Educational Agencies

**AGENCY:** Office of Elementary and Secondary Education, Department of Education.

**ACTION:** Supplemental notice.

**SUMMARY:** On January 12, 2021, the Department of Education (Department) published in the **Federal Register** a notice inviting applications for fiscal year (FY) 2021 for the Office of Indian Education (OIE) Formula Grants to Local Educational Agencies program, Assistance Listing Number 84.060A. This notice provides supplemental information to clarify the student count data year that will be considered by the Secretary when making awards for FY 2021.

**DATES:** Part II of the Electronic Application System for Indian Education (EASIE) Applications Available: April 5, 2021.

*Deadline for Transmittal of EASIE Part II:* May 14, 2021, 11:59 p.m., Eastern Time.

**FOR FURTHER INFORMATION CONTACT:** For questions about the Formula Grants program, contact Dr. Crystal C. Moore, U.S. Department of Education, 400 Maryland Avenue SW, MS 6335, Washington, DC 20202-6335. Telephone: (202) 215-3964. Email: [crystal.moore@ed.gov](mailto:crystal.moore@ed.gov). For technical questions about the EASIE application and uploading documentation, contact the Partner Support Center (PSC).