

attrition occur at a higher rate than expected, the study goals will not be met.

(2) There is burden on the respondent to take time out of their workday in many cases. There will be equity in the use of remuneration: All respondents will be treated equally with regard to incentives.

### III. Data

*OMB Control Number:* New collection.

*Form Number(s):* None.

*Type of Review:* Regular submission.

*Affected Public:* Individuals or households; first responders; businesses or other for-profit organizations; not-for-profit institutions; State, local or tribal government; Federal government; Standards-making bodies; Universities.

*Estimated Number of Respondents:* 48,000.

*Estimated Time per Response:* Varied, dependent upon the data collection method used. The possible response time may be 15 minutes to complete a questionnaire or 2 hours to participate in an interview.

*Estimated Total Annual Burden Hours:* 15,000.

*Estimated Total Annual Cost to Public:* \$0.

### IV. Request for Comments

We are soliciting public comments to permit the Department/Bureau to: (a) Evaluate whether the proposed information collection is necessary for the proper functions of the Department, including whether the information will have practical utility; (b) Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used; (c) Evaluate ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.*

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**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XA928]

#### Fisheries of the South Atlantic; South Atlantic Fishery Management Council—Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Workshops for the South Atlantic Fishery Management Council Citizen Science Program's Customizable Citizen Science Mobile Application.

**SUMMARY:** The South Atlantic Fishery Management Council's (Council) Citizen Science Program will hold three workshops via webinar to assist in the development of a customizable citizen science mobile application.

**DATES:** The workshops via webinar will be held on Thursday, April 1, 2021 from 9 a.m. until 12:30 p.m.; Wednesday, April 14, 2021 from 9 a.m. until 12:30 p.m.; and Tuesday, April 20, 2021 from 1 p.m. until 4:30 p.m.

**ADDRESSES:**

*Meeting address:* The meetings will be held via webinar. The webinars are open to members of the public. Those interested in participating should contact Julia Byrd (see Contact Information below) to request an invitation providing webinar access information. Please request webinar invitations at least 24 hours in advance of each webinar. There will be an opportunity for public comment during the meeting.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Julia Byrd, Citizen Science Program Manager, SAFMC; phone 843/302-8433 or toll free 866/SAFMC-10; FAX 843/769-4520; email: [julia.byrd@safmc.net](mailto:julia.byrd@safmc.net).

**SUPPLEMENTARY INFORMATION:** The role of citizen science is an evolving and potentially powerful tool to better understand marine fish populations. With that in mind, the South Atlantic

Fishery Management Council's Citizen Science Program has partnered with the Atlantic Coastal Cooperative Statistics Program and the North Carolina Division of Marine Fisheries to develop a mobile application that encourages and supports the capture and sharing of information about Atlantic coast fish. The workshops will be interactive, facilitated meetings with invited participants to refine the design of the customizable citizen science mobile application.

Items of discussion for the workshops are as follows:

1. Clarify and align around the most useful information that could be generated through a citizen science mobile application and identify what questions need to be asked to gather that information.

2. Identify overlaps between the questions identified to determine what common sets of data may be required to answer them.

3. Develop an outline structure for the mobile application that incorporates research needs, usability issues, and positive feedback loops.

The meeting end times are subject to change depending on attendance and discussions.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 10, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-05302 Filed 3-12-21; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Proposed Boundary Expansion for the Narragansett Bay National Estuarine Research Reserve

**AGENCY:** Office for Coastal Management, National Ocean Service, National Oceanic and Atmospheric Administration, U.S. Department of Commerce.

**ACTION:** Notice of proposed boundary expansion and availability of a draft