

evaluations shall include the quantity and quality of air entering or exiting the monitoring station. These air measurements shall be made using MSHA-approved and calibrated handheld multi-gas detectors to check the methane and oxygen gas concentrations and appropriate, calibrated anemometers to check air flow volume.

(g) The monitoring station locations shall be shown on the mine ventilation map submitted to MSHA annually. The stations shall not be moved to another location without prior approval by the District Manager as a part of the Ventilation Plan for the mine.

The petitioner asserts that the alternate method proposed will reduce injury risks to an examiner and will at all times guarantee no less than the same measure of protection afforded the miners under the mandatory standard.

**Song-ae Aromie Noe,**

*Acting Deputy Director, Office of Standards, Regulations, and Variances.*

[FR Doc. 2021-06481 Filed 3-29-21; 8:45 am]

**BILLING CODE 4520-43-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (21-017)]

### Notice of Intent To Grant an Exclusive License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of intent to grant partially exclusive patent license.

**SUMMARY:** NASA hereby gives notice of its intent to grant a partially exclusive patent license in the United States to practice the inventions described and claimed in U.S. Issued Patent Number 9,863,148 B2 entitled “Sheath-Based Rollable Lenticular-Shaped and Low Stiction Composite Boom” to MMA Design, LLC, having its principal place of business in Louisville, CO. The fields of use may be limited to the production and supply of deployable space structures or structural components for deployable space structures. NASA has not yet made a determination to grant the requested license and may deny the requested license even if no objections are submitted within the comment period.

**DATES:** The prospective partially exclusive license may be granted unless NASA receives written objections including evidence and argument, no later than April 14, 2021 that establish that the grant of the license would not

be consistent with the requirements regarding the licensing of federally owned inventions as set forth in the Bayh-Dole Act and implementing regulations. Competing applications completed and received by NASA no later than April 14, 2021 will also be treated as objections to the grant of the contemplated partially exclusive license. Objections submitted in response to this notice will not be made available to the public for inspection and, to the extent permitted by law, will not be released under the Freedom of Information Act.

**ADDRESSES:** Objections relating to the prospective license may be submitted to Patent Counsel, Office of the General Counsel, NASA Langley Research Center, MS 30, Hampton, Virginia 23681. Phone (757) 864-3221. Facsimile (757) 864-9190.

**FOR FURTHER INFORMATION CONTACT:** Robin W. Edwards, Patent Counsel, Office of the General Counsel, NASA Langley Research Center, MS 30, Hampton, Virginia 23681. Phone (757) 864-3221. Facsimile (757) 864-9190.

**SUPPLEMENTARY INFORMATION:** This notice of intent to grant a partially exclusive patent license is issued in accordance with 35 U.S.C. 209(e) and 37 CFR 404.7(a)(1)(i). The patent rights in these inventions have been assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. The prospective partially exclusive license will comply with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

Information about other NASA inventions available for licensing can be found online at <http://technology.nasa.gov>.

**Helen M. Galus,**

*Agency Counsel for Intellectual Property.*

[FR Doc. 2021-06517 Filed 3-29-21; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Polar Programs; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name and Committee Code:* Advisory Committee for Polar Programs (1130).

*Date and Time:* April 29, 2021; 10:30 a.m.–4 p.m.; April 30, 2021; 10:30 a.m.–4 p.m.

*Place:* National Science Foundation, 2415 Eisenhower Avenue, Alexandria, Virginia 22314 | Virtual.

To register for the meeting, please contact Ms. Erika Davis at 703-292-7421 or via email: [edavis@nsf.gov](mailto:edavis@nsf.gov).

*Type of Meeting:* Open.

*Contact Person:* Andrew Backe, National Science Foundation, Room W 7237, 2415 Eisenhower Avenue, Alexandria, Virginia 22314; Phone 703-292-2454.

*Minutes:* May be obtained from the contact person listed above.

*Purpose of Meeting:* To provide advice and recommendations to the National Science Foundation concerning support for polar research, education, infrastructure and logistics, and related activities.

### Agenda

*April 29, 2021; 10:30 a.m.–4 p.m. (Virtual)*

- Office of Polar Programs Updates
- COVID 19 Impacts
- Meeting with the NSF Director & Chief Operating Officer
- Updates on NSF GEO Activities

*April 30, 2021; 10:30 a.m.–4 p.m. (Virtual)*

- Advisory Committee Liaison Updates
- NSF Response to the Antarctic
- NSF Response to Arctic Sciences Committee of Visitors Report
- Discussion regarding the Subcommittee on Diversity and Inclusion

The agenda and any meeting updates will be posted on the AC-OPP website at <https://www.nsf.gov/geo/opp/advisory.jsp>.

