

03F-065BA (the contract), SafeGuard Document Destruction Inc. (SDD) of 800 Rike Drive, Suite A, Perrineville, NJ 08535, is responsible for providing locked bins and for shredding the hard copy records which the agency has identified for disposal at two of its regional offices—regional headquarters at 1650 Arch Street, Philadelphia, PA 19103 and the Chesapeake Bay Program Office at 410 Severn Avenue, Suite 109, Annapolis, MD 21403. Records that contain CBI may be included among those being shredded.

EPA will permit SDD personnel to have access to locked disposal bins which contain information submitted to EPA under the statutes administered by EPA Region 3. Some of the information may be claimed or determined to be CBI. In accordance with 40 CFR 2.301(h)(2)(i) (Clean Air Act (CAA)), and any provisions from 40 CFR 2.302 through 2.310 incorporating 40 CFR 2.301(h)(2)(i) (Clean Water Act (CWA)), Safe Drinking Water Act (SDWA), Resource Conservation and Recovery Act (RCRA), Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), 40 CFR 2.306(j) (Toxic Substances Control Act (TSCA)), 40 CFR 2.307(h)(3) (Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA)), 40 CFR 2.308(i) (Federal Food, Drug and Cosmetic Act (FDCA)), 40 CFR 350.23(b) (Emergency Planning and Community Right-to-Know Act (EPCRA)), EPA has determined that SDD requires access to locked disposal bins which may contain CBI submitted to EPA, to perform successfully the duties required to carry out the contract.

Among the procedures established by EPA's confidentiality regulations for granting access to CBI is prior notification to the submitters of CBI that SDD may have access to this information. See 40 CFR 2.301(h)(2)(iii) for information submitted under the CAA, corresponding provisions of 40 CFR 2.302 through 2.311 for information submitted under the CWA, SDWA, RCRA, TSCA, FIFRA, FDCA, CERCLA, and 40 CFR 350.23 for EPCRA. This notification is intended to fulfill that requirement. EPA Region 3 has permitted SDD personnel access to this information prior to publishing this document. All potential access to CBI under the contract has and will continue to occur at the two EPA Region 3 offices located in Philadelphia and Annapolis. EPA Region 3 is implementing the following procedures to ensure the security of the files identified for disposal and the information therein. First, EPA personnel deposit records that are ready

for disposal into locked bins located at either of the two EPA Region 3 offices. Next, during normal business hours, SDD travels to the appropriate EPA Region 3 office building with its shredding apparatus and is escorted into the building by EPA personnel to retrieve the locked bins. Accompanied by EPA personnel, SDD conducts onsite shredding of the contents of the bins immediately after unlocking and emptying them into the shredding apparatus. The contract prohibits SDD personnel from viewing, inspecting, examining, or copying the materials identified for shredding and requires SDD to safeguard such information. Additionally, SDD is prohibited from transporting or shredding any records offsite.

SDD's potential access to CBI under the contract began on or about July 7, 2020 and will expire on October 31, 2021. If the contract is further extended, this access will also continue for the duration of the extension without further notice.

**Catharine McManus,**

*Mission Support Division Director, Region 3.*

[FR Doc. 2021-06932 Filed 4-2-21; 8:45 am]

**BILLING CODE 6560-50-P**

## EXPORT-IMPORT BANK OF THE UNITED STATES

### Sunshine Act Meetings; Notice of an Open Meeting of the Board of Directors of the Export-Import Bank of the United States.

**TIME AND DATE:** Thursday, April 15, 2020 at 9:30 a.m.

**PLACE:** The meeting will be held via Teleconference.

**STATUS:** The meeting will be open to public observation by teleconference.

#### MATTERS TO BE CONSIDERED:

Item No. 1—Small Business COVID-19 (Coronavirus) Temporary Relief Measures Update

Item No. 2—Transportation Extension of COVID-19 Relief Measures:

- (a) Bridge-Backstop Financing Program
- (b) Pre-Delivery—Pre-Export Financing Program

#### CONTACT PERSON FOR MORE INFORMATION:

For further information, contact Joyce Stone, Office of the General Counsel, 811 Vermont Avenue NW, Washington, DC 20571 ([joyce.stone@exim.gov](mailto:joyce.stone@exim.gov)).

