

(Catalog of Federal Domestic Assistance Number 59008)

**Cynthia Pitts,**  
*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2021-04313 Filed 3-2-21; 8:45 am]

**BILLING CODE 8026-03-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #16884 and #16885; Louisiana Disaster Number LA-00109]**

**Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Louisiana**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Louisiana (FEMA-4577-DR), dated 02/25/2021.

*Incident:* Hurricane Zeta.

*Incident Period:* 10/26/2020 through 10/29/2020.

**DATES:** Issued on 02/25/2021.

*Physical Loan Application Deadline Date:* 04/26/2021.

*Economic Injury (EIDL) Loan Application Deadline Date:* 11/26/2021.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 02/25/2021, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Parishes:* Jefferson, Lafourche, Orleans, Plaquemines, Saint Bernard, Saint Charles, Saint Tammany, Terrebonne.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i> Non-Profit Organizations with Credit Available Elsewhere ...	2.750

	Percent
Non-Profit Organizations without Credit Available Elsewhere .....	2.750
<i>For Economic Injury:</i> Non-Profit Organizations without Credit Available Elsewhere .....	2.750

The number assigned to this disaster for physical damage is 16884 8 and for economic injury is 16885 0.

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[FR Doc. 2021-04391 Filed 3-2-21; 8:45 am]

**BILLING CODE 8026-03-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #16876 and #16877; Texas Disaster Number TX-00591]**

**Presidential Declaration Amendment of a Major Disaster for the State of Texas**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Texas (FEMA-4586-DR), dated 02/19/2021.

*Incident:* Severe Winter Storms.

*Incident Period:* 02/11/2021 and continuing.

**DATES:** Issued on 02/25/2021.

*Physical Loan Application Deadline Date:* 04/20/2021.

*Economic Injury (EIDL) Loan Application Deadline Date:* 11/19/2021.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of TEXAS, dated 02/19/2021, is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Atascosa, Bandera, Brooks, Duval, Eastland, Ector, Goliad, Howard, Jim Hogg, Karnes, Kleberg, Leon, Llano, Newton, Robertson, Trinity, Webb, Willacy

*Contiguous Counties/Parishes (Economic Injury Loans Only):*  
Texas: Andrews, Crane, Dawson, Glasscock, La Salle, Martin, McMullen, Midland, Real, Upton, Ward, Winkler, Zapata.  
Louisiana: Beauregard, Vernon.  
All other information in the original declaration remains unchanged.

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*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2021-04390 Filed 3-2-21; 8:45 am]

**BILLING CODE 8026-03-P**

**SMALL BUSINESS ADMINISTRATION**

**Reporting and Recordkeeping Requirements Under OMB Review**

**AGENCY:** Small Business Administration.

**ACTION:** 30-Day notice.

**SUMMARY:** The Small Business Administration (SBA) is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act and OMB procedures, SBA is publishing this notice to allow all interested members of the public an additional 30 days to provide comments on the proposed collection of information.

**DATES:** Submit comments on or before April 2, 2021.

**ADDRESSES:** Written comments and recommendations for this information collection request should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection request by selecting "Small Business Administration"; "Currently Under Review," then select the "Only Show ICR for Public Comment" checkbox. This information collection can be identified by title and/or OMB Control Number.

**FOR FURTHER INFORMATION CONTACT:** You may obtain a copy of the information collection and supporting documents from the Agency Clearance Office at [Curtis.Rich@sba.gov](mailto:Curtis.Rich@sba.gov); (202) 205-7030, or from [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain).

**SUPPLEMENTARY INFORMATION:** Applicants for SBA-guaranteed leverage commitments must complete these forms as part of the application process. SBA uses the information to make informed and proper credit decisions and to establish the SBIC's eligibility for leverage and need for funds.

**Solicitation of Public Comments**

Comments may be submitted on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

*OMB Control Number:* 3245-0081.

*Title:* Form 25 LLGP Model Limited Liability General Partner Certificate, Form 25 PCGP Model Resolution SBIC organized as Corporate General Partnership, Form 25 PC Model Resolution SBIC organized as Corporation, Form 33 Instructions for the Authorization to Disburse Proceeds, Form 34 Bank Identification, Form 1065 Applicant Licensee's Assurance of Compliance for the Public Interest.

*SBA Form Number:* SBA Forms 25 LLGP, 25 PCGP, 25 PC, 33, 34, 1065.

*Description of Respondents:* Eligible SBICs.

*Estimated Number of Respondents:* 60.

*Estimated Annual Responses:* 60.

*Estimated Annual Hour Burden:* 41.

