

**ADDRESSES:** These are virtual meetings. NTIA will post the registration information on its BroadbandUSA website, <https://broadbandusa.ntia.doc.gov>, under Events.

**FOR FURTHER INFORMATION CONTACT:** Christopher Holt, National Telecommunications and Information Administration, U.S. Department of Commerce, Room 4872, 1401 Constitution Avenue NW, Washington, DC 20230; telephone: (202) 482-4884; email: [BroadbandUSAwebinars@ntia.gov](mailto:BroadbandUSAwebinars@ntia.gov). Please direct media inquiries to NTIA's Office of Public Affairs, (202) 482-7002; email [press@ntia.gov](mailto:press@ntia.gov).

**SUPPLEMENTARY INFORMATION:** Division N, Title IX—Broadband internet Access Service, of the Consolidated Appropriations Act, 2021 (Pub. L. 116-260) authorized and funded three new broadband grant programs to be administered by NTIA: The Broadband Infrastructure Program, the Tribal Broadband Connectivity Program, and the Connecting Minority Community Program. The Broadband Infrastructure Program is a \$300 million broadband deployment program directed to partnerships between a state, or one or more political subdivisions of a state, and providers of fixed broadband service to support broadband infrastructure deployment to areas lacking broadband, especially rural areas. The Tribal Broadband Connectivity Program is a \$1 billion program directed to tribal governments to be used for broadband deployment on tribal lands, as well as for telehealth, distance learning, broadband affordability, and digital inclusion. The Connecting Minority Communities Program is a \$285 million pilot grant program targeting Historically Black Colleges and Universities, Tribal Colleges and Universities, and Minority Serving Institutions, and their anchor communities for the purchase of broadband internet access service, or any eligible equipment, or to hire and train information technology personnel. During April through July 2021, NTIA will host a webinar series in connection with each of these broadband grant programs to help prospective applicants understand the grant programs and to assist them as they prepare high quality grant applications. Details on specific webinars, their contents, and webinar registration information will be posted on the BroadbandUSA website, <https://broadbandusa.ntia.doc.gov>, under Events.

These webinars are subject to change. Webinar time changes will be posted on the BroadbandUSA website, <https://broadbandusa.ntia.doc.gov>, under

[broadbandusa.ntia.doc.gov](https://broadbandusa.ntia.doc.gov), under Events. Any webinar cancellation will also be posted on the same website. Any date change in a scheduled webinar will be provided in a notice in the **Federal Register**.

The presentation and recording of each webinar will be posted on the BroadbandUSA website at <https://broadbandusa.ntia.doc.gov/> and NTIA's YouTube channel at: <https://www.youtube.com/ntiagov> within 7 days following the live webinar.

The public is invited to participate in these webinars. The webinars are open to the public and press. Pre-registration is required as space is limited to the first 1000 participants. NTIA asks each registrant to provide their first and last name, city, state, zip code, job title, organization and email address for registration purposes.

Individuals requiring accommodations, such as sign language interpretation or other ancillary aids, are asked to notify the NTIA contact listed above at least ten (10) business days before the meeting. General questions and comments are welcome via email to [BroadbandUSAwebinars@ntia.gov](mailto:BroadbandUSAwebinars@ntia.gov).

Dated: March 16, 2021.

**Kathy Smith,**

*Chief Counsel, National Telecommunications and Information Administration.*

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**BILLING CODE 3510-60-P**

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds product(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes product(s) and service(s) from the Procurement List previously furnished by such agencies.

**DATES:** Date added to and deleted from the Procurement List: April 18, 2021.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703)

603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 6/19/2020, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product(s) and impact of the additions on the current or most recent contractors, the Committee has determined that the product(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product(s) to the Government.
2. The action will result in authorizing small entities to furnish the product(s) to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following product(s) are added to the Procurement List:

#### Product(s)

##### NSN(s)—Product Name(s):

MR 16500—Glasses, Readers, 1.25 Diopter  
 MR 16501—Glasses, Readers, 1.50 Diopter  
 MR 16502—Glasses, Readers, 1.75 Diopter  
 MR 16503—Glasses, Readers, 2.00 Diopter  
 MR 16504—Glasses, Readers, 2.50 Diopter  
 MR 16505—Glasses, Readers, 2.75 Diopter  
*Designated Source of Supply:* Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

*Contracting Activity:* Military Resale-Defense Commissary Agency

#### Deletions

On 2/12/2021, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is

published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) and service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to furnish the product(s) and service(s) to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product(s) and service(s) deleted from the Procurement List.

