

Signed at Washington, DC, on February 11, 2021.

**Amanda L. Edens,**

*Deputy Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 2021-05266 Filed 3-12-21; 8:45 am]

**BILLING CODE 4510-26-P**

## DEPARTMENT OF LABOR

[Docket No. OSHA-2020-0010]

### Occupational Safety and Health Administration Maritime Advisory Committee on Occupational Safety and Health (MACOSH): Notice of Meeting

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** Notice of MACOSH meeting.

**SUMMARY:** The Maritime Advisory Committee on Occupational Safety and Health (MACOSH) will meet March 30, 2021, by teleconference and WebEx.

**DATES:** MACOSH will meet from 1:00 p.m. to 4:00 p.m., ET, Tuesday, March 30, 2021.

**ADDRESSES:**

*Submission of comments and requests to speak:* Submit comments and requests to speak at the MACOSH meeting by March 22, 2021, identified by the docket number for this **Federal Register** notice (Docket No. OSHA-2020-0010), using the following method:

*Electronically:* Comments and request to speak, including attachments, must be submitted electronically at: <http://www.regulations.gov>, the Federal eRulemaking Portal. Follow the online instructions for submitting nominations.

*Requests for special accommodations:* Submit requests for special accommodations for this MACOSH meeting by March 22, 2021, to Ms. Carla Marcellus, Occupational Safety and Health Administration, Directorate of Standards and Guidance, U.S. Department of Labor; telephone (202) 693-1865; email [marcellus.carla@dol.gov](mailto:marcellus.carla@dol.gov).

*Docket:* To read or download comments or other material in the docket, go to <http://www.regulations.gov>. Documents in the docket are listed in the <http://www.regulations.gov> index; however, some information (e.g., copyrighted material) is not publicly available to read or download through the website. All submissions, including copyrighted material, are available for inspection through the OSHA Docket Office. Contact the OSHA Docket Office for assistance in locating docket submissions.

*Instructions:* All submissions must include the agency name and the OSHA docket number for this **Federal Register** notice (Docket No. OSHA-2020-0010). OSHA will place comments and requests to speak, including personal information, in the public docket, which will be available online. Therefore, OSHA cautions interested parties about submitting personal information such as Social Security numbers and birthdates.

**FOR FURTHER INFORMATION CONTACT:**

*For press inquiries:* Mr. Frank Meilinger, Director, OSHA Office of Communications, U.S. Department of Labor; telephone (202) 693-1999; email [meilinger.francis@dol.gov](mailto:meilinger.francis@dol.gov).

*For general information about MACOSH:* Ms. Amy Wangdahl, Director, Office of Maritime and Agriculture, OSHA, U.S. Department of Labor; telephone (202) 693-2066; email: [wangdahl.amy@dol.gov](mailto:wangdahl.amy@dol.gov).

*Telecommunication requirements:* For additional information about the telecommunication requirements for the meeting, please contact Ms. Carla Marcellus, Directorate of Standards and Guidance, OSHA, U.S. Department of Labor; telephone (202) 693-1865; email [marcellus.carla@dol.gov](mailto:marcellus.carla@dol.gov).

*For copies of this **Federal Register** Notice:* Electronic copies of this **Federal Register** notice are available at <http://www.regulations.gov>. This notice, as well as news releases and other relevant information, are also available at OSHA's web page at [www.osha.gov](http://www.osha.gov).

**SUPPLEMENTARY INFORMATION:**

Attendance at this MACOSH meeting will be by teleconference and WebEx only. The dial-in number and passcode are as follows: Dial-in number: 1-888-946-6302; Passcode: 5047691. The workgroups will discuss protecting workers when working in confined spaces, the role of shipyard competent persons, reefer safety, the update/expansion of OSHA maritime safety training, and the protection of workers from heat stress and hydrogen sulfide. The tentative agenda for the full Committee will include an update from OSHA's Office of the Assistant Secretary and reports from the Longshoring and Shipyard workgroups.

**Authority and Signature**

Amanda L. Edens, Deputy Assistant Secretary of Labor for Occupational Safety and Health, authorized the preparation of this notice under the authority granted by 29 U.S.C. 655(b)(1) and 656(d), 5 U.S.C. App. 2, Secretary of Labor's Order No. 8-2020 (85 FR 58383), and 29 CFR part 1912.

Signed at Washington, DC, on March 8, 2021.

**Amanda L. Edens,**

*Deputy Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 2021-05267 Filed 3-12-21; 8:45 am]

**BILLING CODE 4510-26-P**

## LEGAL SERVICES CORPORATION

### Notice of Funding Availability and Request for Proposals for Calendar Year 2022 Basic Field Grant Awards

**AGENCY:** Legal Services Corporation.

**ACTION:** Notice of funding availability.

**SUMMARY:** The Legal Services Corporation (LSC) is a federally established and funded organization that funds civil legal aid organizations across the country and in the U.S. territories. Its mission is to expand access to justice by funding high-quality legal representation for low-income people in civil matters. In anticipation of a congressional appropriation to LSC for Fiscal Year 2022, LSC hereby announces the availability of funding for basic field grants with terms commencing in January 2022. LSC will publish a Request for Proposals (RFP) and seeks applications from interested parties who are qualified to provide effective, efficient, and high-quality civil legal services to eligible clients in the service area(s) of the states and territories identified below. The availability and the exact amount of congressionally appropriated funds, as well as the date, terms, and conditions of funds available for grants for calendar year 2022, have not yet been determined.

