

performing that program will come from AVSO program dollars. A Tribe's newly-assumed operation of an AVSO program will be reflected in the Tribe's OSG funding agreement.

For questions regarding the assumption of an AVSO program under self-governance, contact Eldred F. Lesensee, Associate Deputy Director, Appraisal and Valuation Services Office, 4400 Masthead Street NE, Albuquerque, NM 87109, (505) 816-1318, fax (505) 816-3129.

#### IV. Programmatic Targets

The programmatic target for Fiscal Year 2020 provides that, upon request of a self-governance Tribe, each non-BIA bureau will negotiate funding agreements for its eligible programs beyond those already negotiated.

##### Darryl LaCounte,

*Director, Bureau of Indian Affairs, exercising the delegated authority of the Assistant Secretary—Indian Affairs.*

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BILLING CODE 4337-15-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[201A2100DD/AAKC001030/AOA501010.999900; OMB Control Number 1076-0182]

#### Agency Information Collection Activities; Sovereignty in Indian Education Grant Program

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of information collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, we, the Bureau of Indian Education (BIE), are proposing to renew an information collection.

**DATES:** Interested persons are invited to submit comments on or before May 11, 2021.

**ADDRESSES:** Send written comments on this information collection request (ICR) by mail to Spike Bighorn, Program Manager, Office of Sovereignty in Indian Education (SIE), Bureau of Indian Education, 200 NW 4th Street, Suite 4049, Oklahoma City, OK 73102 or by email to [spike.bighorn@bie.edu](mailto:spike.bighorn@bie.edu). Please reference OMB Control Number 1076-0182 in the subject line of your comments.

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this ICR, contact Spike Bighorn by email at [spike.bighorn@bie.edu](mailto:spike.bighorn@bie.edu), or by

telephone at (202) 499-0482. You may also view the ICR at <http://www.reginfo.gov/public/do/PRAMain>.

**SUPPLEMENTARY INFORMATION:** In accordance with the Paperwork Reduction Act of 1995, we provide the general public and other Federal agencies with an opportunity to comment on new, proposed, revised, and continuing collections of information. This helps us assess the impact of our information collection requirements and minimize the public's reporting burden. It also helps the public understand our information collection requirements and provide the requested data in the desired format.

We are soliciting comments on the proposed ICR that is described below. We are especially interested in public comment addressing the following issues: (1) Is the collection necessary to the proper functions of the BIE; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the BIE enhance the quality, utility, and clarity of the information to be collected; and (5) how might the BIE minimize the burden of this collection on the respondents, including through the use of information technology.

Comments that you submit in response to this notice are a matter of public record. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Abstract:** Indian Tribes and Tribal Organizations may submit proposals to support their efforts to take control and operate BIE-funded schools located on the Tribe's reservation. Each proposal must include a project narrative, a budget narrative, a work plan outline, and a Project Director to manage the execution of the grant. The Project Directors will participate in monthly collaboration meetings, submit quarterly budget updates, ensure an annual report is submitted at the end of each project year, and ultimately ensure that the tribal education agency fulfills the obligations of the grant.

**Title of Collection:** Sovereignty in Indian Education Grant Program.

**OMB Control Number:** 1076-0182.

**Form Number:** None.

**Type of Review:** Extension of a currently approved collection.

**Respondents/Affected Public:** Indian Tribes and/or Tribal Education Departments.

**Total Estimated Number of Annual Respondents:** 11 per year.

**Total Estimated Number of Annual Responses:** 198 per year.

**Estimated Completion Time per Response:** Ranges from 1 hour to 40 hours.

**Total Estimated Number of Annual Burden Hours:** 682 hours.

**Respondent's Obligation:** Required to Obtain a Benefit.

**Frequency of Collection:** Proposals and Annual reports once per year and Budget Reports are submitted 4 times per year.

**Total Estimated Annual Nonhour Burden Cost:** \$0.

**Total Estimated Annual Nonhour Burden Cost:** \$0.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

##### Elizabeth K. Appel,

*Director, Office of Regulatory Affairs and Collaborative Action—Indian Affairs.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[(LLCA930000.L1340000.DS0000.212X) MO#4500151907]

#### Notice of Termination of Draft Desert Plan Amendment and Draft Environmental Impact Statement, California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of termination.

**SUMMARY:** By this notice, the Bureau of Land Management (BLM) is announcing the termination of the land use planning process described in the Draft Land Use Plan Amendment (LUPA) and Draft Environmental Impact Statement (EIS) for an amendment to the California Desert Conservation Area (CDCA) Plan and the Bakersfield and Bishop Resource Management Plans (RMPs).

**DATES:** The land use planning process described in the Draft LUPA/Draft EIS is discontinued as of the date of publication of this Notice.

**FOR FURTHER INFORMATION CONTACT:** Jeremiah Karuzas, Renewable Energy