Members of the public who wish to attend the meeting may register for the meeting at <https://>

[attendee.gotowebinar.com/register/6726874125408808459](https://attendee.gotowebinar.com/register/6726874125408808459).

**Joyce Stone,**

*Assistant Corporate Secretary.*

[FR Doc. 2021-07063 Filed 4-1-21; 4:15 pm]

**BILLING CODE 6690-01-P**

## FEDERAL COMMUNICATIONS COMMISSION

[PS Docket No. 11-60; DA 21-362; FRS 18927]

### Public Safety and Homeland Security Bureau Seeks Comment on Wireless Service Providers' Safety Measures in Connection With the Consolidated Appropriations Act of 2021

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** In this document, the Public Safety and Homeland Security Bureau (Bureau) seeks comment on recent efforts by mobile wireless service providers to improve network resiliency in order to inform a report to Congress.

**DATES:** Comments are due on or before April 26, 2021.

**ADDRESSES:** You may submit comments, identified by PS Docket No. 11-60, by any of the following methods:

- *Electronic Filers:* Comments may be filed electronically using the internet by accessing the Federal Communications Commission's ECFS website: <http://apps.fcc.gov/ecfs/>. Follow the instructions for submitting comments.

- *Paper Filers:* Parties who choose to file by paper must file an original and one copy of each filing.

Filings can be sent by commercial overnight courier, or by first-class or overnight U.S. Postal Service mail. All filings must be addressed to the Commission's Secretary, Office of the Secretary, Federal Communications Commission.

- Commercial overnight mail (other than U.S. Postal Service Express Mail and Priority Mail) must be sent to 9050 Junction Drive, Annapolis Junction, MD 20701.

- U.S. Postal Service first-class, Express, and Priority mail must be addressed to 45 L Street NE, Washington, DC 20554.

- Effective March 19, 2020, and until further notice, the Commission no longer accepts any hand or messenger delivered filings at its headquarters. This is a temporary measure taken to help protect the health and safety of individuals, and to mitigate the

transmission of COVID19. *See FCC Announces Closure of FCC Headquarters Open Window and Change in Hand-Delivery Policy*, Public Notice, 35 FCC Rcd 2788 (OMD 2020), <https://www.fcc.gov/document/fcc-closes-headquarters-open-window-and-changes-handdelivery-policy>.

- All hand-carried documents should be delivered to the Secretary's Office at 9050 Junction Drive, Annapolis Junction, MD 20701.

**FOR FURTHER INFORMATION CONTACT:**

Amanda Farenthold, Attorney Advisor, Cybersecurity and Communications Reliability Division, Public Safety and Homeland Security Bureau, (202) 418-1592, [Amanda.Farenthold@fcc.gov](mailto:Amanda.Farenthold@fcc.gov).

**SUPPLEMENTARY INFORMATION:** This is a summary of the Commission's document, *Public Notice*, DA 21-362, in PS Docket Nos. 11-60, released on March 26, 2021. The full text of this document is available for public inspection and can be downloaded at <https://docs.fcc.gov/public/attachments/DA-21-362A1.pdf> or by using the Commission's ECFS web page at [www.fcc.gov/ecfs](http://www.fcc.gov/ecfs).

*People with Disabilities:* To request materials in accessible formats for people with disabilities (braille, large print, electronic files, audio format), send an email to [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or call the Consumer & Governmental Affairs Bureau at 202-418-0530 (voice).

