

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes product(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Date deleted from the Procurement List: March 14, 2021.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:**

Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Deletions**

On 1/8/2021, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

*Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) deleted from the Procurement List.

*End of Certification*

Accordingly, the following product(s) are deleted from the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):*

7210-01-030-5311—Pillowcase, 32½" x 20½"

7210-00-119-7357—Pillowcase, 32½" x 20½", White

*Designated Source of Supply:* Cambria County Association for the Blind and Handicapped, Johnstown, PA

*Contracting Activity:* DLA TROOP SUPPORT,

PHILADELPHIA, PA

*NSN(s)—Product Name(s):*

8465-01-647-6670—US Forest Service Pack, Personal Gear Model 2014

*Designated Source of Supply:* Huntsville Rehabilitation Foundation, Huntsville, AL

*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

*NSN(s)—Product Name(s):*

6150-01-040-6848—Kit, Wiring, ATON Buoy

*Designated Source of Supply:* Greenville Rehabilitation Center, Greenville, SC

*Contracting Activity:* SFLC PROCUREMENT BRANCH 3, BALTIMORE, MD

*NSN(s)—Product Name(s):*

7910-00-NIB-0006—Pad, Floor, Burnishing, Animal Hair, Gray, 17"

7910-00-NIB-0009—Pad, Floor, Burnishing, Animal Hair, Gray, 21"

7910-00-NIB-0016—Pad, Floor, Polishing, Animal Hair, Beige, 17"

7910-00-NIB-0029—Pad, Floor, Buffing, Polyester, Red, 14"

7910-00-NIB-0030—Pad, Floor, Buffing, Polyester, Red, 15"

7910-00-NIB-0034—Pad, Floor, Scrubbing, Polyester, Blue, 14"

7910-00-NIB-0040—Pad, Floor, Scrubbing, Polyester, Blue, 21"

7910-01-512-5933—Pad, Floor, Stripping, Polyester, Brown, 17"

7910-01-512-5937—Pad, Floor, Scrubbing, Polyester, Blue, 13"

7910-01-512-5950—Pad, Floor, Scrubbing, Polyester, Blue, 17"

*Designated Source of Supply:* Beacon Lighthouse, Inc., Wichita Falls, TX

*Contracting Activity:* GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

*NSN(s)—Product Name(s):*

7910-00-820-7989—Pad, Floor, Buffing, Nylon, Tan, 15"

*Designated Source of Supply:* Beacon Lighthouse, Inc., Wichita Falls, TX

*Contracting Activity:* GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

*NSN(s)—Product Name(s):*

7910-00-685-3908—Pad, Machine, Polishing, Floor, 14" x ¼"

7910-00-685-3909—Pad, Machine, Polishing, Floor, 16" x ¼"

7910-00-685-3914—Pad, Machine, Scrubbing, Floor, 18" x ¼"

7910-00-685-3915—Pad, Machine, Scrubbing, Floor, 16" x ¼"

7910-00-685-4239—Pad, Machine, Stripping, Floor, 12" x ¼"

7910-00-685-6656—Pad, Machine, Scrubbing, Floor, 12" x ¼"

7910-00-685-6657—Pad, Machine, Scrubbing, Floor, 13" x ¼"

7910-00-685-6659—Pad, Machine, Scrubbing, Floor, 15" x ¼"

7910-00-685-6660—Pad, Machine, Scrubbing, Floor, 17" x ¼"

7910-00-685-6671—Pad, Machine, Polishing, Floor, 15" x ¼"

7910-00-685-6672—Pad, Machine, Polishing, Floor, 17" x ¼"

7910-00-685-6686—Pad, Machine, Polishing, Floor, 12" x ¼"

7910-00-685-6687—Pad, Machine, Polishing, Floor, 13" x ¼"

*Designated Source of Supply:* Beacon Lighthouse, Inc., Wichita Falls, TX

*Contracting Activity:* GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

**Michael R. Jurkowski,**

*Deputy Director, Business & PL Operations.*

[FR Doc. 2021-02936 Filed 2-11-21; 8:45 am]

**BILLING CODE 6353-01-P**

**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Hanford**

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open virtual meeting.

**SUMMARY:** This notice announces an online virtual meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Hanford. The Federal Advisory Committee Act requires that public notice of this online virtual meeting be announced in the **Federal Register**.

**DATES:** Wednesday, March 17, 2021; 9:00 a.m.–4:30 p.m.

Thursday, March 18, 2021; 9:00 a.m.–4:30 p.m.

**ADDRESSES:** Online Virtual Meeting. To receive the meeting access information and call-in number, please contact the Federal Coordinator, Gary Younger, at the telephone number or email listed below by five days prior to the meeting.

**FOR FURTHER INFORMATION CONTACT:** Gary Younger, Federal Coordinator, U.S. Department of Energy, Hanford Office of Communications, Richland Operations Office, P.O. Box 550, Richland, WA 99354; Phone: (509) 372-0923; or Email: [gary.younger@rl.doe.gov](mailto:gary.younger@rl.doe.gov).

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

- Discussion Topics
  - Tri-Party Agreement Agencies' Updates
  - Hanford Advisory Board Committee Reports
  - Board Business

*Public Participation:* The meeting is open to the public. The EM SSAB, Hanford, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you

require special accommodations due to a disability, please contact Gary Younger at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or within five business days after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Gary Younger. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Gary Younger's office at the address or telephone number listed above. Minutes will also be available at the following website: <http://www.hanford.gov/page.cfm/hab/FullBoardMeetingInformation>.

