

Dated: March 12, 2021.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2021-05518 Filed 3-16-21; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lincoln Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Lincoln Resource Advisory Committee (RAC) will hold a virtual meeting. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following website: <https://www.fs.usda.gov/pts>.

**DATES:** The meeting will be held on Wednesday, May 5, 2021, at 1:00 p.m., Mountain Daylight Time. At this time the meeting will be held virtually. A virtual link will be provided for the public. All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held virtually only, and a link will be provided for the public. Written comments may be submitted to RAC Coordinator, Laron Rebo, Kootenai National Forest Supervisor's Office, 31374 U.S. Hwy. 2, Libby, Montana 59923.

**FOR FURTHER INFORMATION CONTACT:** Laron Rebo, RAC Coordinator, by phone at 406-283-7764 or via email at [larona.rebo@usda.gov](mailto:larona.rebo@usda.gov).

Individuals who use telecommunication devices for the hearing-impaired (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Daylight Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Discuss, prioritize, and approve RAC project proposals; and
2. Receive public comment.

The virtual meeting is open to the public. The agenda will include time for

people to make oral statements, subject to time requirements by the RAC facilitator. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case-by-case basis.

Dated: March 12, 2021.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2021-05528 Filed 3-16-21; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ketchikan Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ketchikan Resource Advisory Committee (RAC) will hold a virtual meeting. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act.

**DATES:** The meeting will be held on April 15, 2021, at 6:00 p.m., Alaska Daylight Time.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held virtually only. A conference line is set up for those who would like to listen in by telephone. For the conference call number, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including

names and addresses when provided, are placed in the record and are available for public inspection and copying.

**FOR FURTHER INFORMATION CONTACT:**

Penny L. Richardson, RAC Coordinator, by phone at 907-228-4105 (office) or 907-419-5300 (cell), or via email at [penny.richardson@usda.gov](mailto:penny.richardson@usda.gov).

Individuals who use telecommunication devices for the hearing-impaired (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Daylight Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Update members on past RAC projects; and
2. Propose new RAC projects.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by April 13, 2021, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Penny L. Richardson, RAC Coordinator, Ketchikan Misty Fjords Ranger District, 3031 Tongass Avenue, Ketchikan, Alaska 99901; by email to [penny.richardson@usda.gov](mailto:penny.richardson@usda.gov), or via facsimile to 907-225-8738.

Dated: March 12, 2021.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2021-05531 Filed 3-16-21; 8:45 am]

**BILLING CODE 3411-15-P**

## CIVIL RIGHTS COMMISSION

### Sunshine Act Meeting Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission public business meeting.

**DATES:** Friday, March 19, 2021, 12:00 p.m. EST.

**ADDRESSES:** Meeting to take place by telephone and is open to the public by telephone: 1-866-556-2429, Conference ID #6761392. Computer assisted real-time transcription (CART) will be provided. The web link to access CART (in English) on Friday, March 19th, 2021, is <https://www.streamtext.net/player?event=USCCR>. Please note that

CART is text-only translation that occurs in real time during the meeting and is not an exact transcript.

**FOR FURTHER INFORMATION CONTACT:**

Angelia Rorison: 202-376-7700; [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**SUPPLEMENTARY INFORMATION:**

**Meeting Agenda**

- I. Motion To Approve Commissioner Norma Cantú To Serve as USCCR Chair
- II. Approval of Agenda
- III. Business Meeting
  - A. Discussion and Vote on Statement of Walter E. Williams
  - B. Discussion and Vote To Continue the Policy of Rebuttals and Surrebuttals
  - C. Discussion and Vote To Suspend Speaker Series
  - D. Discussion and Agreement To Appoint Bipartisan Commissioners to EAC
  - E. Discussion and Vote on FEMA Report Discovery Plan
  - F. Management and Operations
    - Staff Director's Report
- IV. Adjourn Meeting

Dated: March 11, 2021.

**Angelia Rorison,**

*USCCR Media and Communications Director.*

[FR Doc. 2021-05404 Filed 3-15-21; 11:15 am]

**BILLING CODE 6335-01-P**

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meeting of the Nevada Advisory Committee**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of web hearing.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that the Nevada Advisory Committee (Committee) to the Commission will hold a web hearing from 12:00 p.m. to 2:30 p.m. (PT) on Wednesday, May 5, 2021. The purpose of the Nevada Advisory Committee meeting is to hear testimony examining equity in education through distance learning during the COVID-19 pandemic, especially among students in K-16 schools with disabilities and students of color. This the fourth in a series of web hearings focused on this topic. Meeting materials and presentations will be available before and after the event at <http://bit.ly/NVSAC2021>.

**DATES:** Wednesday, May 5, 2021 from 12:00 p.m. to 2:30 p.m. (PT).

*Public Call-In Information (audio only):* Dial: (800) 360-9505; Access code: 199 228 2911.

*Web Access Information (visual only):* The online portion of the meeting may be accessed through the following link Webex: <https://bit.ly/NVSAC5521>.

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes, Designated Federal Officer (DFO) at [afortes@usccr.gov](mailto:afortes@usccr.gov) or by phone at (202) 681-0857.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 800-360-9505; Access code: 199 228 2911. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012 or email Ana Victoria Fortes at [afortes@usccr.gov](mailto:afortes@usccr.gov).

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzlJAAQ>.

Please click on the "Committee Meetings" tab. Records generated from these meetings may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meetings. Persons interested in the work of this Committee are directed to the Commission's website, <https://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

**Agenda**

- Opening Remarks (12:00-12:15 p.m.)  
 Speaker Presentations (12:15-1:15 p.m.)
- Athar Haseebullah, Executive Director, ACLU Nevada

- Dr. Donald Easton-Brooks, Dean of Education, University of Nevada Reno
- Melissa Almanza, Autism Services Advocate, Autism & Behavioral Consulting Services LLC
- Lynn Manning-John, Vice Principal, Owyhee Combined School (Shoshone-Paiute Tribe of Duck Valley) co-presenting with Lance Wester, Principal, Schurz Elementary Middle School (Northern Paiute)

Q & A (1:15-2:10 p.m.)

Public Comment (2:10-2:25 p.m.)

Closing Remarks (2:25-2:30 p.m.)

Dated: March 11, 2021.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2021-05472 Filed 3-16-21; 8:45 am]

**BILLING CODE P**

**CIVIL RIGHTS COMMISSION**

**Agenda and Notice of Public Meeting of the South Dakota Advisory Committee**

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of public meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that the South Dakota State Advisory Committee to the Commission will convene a meeting on April 21, 2021 at 3 p.m. (CT). The purpose of the meeting is to review the Committee's Findings and Recommendations on maternal health disparities for Native American women in South Dakota.

**DATES:** Wednesday, April 21, 2021 at 3 p.m. (CT).

*Public Web Conference Registration Link (video and audio):* <https://bit.ly/3eoX6To>; password, if needed: USCCR.

*If Joining by Phone Only, Dial:* 1-800-360-9505; access code: 199 390 2377.

**FOR FURTHER INFORMATION CONTACT:**

Mallory Trachtenberg at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov) or by phone at (202) 809-9618.

**SUPPLEMENTARY INFORMATION:** The meeting is available to the public through the web link above. If joining only via phone, callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and