**Curtis Rich,**

*Management Analyst.*

[FR Doc. 2021-04314 Filed 3-2-21; 8:45 am]

**BILLING CODE 8026-03-P**

**DEPARTMENT OF STATE****[Delegation of Authority No. 512]****Delegation of Authority To Concur With Requests From DoD To Enter Into Public-Private Partnerships With Foreign Governments**

By virtue of the authority vested in me as Secretary of State by the laws of the United States, including 22 U.S.C. 2651a, I hereby delegate to the Assistant Secretary for Political-Military Affairs, to the extent authorized by law, the authority to concur on behalf of the Department on future requests from the Department of Defense to enter into public-private partnerships with foreign governments or foreign entities under 10 U.S.C. 1501a.

Exercise of this authority is subject to clearance by the relevant regional bureau(s) and the Office of the Legal Adviser. Any act, regulation, or procedure subject to, or affected by, this delegation shall be deemed to be such act, regulation, or procedure as amended from time to time.

The Secretary, Deputy Secretary, Deputy Secretary for Management and

Resources, and the Under Secretary for Arms Control and International Security may exercise any function or authority delegated by this delegation.

This memorandum shall be published in the **Federal Register**.

Dated: February 22, 2021.

**Antony J. Blinken,**

*Secretary of State, Department of State.*

[FR Doc. 2021-04317 Filed 3-2-21; 8:45 am]

**BILLING CODE 4710-25-P**

**SURFACE TRANSPORTATION BOARD****Release of Waybill Data**

The Surface Transportation Board has received a request from the East Central Wisconsin Regional Planning Commission (WB21-16-2/16/21) for permission to use select data from the Board's 2018-2019 masked Carload Waybill Sample. A copy of this request may be obtained from the Board's website under docket no. WB21-16.

The waybill sample contains confidential railroad and shipper data; therefore, if any parties object to these requests, they should file their objections with the Director of the Board's Office of Economics within 14 calendar days of the date of this notice. The rules for release of waybill data are codified at 49 CFR 1244.9.

*Contact:* Alexander Dusenberry, (202) 245-0319.

**Regena Smith-Bernard,**

*Clearance Clerk.*

[FR Doc. 2021-04389 Filed 3-2-21; 8:45 am]

**BILLING CODE 4915-01-P**

**DEPARTMENT OF TRANSPORTATION****Federal Aviation Administration****Aviation Rulemaking Advisory Committee; Meeting**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of Aviation Rulemaking Advisory Committee (ARAC) meeting.

**SUMMARY:** This notice announces a meeting of the ARAC.

**DATES:** The meeting will be held on Thursday, March 18, 2021, from 1:00 p.m. to 4:00 p.m. Eastern Standard Time.

Requests to attend the meeting must be received by Monday, February 22, 2021.

Requests for accommodations to a disability must be received by Monday, March 1, 2021.

Requests to submit written materials to be reviewed during the meeting must

be received no later than Monday, February 22, 2021.

**ADDRESSES:** The meeting will be held virtually. Members of the public who wish to observe the meeting must RSVP by emailing [9-awa-arac@faa.gov](mailto:9-awa-arac@faa.gov). General committee information including copies of the meeting minutes will be available on the FAA Committee website at [https://www.faa.gov/regulations\\_policies/rulemaking/committees/documents/](https://www.faa.gov/regulations_policies/rulemaking/committees/documents/).

**FOR FURTHER INFORMATION CONTACT:**

Lakisha Pearson, Federal Aviation Administration, 800 Independence Avenue SW, Washington, DC 20591, telephone (202) 267-4191; email [9-awa-arac@faa.gov](mailto:9-awa-arac@faa.gov). Any committee-related request should be sent to the person listed in this section.

**SUPPLEMENTARY INFORMATION:****I. Background**

The ARAC was created under the Federal Advisory Committee Act (FACA), in accordance with Title 5 of the United States Code (5 U.S.C. App. 2) to provide advice and recommendations to the FAA concerning rulemaking activities, such as aircraft operations, airman and air agency certification, airworthiness standards and certification, airports, maintenance, noise, and training.

**II. Agenda**

At the meeting, the agenda will cover the following topics:

- Status Report from the FAA
- Status Updates:
  - Active Working Groups
  - Transport Airplane and Engine (TAE) Subcommittee
- Recommendation Reports
- Any Other Business

Detailed agenda information will be posted on the FAA Committee website address listed in the **ADDRESSES** section at least one week in advance of the meeting.

**III. Public Participation**

The meeting will be open to the public on a first-come, first-served basis, as space is limited. Please confirm your attendance with the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Please provide the following information: Full legal name, country of citizenship, and name of your industry association, or applicable affiliation. If you are attending as a public citizen, please indicate so.

For persons participating by telephone, please contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section by email or phone for the teleconference call-in number and