Dated: March 24, 2021.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2021-06468 Filed 3-29-21; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL TRANSPORTATION SAFETY BOARD

### Sunshine Act Meeting

**TIME AND DATE:** 9:30 a.m., Tuesday, April 20, 2021.

**PLACE:** Virtual.

**STATUS:** The one item may be viewed by the public through webcast only.

### MATTER TO BE CONSIDERED:

66857 Aircraft Accident—Midair Collision over George Inlet, de Havilland DHC-2, N952DB and de Havilland DHC-3, N959PA, near Ketchikan, Alaska, May 13, 2019

**CONTACT PERSON FOR MORE INFORMATION:** Candi Bing at (202) 590-8384 or by email at [bingc@ntsb.gov](mailto:bingc@ntsb.gov).

Media Information Contact: Peter Knudson by email at [peter.knudson@ntsb.gov](mailto:peter.knudson@ntsb.gov) or at (202) 314-6100.

This meeting will take place virtually. The public may view it through a live or archived webcast by accessing a link under "Webcast of Events" on the NTSB home page at [www.ntsb.gov](http://www.ntsb.gov).

There may be changes to this event due to the evolving situation concerning the novel coronavirus (COVID-19). Schedule updates, including weather-related cancellations, are also available at [www.ntsb.gov](http://www.ntsb.gov).

The National Transportation Safety Board is holding this meeting under the Government in the Sunshine Act, 5 U.S.C. 552(b).

Dated: Friday, March 26, 2021.

**Candi R. Bing,**

*Federal Register Liaison Officer.*

[FR Doc. 2021-06601 Filed 3-26-21; 11:15 am]

**BILLING CODE 7533-01-P**

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## POSTAL REGULATORY COMMISSION

[Docket Nos. MC2021-76 and CP2021-79; MC2021-77 and CP2021-80]

### New Postal Products

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning a negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* April 1, 2021.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202-789-6820.

### SUPPLEMENTARY INFORMATION:

#### Table of Contents

- I. Introduction
- II. Docketed Proceeding(s)

#### I. Introduction

The Commission gives notice that the Postal Service filed request(s) for the

Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the market dominant or the competitive product list, or the modification of an existing product currently appearing on the market dominant or the competitive product list.

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request's acceptance date, and the authority cited by the Postal Service for each request. For each request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also establishes comment deadline(s) pertaining to each request.

The public portions of the Postal Service's request(s) can be accessed via the Commission's website (<http://www.prc.gov>). Non-public portions of the Postal Service's request(s), if any, can be accessed through compliance with the requirements of 39 CFR 3011.301.<sup>1</sup>

The Commission invites comments on whether the Postal Service's request(s) in the captioned docket(s) are consistent with the policies of title 39. For request(s) that the Postal Service states concern market dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3030, and 39 CFR part 3040, subpart B. For request(s) that the Postal Service states concern competitive product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633, 39 U.S.C. 3642, 39 CFR part 3035, and 39 CFR part 3040, subpart B. Comment deadline(s) for each request appear in section II.

#### II. Docketed Proceeding(s)

1. *Docket No(s):* MC2021-76 and CP2021-79; *Filing Title:* USPS Request to Add Priority Mail & First-Class Package Service Contract 191 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* March 24, 2021; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative:* Kenneth R. Moeller; *Comments Due:* April 1, 2021.

2. *Docket No(s):* MC2021-77 and CP2021-80; *Filing Title:* USPS Request

<sup>1</sup> See Docket No. RM2018-3, Order Adopting Final Rules Relating to Non-Public Information, June 27, 2018, Attachment A at 19-22 (Order No. 4679).

to Add Priority Mail & First-Class Package Service Contract 192 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* March 24, 2021; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative:* Kenneth R. Moeller; *Comments Due:* April 1, 2021.

This Notice will be published in the **Federal Register**.

**Erica A. Barker,**

*Secretary.*

[FR Doc. 2021-06485 Filed 3-29-21; 8:45 am]

**BILLING CODE 7710-FW-P**

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## POSTAL REGULATORY COMMISSION

[Docket No. N2021-1; Order No. 5848]

### Service Standard Changes

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission notices a filing by the Postal Service of its intent to conduct a pre-filing conference regarding its proposed changes to the service standards for First-Class Mail and end-to-end Periodicals. This document informs the public of this proceeding and the pre-filing conference, and takes other administrative steps.

**DATES:** *Pre-filing conference:* April 6, 2021, 1:00 p.m. to 3:00 p.m., Virtual.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202-789-6820.

**SUPPLEMENTARY INFORMATION:** Pursuant to 39 CFR 3020.111(d), on March 23, 2021, the Postal Service filed a notice of its intent to conduct a pre-filing conference regarding its proposed changes to the service standards for First-Class Mail and end-to-end Periodicals.<sup>1</sup> Due to the COVID-19 pandemic, the conference will be held virtually on April 6, 2021, from 1:00 p.m. to 3:00 p.m. Eastern Daylight Time (EDT). See Notice at 1, 4. At this conference, Postal Service representatives capable of discussing

<sup>1</sup> Notice of Pre-Filing Conference, March 23, 2021 (Notice).