

**Solicitation of Public Comments**

Comments may be submitted on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

*OMB Control Number:* 3245-0081.

*Title:* Form 25 LLGP Model Limited Liability General Partner Certificate, Form 25 PCGP Model Resolution SBIC organized as Corporate General Partnership, Form 25 PC Model Resolution SBIC organized as Corporation, Form 33 Instructions for the Authorization to Disburse Proceeds, Form 34 Bank Identification, Form 1065 Applicant Licensee's Assurance of Compliance for the Public Interest.

*SBA Form Number:* SBA Forms 25 LLGP, 25 PCGP, 25 PC, 33, 34, 1065.

*Description of Respondents:* Eligible SBICs.

*Estimated Number of Respondents:* 60.

*Estimated Annual Responses:* 60.

*Estimated Annual Hour Burden:* 41.

**Curtis Rich,**

*Management Analyst.*

[FR Doc. 2021-04314 Filed 3-2-21; 8:45 am]

**BILLING CODE 8026-03-P**

**DEPARTMENT OF STATE****[Delegation of Authority No. 512]****Delegation of Authority To Concur With Requests From DoD To Enter Into Public-Private Partnerships With Foreign Governments**

By virtue of the authority vested in me as Secretary of State by the laws of the United States, including 22 U.S.C. 2651a, I hereby delegate to the Assistant Secretary for Political-Military Affairs, to the extent authorized by law, the authority to concur on behalf of the Department on future requests from the Department of Defense to enter into public-private partnerships with foreign governments or foreign entities under 10 U.S.C. 1501a.

Exercise of this authority is subject to clearance by the relevant regional bureau(s) and the Office of the Legal Adviser. Any act, regulation, or procedure subject to, or affected by, this delegation shall be deemed to be such act, regulation, or procedure as amended from time to time.

The Secretary, Deputy Secretary, Deputy Secretary for Management and

Resources, and the Under Secretary for Arms Control and International Security may exercise any function or authority delegated by this delegation.

This memorandum shall be published in the **Federal Register**.

Dated: February 22, 2021.

**Antony J. Blinken,**

*Secretary of State, Department of State.*

[FR Doc. 2021-04317 Filed 3-2-21; 8:45 am]

**BILLING CODE 4710-25-P**

**SURFACE TRANSPORTATION BOARD****Release of Waybill Data**

The Surface Transportation Board has received a request from the East Central Wisconsin Regional Planning Commission (WB21-16-2/16/21) for permission to use select data from the Board's 2018-2019 masked Carload Waybill Sample. A copy of this request may be obtained from the Board's website under docket no. WB21-16.

The waybill sample contains confidential railroad and shipper data; therefore, if any parties object to these requests, they should file their objections with the Director of the Board's Office of Economics within 14 calendar days of the date of this notice. The rules for release of waybill data are codified at 49 CFR 1244.9.

*Contact:* Alexander Dusenberry, (202) 245-0319.

**Regena Smith-Bernard,**

*Clearance Clerk.*

[FR Doc. 2021-04389 Filed 3-2-21; 8:45 am]

**BILLING CODE 4915-01-P**

**DEPARTMENT OF TRANSPORTATION****Federal Aviation Administration****Aviation Rulemaking Advisory Committee; Meeting**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of Aviation Rulemaking Advisory Committee (ARAC) meeting.

**SUMMARY:** This notice announces a meeting of the ARAC.

**DATES:** The meeting will be held on Thursday, March 18, 2021, from 1:00 p.m. to 4:00 p.m. Eastern Standard Time.

Requests to attend the meeting must be received by Monday, February 22, 2021.

Requests for accommodations to a disability must be received by Monday, March 1, 2021.

Requests to submit written materials to be reviewed during the meeting must

be received no later than Monday, February 22, 2021.

**ADDRESSES:** The meeting will be held virtually. Members of the public who wish to observe the meeting must RSVP by emailing [9-awa-arac@faa.gov](mailto:9-awa-arac@faa.gov). General committee information including copies of the meeting minutes will be available on the FAA Committee website at [https://www.faa.gov/regulations\\_policies/rulemaking/committees/documents/](https://www.faa.gov/regulations_policies/rulemaking/committees/documents/).

**FOR FURTHER INFORMATION CONTACT:**

Lakisha Pearson, Federal Aviation Administration, 800 Independence Avenue SW, Washington, DC 20591, telephone (202) 267-4191; email [9-awa-arac@faa.gov](mailto:9-awa-arac@faa.gov). Any committee-related request should be sent to the person listed in this section.

**SUPPLEMENTARY INFORMATION:****I. Background**

The ARAC was created under the Federal Advisory Committee Act (FACA), in accordance with Title 5 of the United States Code (5 U.S.C. App. 2) to provide advice and recommendations to the FAA concerning rulemaking activities, such as aircraft operations, airman and air agency certification, airworthiness standards and certification, airports, maintenance, noise, and training.

**II. Agenda**

At the meeting, the agenda will cover the following topics:

- Status Report from the FAA
- Status Updates:
  - Active Working Groups
  - Transport Airplane and Engine (TAE) Subcommittee
- Recommendation Reports
- Any Other Business

Detailed agenda information will be posted on the FAA Committee website address listed in the **ADDRESSES** section at least one week in advance of the meeting.

**III. Public Participation**

The meeting will be open to the public on a first-come, first-served basis, as space is limited. Please confirm your attendance with the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Please provide the following information: Full legal name, country of citizenship, and name of your industry association, or applicable affiliation. If you are attending as a public citizen, please indicate so.

For persons participating by telephone, please contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section by email or phone for the teleconference call-in number and