

Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: joyler@srbc.net. Regular mail inquiries may be sent to the above address.

SUPPLEMENTARY INFORMATION: This notice lists GF Registration for projects, described below, pursuant to 18 CFR 806, Subpart E for the time period specified above:

Grandfathering Registration Under 18 CFR part 806, subpart E:

1. Borough of Tyrone—Public Water Supply System, GF Certificate No. GF-202101147, Snyder Township, Blair County, Pa.; Sink Run; Issue Date: January 14, 2021.
2. Borough of Millheim—Millheim Borough Water Company, GF Certificate No. GF-202101148, Millheim Borough and Penn Township, Centre County, Pa.; Phillips Creek; Issue Date: January 14, 2021.
3. South Renovo Borough—Public Water Supply System, GF Certificate No. GF-202101149, Noyes Township, Clinton County, Pa.; Halls Run Reservoir and Well 1; Issue Date: January 14, 2021.
4. Geneva Farm Golf Course, Inc.—Geneva Farm Golf Club, GF Certificate No. GF-202101150, Street, Harford County, Md.; combined withdrawal from Wells 1, 2, and 3 and Irrigation Pond; Issue Date: January 22, 2021.
5. Kreamer Municipal Authority—Public Water Supply System, GF Certificate No. GF-202101151, Middlecreek Township, Snyder County, Pa.; Wells 4 and 9; Issue Date: January 22, 2021.
6. Saint Francis University, GF Certificate No. GF-202101152, Allegheny Township and Loretto Borough, Cambria County, Pa.; Wells 1 and 2; Issue Date: January 26, 2021.
7. McClure Municipal Authority—Public Water Supply System, GF Certificate No. GF-202101153, McClure Borough, Snyder County, Pa.; Wells 1, 3, and 4; Issue Date: January 26, 2021. Authority: Pub. L. 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.
8. SUEZ Water Pennsylvania Inc.—Dallas Operation, GF Certificate No. GF-202101154, Dallas Township, Luzerne County, Pa.; Country Club Well, Bunn Well, Haddonfield Well, and Snyder Well; Issue Date: January 26, 2021.

Dated: February 4, 2021.

Jason E. Oyler,

General Counsel and Secretary to the Commission.

[FR Doc. 2021-02682 Filed 2-9-21; 8:45 am]

BILLING CODE 7040-01-P

SUSQUEHANNA RIVER BASIN COMMISSION

Commission Meeting

AGENCY: Susquehanna River Basin Commission.

ACTION: Notice.

SUMMARY: The Susquehanna River Basin Commission will conduct its regular business meeting on March 12, 2021, from Harrisburg, Pennsylvania. Details concerning the matters to be addressed at the business meeting are contained in the **SUPPLEMENTARY INFORMATION** section of this notice. Also the Commission published a document in the **Federal Register** on January 11, 2021, concerning its public hearing on February 4, 2021, in Harrisburg, Pennsylvania.

DATES: The meeting will be held on Friday, March 12, 2021, at 9 a.m.

ADDRESSES: The meeting will be conducted telephonically from the Susquehanna River Basin Commission, 4423 N Front Street, Harrisburg, PA 17110.

FOR FURTHER INFORMATION CONTACT: Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: 717-238-0423; fax: 717-238-2436.

SUPPLEMENTARY INFORMATION: The business meeting will include actions or presentations on the following items: (1) Recognition of SRBC's 50th anniversary; (2) release of proposed rulemaking for public comment; (3) ratification/approval of contracts/grants; and (4) Regulatory Program projects.

This agenda is complete at the time of issuance, but other items may be added, and some stricken without further notice. The listing of an item on the agenda does not necessarily mean that the Commission will take final action on it at this meeting. When the Commission does take final action, notice of these actions will be published in the **Federal Register** after the meeting. Any actions specific to projects will also be provided in writing directly to project sponsors.

Due to the COVID-19 orders, the meeting will be conducted telephonically and there will be no physical public attendance. The public is invited to attend the Commission's business meeting by telephone conference and may do so by dialing Conference Call # 1-888-387-8686, the Conference Room Code # 9179686050. Written comments pertaining to items on the agenda at the business meeting may be mailed to the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, Pennsylvania

17110-1788, or submitted electronically through www.srbc.net/about/meetings-events/business-meeting.html. Such comments are due to the Commission on or before March 10, 2021. Comments will not be accepted at the business meeting noticed herein.

Authority: Pub. L. 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806, 807, and 808.

Dated: February 5, 2021.

Jason E. Oyler,

General Counsel and Secretary to the Commission.

[FR Doc. 2021-02753 Filed 2-9-21; 8:45 am]

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DEPARTMENT OF TRANSPORTATION

Pipeline and Hazardous Materials Safety Administration

Hazardous Materials: Notice of Actions on Special Permits

AGENCY: Pipeline and Hazardous Materials Safety Administration (PHMSA), DOT.

ACTION: Notice of actions on special permit applications.

SUMMARY: In accordance with the procedures governing the application for, and the processing of, special permits from the Department of Transportation's Hazardous Material Regulations, notice is hereby given that the Office of Hazardous Materials Safety has received the application described herein.

DATES: Comments must be received on or before March 12, 2021.

ADDRESSES: Record Center, Pipeline and Hazardous Materials Safety Administration, U.S. Department of Transportation, Washington, DC 20590.

Comments should refer to the application number and be submitted in triplicate. If confirmation of receipt of comments is desired, include a self-addressed stamped postcard showing the special permit number.

FOR FURTHER INFORMATION CONTACT: Donald Burger, Chief, Office of Hazardous Materials Approvals and Permits Division, Pipeline and Hazardous Materials Safety Administration, U.S. Department of Transportation, East Building, PHH-30, 1200 New Jersey Avenue Southeast, Washington, DC 20590-0001, (202) 366-4535.

SUPPLEMENTARY INFORMATION: Copies of the applications are available for inspection in the Records Center, East Building, PHH-30, 1200 New Jersey Avenue Southeast, Washington, DC.