*Ex Parte Rules:* The proceeding this petition initiates shall be treated as a "permit-but-disclose" proceeding in accordance with the Commission's ex parte rules. Persons making *ex parte* presentations must file a copy of any written presentation or a memorandum summarizing any oral presentation within two business days after the presentation (unless a different deadline applicable to the Sunshine period applies). Persons making oral *ex parte* presentations are reminded that memoranda summarizing the presentation must (1) list all persons attending or otherwise participating in the meeting at which the *ex parte* presentation was made, and (2) summarize all data presented and arguments made during the presentation. If the presentation consisted in whole or in part of the presentation of data or arguments already reflected in the presenter's written comments, memoranda or other filings in the proceeding, the presenter may provide citations to such data or arguments in his or her prior comments, memoranda, or other filings (specifying the relevant page and/or paragraph numbers where such data or arguments can be found) in lieu of summarizing

them in the memorandum. Documents shown or given to Commission staff during *ex parte* meetings are deemed to be written *ex parte* presentations and must be filed consistent with rule 1.1206(b). In proceedings governed by rule 1.49(f) or for which the Commission has made available a method of electronic filing, written *ex parte* presentations and memoranda summarizing oral *ex parte* presentations, and all attachments thereto, must be filed through the electronic comment filing system available for that proceeding and must be filed in their native format (e.g., .doc, .xml, .ppt, searchable .pdf). Participants in this proceeding should familiarize themselves with the Commission's *ex parte* rules.

**Synopsis**

On March 26, 2021, the Bureau released a Public Notice seeking comment on specific measures mobile wireless service providers have taken in recent years to improve network resilience during natural disasters, in order to inform a report to Congress, as contemplated by the *Explanatory Statement* accompanying the Consolidated Appropriations Act of 2021. The *Explanatory Statement* accompanying the Act expressed "concern about the resiliency of wireless phone networks during natural disasters, including wildfires," and sought a report from the Commission "on the type of safety measures wireless carriers have for their customers."

The Bureau asks commenters to address how mobile wireless service providers have improved network reliability in the face of natural disasters. How have these efforts have improved the public's safety during natural disasters? Overall, what resiliency measures are most effective? How can these measures be improved? How have customers responded to new measures? The Bureau specifically seeks comment on steps wireless mobile providers have taken to ensure network resiliency, including but not limited to: Back up power in areas prone to planned power outages to mitigate wildfires; pre-storm staging processes; roaming agreements that can be activated quickly following a natural disaster; effective coordination with power companies, municipalities, and backhaul providers; diversification of backhaul options in disaster prone areas; availability of deployable network assets; network infrastructure sharing among operators during natural disasters; and communicating disaster-related information with customers, particularly members of vulnerable

populations, including individuals who are low-income, members of the disabilities community, or non-English speaking. Are there successful network resiliency policy measures for fixed networks that have been applied to wireless networks, especially given that much of the backhaul for wireline providers is the same as wireless providers? The Bureau also seeks comment on cost and benefit issues associated with implementing measures to maintain and improve resiliency of mobile wireless networks. associated with maintaining and improving resiliency.

The Bureau intends to use these responses to update the Commission's existing record on wireless resiliency and help inform its report to Congress.

Federal Communications Commission.

**Lisa Fowlkes**

*Chief, Public Safety and Homeland Security Bureau.*

[FR Doc. 2021-06925 Filed 4-2-21; 8:45 am]

**BILLING CODE 6712-01-P**

**FEDERAL ELECTION COMMISSION**

**Sunshine Act Meeting**

**TIME AND DATE:** Thursday, April 8, 2021 at 11:30 a.m.

**PLACE:** Virtual meeting.

*Note:* because of the COVID-19 pandemic, we will conduct the open meeting virtually. If you would like to access the meeting, see the instructions below.

**STATUS:** This meeting will be open to the public. To access the virtual meeting, go to the commission's website [www.fec.gov](http://www.fec.gov) and click on the banner to be taken to the meeting page.

**MATTERS TO BE CONSIDERED:**

Draft Advisory Opinion 2021-04: Pray.com

Proposed Modifications to Program for Requesting Consideration of Legal Questions by the Commission (LRA 1129)

Proposed Amendment to Directive 17 Draft Statement of Policy Regarding Closing the File at the Initial Stage in the Enforcement Process

Management and Administrative Matters

**CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694-1220.