Signed in Washington, DC, on February 8, 2021.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2021-02889 Filed 2-11-21; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### National Nuclear Security Administration

#### Defense Programs Advisory Committee Renewal

**AGENCY:** Office of Defense Programs, National Nuclear Security Administration, Department of Energy.

**ACTION:** Notice of renewal.

**SUMMARY:** Pursuant to Federal Advisory Committee Act, and following consultation with the Committee Management Secretariat, General Services Administration, notice is hereby given that the Defense Programs Advisory Committee (DPAC) will be renewed for a two-year period, beginning on February 8, 2021. The DPAC will provide advice and recommendations to the Deputy Administrator for Defense Programs on the stewardship and maintenance of the Nation's nuclear deterrent. Additionally, the renewal of the Committee has been determined to be essential to the conduct of the Department's business and to be in the public interest in connection with the performance of duties imposed upon the

Department of Energy by law and agreement. The Committee will continue to operate in accordance with the provisions of the Federal Advisory Committee Act and the rules and regulations in implementation of that Act.

**FOR FURTHER INFORMATION CONTACT:** Kia Williams, Office of Defense Programs at (202) 586-0852; email: [kia.williams@nnsa.doe.gov](mailto:kia.williams@nnsa.doe.gov).

*Signing Authority:* This document of the Department of Energy was signed on February 8, 2021, by Miles Fernandez, Acting Committee Management Officer, pursuant to delegated authority from the Acting Secretary of Energy. That document with the original signature and date is maintained by DOE. For administrative purposes only, and in compliance with requirements of the Office of the Federal Register, the undersigned DOE Federal Register Liaison Officer has been authorized to sign and submit the document in electronic format for publication, as an official document of the Department of Energy. This administrative process in no way alters the legal effect of this document upon publication in the **Federal Register**.

Signed in Washington, DC, on February 9, 2021.

**Treena V. Garrett,**

*Federal Register Liaison Officer, U.S.*

*Department of Energy.*

[FR Doc. 2021-02890 Filed 2-11-21; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC21-49-000.

*Applicants:* Atlantic Power Corporation, Tidal Power Holdings Limited, Tidal Power Aggregator, L.P.

*Description:* Application for Authorization Under Section 203 of the Federal Power Act of Atlantic Power Corporation, et al.

*Filed Date:* 2/5/21.

*Accession Number:* 20210205-5044.

*Comments Due:* 5 p.m. ET 2/26/21.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER17-2515-005.

*Applicants:* Chambers Cogeneration, Limited Partnership.

*Description:* Compliance filing: Informational Filing Pursuant to Schedule 2 to be effective N/A.

*Filed Date:* 2/5/21.

*Accession Number:* 20210205-5175.

*Comments Due:* 5 p.m. ET 2/26/21.

*Docket Numbers:* ER19-1756-003.

*Applicants:* NorthWestern

Corporation.

*Description:* Compliance filing: Compliance Filing to Incorporate Settlement Tariff Records to be effective 7/1/2019.

*Filed Date:* 2/5/21.

*Accession Number:* 20210205-5041.

*Comments Due:* 5 p.m. ET 2/26/21.

*Docket Numbers:* ER21-520-001.

*Applicants:* PJM Interconnection, L.L.C.

*Description:* Compliance filing: PJM submits Compliance Filing re: FTR Liquidation in ER21-520-000 to be effective 2/1/2021.

*Filed Date:* 2/5/21.

*Accession Number:* 20210205-5129.

*Comments Due:* 5 p.m. ET 2/26/21.

*Docket Numbers:* ER21-832-001.

*Applicants:* Tri-State Generation and Transmission Association, Inc.

*Description:* Tariff Amendment: Supplement to Amendment Filing to be effective 1/5/2021.

*Filed Date:* 2/5/21.

*Accession Number:* 20210205-5172.

*Comments Due:* 5 p.m. ET 2/26/21.

*Docket Numbers:* ER21-1046-000.

*Applicants:* Sugar Creek Wind One LLC.

*Description:* § 205(d) Rate Filing: Reactive Power Rate Schedule to be effective 4/5/2021.

*Filed Date:* 2/4/21.

*Accession Number:* 20210204-5136.

*Comments Due:* 5 p.m. ET 2/25/21.

*Docket Numbers:* ER21-1047-000.

*Applicants:* Southwestern Public Service Company.

*Description:* § 205(d) Rate Filing: SPS-GSEC-RBEC-IA Faria 724 0.0.0 to be effective 4/6/2021.

*Filed Date:* 2/4/21.

*Accession Number:* 20210204-5139.

*Comments Due:* 5 p.m. ET 2/25/21.

*Docket Numbers:* ER21-1048-000.

*Applicants:* PJM Interconnection, L.L.C.

*Description:* § 205(d) Rate Filing: Revisions to OA, Sch. 12 and RAA, Sch. 17 re: 4th Quarter 2020 Member Lists to be effective 12/31/2020.

*Filed Date:* 2/4/21.

*Accession Number:* 20210204-5143.

*Comments Due:* 5 p.m. ET 2/25/21.

*Docket Numbers:* ER21-1049-000.

*Applicants:* PJM Interconnection, L.L.C.

*Description:* § 205(d) Rate Filing: Original WMPA, Service Agreement No.