**DATES:** See **SUPPLEMENTARY INFORMATION** section for grant application dates.

**ADDRESSES:** By email to [lscgrants@lsc.gov](mailto:lscgrants@lsc.gov) or by other correspondence to Legal Services Corporation—Basic Field Grant Awards, 3333 K Street, NW, Third Floor, Washington, DC 20007-3522.

**FOR FURTHER INFORMATION CONTACT:** Judy Lee, Grants Program Analyst, Office of Program Performance by phone at 202-295-1518 or email at [lscgrants@lsc.gov](mailto:lscgrants@lsc.gov), or visit the LSC website at <https://www.lsc.gov/grants-grantee-resources/our-grant-programs>.

**SUPPLEMENTARY INFORMATION:** The Legal Services Corporation (LSC) hereby announces the availability of funding for basic field grants with terms beginning in January 2022. LSC seeks grant proposals from interested parties who are qualified to provide effective, efficient, and high-quality civil legal services to eligible clients in the service

area(s) of the states and territories identified below. Interested potential applicants must first file a Pre-application (formerly a Notice of Intent to Compete). After approval by LSC of the Pre-application, an applicant can submit an application in response to the RFP, which contains the grant proposal guidelines, proposal content requirements, and selection criteria. The Pre-application and RFP will open in GrantEase, LSC's grants management system, on or around April 15, 2021. Additional information will be available at <https://www.lsc.gov/grants-grantee-resources/our-grant-programs/basic-field-grant>.

The listing of all key dates for the LSC 2022 basic field grants process,

including the deadlines for filing grant proposals is available at <http://www.lsc.gov/grants-grantee-resources/our-grant-programs/basic-field-grant/basic-field-grant-key-dates>.

LSC seeks proposals from: (1) Non-profit organizations that have as a purpose the provision of legal assistance to eligible clients; (2) private attorneys; (3) groups of private attorneys or law firms; (4) state or local governments; and (5) sub-state regional planning and coordination agencies that are composed of sub-state areas and whose governing boards are controlled by locally elected officials.

The service areas for which LSC is requesting grant proposals for 2022 are listed below. LSC provides grants for

three types of service areas: Basic Field-General, Basic Field-Native American, and Basic Field-Agricultural Worker. For example, the state of Idaho has three basic field service areas: ID-1 (General), NID-1 (Native American), and MID (Agricultural Worker). Service area descriptions are available at <https://www.lsc.gov/grants-grantee-resources/our-grant-programs/basic-field-grant/lsc-service-areas>. LSC will post all updates and changes to this notice at <http://www.lsc.gov/grants-grantee-resources/our-grant-programs/basic-field-grant>. Interested parties can visit <http://www.lsc.gov/grants-grantee-resources/our-grant-programs/basic-field-grant> or reach out to [lsgrants@lsc.gov](mailto:lsgrants@lsc.gov).

State or territory	Service area(s)
Alabama .....	AL-4
American Samoa .....	AS-1
California .....	CA-19; CA-2; CA-26; CA-29; CA-30
Colorado .....	CO-6; MCO; NCO-1
Delaware .....	MDE
Florida .....	FL-13; FL-14; FL-15; FL-16; FL-17; FL-18; FL-5; MFL
Georgia .....	GA-1; GA-2; MGA
Hawaii .....	HI-1; NHI-1
Illinois .....	IL-6; MIL
Indiana .....	IN-5; MIN
Louisiana .....	LA-15
Massachusetts .....	MA-12
Maryland .....	MD-1; MMD
Minnesota .....	MN-1
Missouri .....	MMO; MO-3; MO-7
Mississippi .....	MS-10; MS-9; NMS-1
Montana .....	MMT; MT-1; NMT-1
North Carolina .....	MNC; NC-5; NNC-1
North Dakota .....	ND-3; NND-3
New Hampshire .....	NH-1
New York .....	MNY; NY-20; NY-21; NY-22; NY-23; NY-24; NY-7
Pennsylvania .....	MPA; PA-1; PA-11; PA-23; PA-26; PA-8
Puerto Rico .....	MPR; PR-1
South Carolina .....	MSC; SC-8
Wyoming .....	NWY-1; WY-4

Dated: March 10, 2021.

**Stefanie Davis,**

*Senior Associate General Counsel.*

[FR Doc. 2021-05310 Filed 3-12-21; 8:45 am]

**BILLING CODE 7050-01-P**

**NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

**National Endowment for the Humanities**

**Meetings of Humanities Panel**

**AGENCY:** National Endowment for the Humanities; National Foundation on the Arts and the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** The National Endowment for the Humanities (NEH) will hold thirty

meetings, by videoconference, of the Humanities Panel, a federal advisory committee, during April 2021. The purpose of the meetings is for panel review, discussion, evaluation, and recommendation of applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965.

**DATES:** See **SUPPLEMENTARY INFORMATION** for meeting dates. The meetings will open at 8:30 a.m. and will adjourn by 5:00 p.m. on the dates specified below.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth Voyatzis, Committee Management Officer, 400 7th Street SW, Room 4060, Washington, DC 20506; (202) 606-8322; [evoyatzis@neh.gov](mailto:evoyatzis@neh.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C.

App.), notice is hereby given of the following meetings:

**1. Date: April 1, 2021**

This video meeting will discuss applications on the topics of Literature, Communication, and the Arts, for the Collaborative Research grant program, submitted to the Division of Research Programs.

**2. Date: April 2, 2021**

This video meeting will discuss applications on the topics of Archaeology and Anthropology, for the Collaborative Research grant program, submitted to the Division of Research Programs.

**3. Date: April 2, 2021**

This video meeting will discuss applications on the topics of European