#### End of Certification

Accordingly, the following product(s) and service(s) are deleted from the Procurement List:

#### Product(s)

*NSN(s)—Product Name(s):* 5340–00–286–6895—Strap, Webbing, 48" × 3/4"

*Designated Source of Supply:* Development Workshop, Inc., Idaho Falls, ID

*Contracting Activity:* SOCIAL SECURITY ADMINISTRATION, BALTIMORE, MD

#### *NSN(s)—Product Name(s):*

MR 1118—Holder, Sponge

MR 13034—Dispenser, Creamer, Plastic

MR 13039—Microwave Popcorn Popper

MR 13065—Microwave Steamer

*Designated Source of Supply:* Cincinnati Association for the Blind, Cincinnati, OH

*Contracting Activity:* Military Resale-Defense Commissary Agency

#### *NSN(s)—Product Name(s):*

MR 11312—Mug, Travel, Stainless Steel, West Loop 2.0, 20 oz.

MR 11314—Mug, Travel, Stainless Steel, West Loop 2.0, 16 oz.

*Designated Source of Supply:* Association for Vision Rehabilitation and Employment, Inc., Binghamton, NY

*Contracting Activity:* Military Resale-Defense Commissary Agency

#### *NSN(s)—Product Name(s):*

MR 10777—Platters, Christmas, Red, Includes Shipper 20777

MR 10778—Platters, Christmas, Blue, Includes Shipper 20777

*Designated Source of Supply:* Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

*Contracting Activity:* Military Resale-Defense

Commissary Agency

#### *Service(s)*

*Service Type:* Janitorial/Custodial

*Mandatory for:* GSA Depot—Warehouse 6: 2695 N Sherwood Forest Drive, Baton Rouge, LA

*Designated Source of Supply:* Louisiana Industries for the Disabled, Inc., Baton Rouge, LA

*Contracting Activity:* PUBLIC BUILDINGS SERVICE, PBS R7

*Service Type:* Shredding & Destruction of Document & Recycling

*Mandatory for:* US Army Corps of Engineers Middle East District, Winchester VA

*Mandatory for:* US Army Corps of Engineers Records Holding Area (RHA), Winchester VA

*Mandatory for:* US Army Corps of Engineers Transatlantic Division, Winchester VA

*Contracting Activity:* DEPT OF THE ARMY, W31R ENDIS MIDDLE EAST

*Service Type:* Coating of Polypropylene Plastic Bleeding Tubes

*Mandatory for:* USDA, APHIS-National Veterinary Stockpile, Kansas City, MO

*Designated Source of Supply:* JobOne, Independence, MO

*Contracting Activity:* ANIMAL AND PLANT HEALTH INSPECTION SERVICE, USDA APHIS MRPBS

**Michael R. Jurkowski,**

*Deputy Director, Business & PL Operations.*

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### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add product(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes product(s) and service(s) previously furnished by such agencies. **DATES:** Comments must be received on or before: April 18, 2021.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia, 22202–4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603–2117, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41

U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Product(s)

*NSN(s)—Product Name(s):*

MR 10788—Super Sifter, Includes Shipper 20788

MR 10792—Twin Juicer, Includes Shipper 20792

MR 10794—Mini Garden Colander, Includes Shipper 20794

*Designated Source of Supply:* Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

*Contracting Activity:* Military Resale-Defense Commissary Agency

#### Deletions

The following product(s) and service(s) are proposed for deletion from the Procurement List:

#### Product(s)

*NSN(s)—Product Name(s):*

7510–01–664–8782—DAYMAX System, 2020 Calendar Pad, Type I

7510–01–664–8817—DAYMAX System, 2020, Calendar Pad, Type II

*Designated Source of Supply:* Anthony Wayne Rehabilitation Ctr for Handicapped and Blind, Inc., Fort Wayne, IN

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

#### Service(s)

*Service Type:* Publication File Maintenance/NEPIS website

*Mandatory for:* Environmental Protection Agency, Cincinnati, OH

*Designated Source of Supply:* Cloverbrook Center for the Blind and Visually Impaired, Cincinnati, OH

*Contracting Activity:* ENVIRONMENTAL PROTECTION AGENCY, US ENVIRONMENTAL PROTECTION AGENCY

*Service Type:* Administrative/General Support Services

*Mandatory for:* Department of the Army: 5111 Leesburg Pike, Room 538, Falls Church, VA

*Designated Source of Supply:* Columbia Lighthouse for the Blind, Washington, DC

*Contracting Activity:* DEPT OF THE ARMY, W40M RHCO—ATLANTIC USAHCA

*Service Type:* Custodial and Grounds