

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 16828 and # 16829; Louisiana Disaster Number LA-00108]

**Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of Louisiana**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Louisiana (FEMA-4570-DR), dated 12/23/2020.

*Incident:* Hurricane Delta.

*Incident Period:* 10/06/2020 through 10/10/2020.

**DATES:** Issued on 01/27/2021.

*Physical Loan Application Deadline Date:* 02/22/2021.

*Economic Injury (EIDL) Loan Application Deadline Date:* 09/23/2021.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Louisiana, dated 12/23/2020, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Parishes:* Acadia, Caldwell, Cameron, Catahoula, East Feliciana, Evangeline, Jefferson Davis, Richland, Union.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Cynthia Pitts,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2021-02143 Filed 2-1-21; 8:45 am]

**BILLING CODE 8026-03-P**

Thursday, February 25, 2021, from 11:00 a.m. until approximately 2:30 p.m. Based on federal and state guidance in response to the Covid-19 pandemic this meeting will be held virtually. The meeting will be made available to the public; see below.

The Overseas Schools Advisory Council works closely with the U.S. business community on improving those American-sponsored schools overseas that are assisted by the Department of State and attended by dependents of U.S. government employees, and the children of employees of U.S. corporations and foundations abroad.

This meeting will deal with issues related to the work and the support provided by the Overseas Schools Advisory Council to the American-sponsored overseas schools. There will be a report and discussion about the status of the Council-sponsored Child Protection Project and discussion on the most recent project addressing school based mental health issues. Moreover, the Regional Education Officers in the Office of Overseas Schools will make presentations on the activities and initiatives in the American-sponsored overseas schools.

Members of the public may attend the meeting virtually and join in the discussion, subject to the instructions of the Chair. Members of the public who plan to virtually attend should advise the office of Mr. Thomas Shearer, Department of State, Office of Overseas Schools, telephone 202-261-8200, prior to February 18, 2021. Any requests for reasonable accommodation should also be made by that date. Interested members of the public will be asked to provide their name and preferred email address, and a valid link will be sent prior to the meeting. The link provided to attendees should not be shared with other individuals.

**Thomas P. Shearer,**

*Executive Secretary, Overseas Schools Advisory Council.*

[FR Doc. 2021-02157 Filed 2-1-21; 8:45 am]

**BILLING CODE 4710-24-P**

**DEPARTMENT OF TRANSPORTATION****Federal Aviation Administration**

[Docket No. 2120-0076]

**Agency Information Collection Activities: Requests for Comments; Clearance of Renewed Approval of Information Collection: Renewal of AVIATOR Customer Satisfaction Survey**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, FAA invites public comments about our intention to request the Office of Management and Budget (OMB) approval to renew an information collection. The collection involves on-line, electronic applicant (customer) answers to standard survey questions. The questions are presented as multiple choice selections and free-form text areas where applicants can choose their desired answer and, if they wish, add additional comments. The information to be collected will be used to and is necessary to gauge the level of user satisfaction with the AVIATOR system. Additionally, the surveys are used to obtain benchmarking and feedback to ensure quality.

**DATES:** Written comments should be submitted by April 5, 2021.

**ADDRESSES:** Please send written comments:

*By Electronic Docket:*  
[www.regulations.gov](http://www.regulations.gov) (Enter docket number into search field).

*By mail:* Toni Main-Valentin, Federal Aviation Administration, AHP-100, 6500 S MacArthur Blvd., Oklahoma City, OK 73169.

*By email:* [toni.main-valentin@faa.gov](mailto:toni.main-valentin@faa.gov).

*Public Comments Invited:* You are asked to comment on any aspect of this information collection, including (a) Whether the proposed collection of information is necessary for FAA's performance; (b) the accuracy of the estimated burden; (c) ways for FAA to enhance the quality, utility and clarity of the information collection; and (d) ways that the burden could be minimized without reducing the quality of the collected information. The agency will summarize and/or include your comments in the request for OMB's clearance of this information collection.

**FOR FURTHER INFORMATION CONTACT:** Toni Main-Valentin by email at: [Toni.Main-Valentin@faa.gov](mailto:Toni.Main-Valentin@faa.gov); phone: 405-954-0870.

**DEPARTMENT OF STATE**

[Public Notice 11341]

**Overseas Schools Advisory Council Notice of Meeting**

The Overseas Schools Advisory Council, Department of State, will hold its Winter Committee Meeting on