

### Severability

If any provision of this Ordinance or its application to any person or circumstance is held invalid, the invalidity does not affect other provisions or applications of this Ordinance that can be given effect without the invalid provision or application, and to this end the provisions of this Ordinance are severable.

### Notice

Pursuant to § 60.075(c) of the Texas Water Code, a descriptive caption stating the purpose of this Ordinance and penalty for its violation will be published for a ten (10) day period following the passage in every issue of the Beaumont Enterprise, a newspaper of general circulation in the Navigation District.

This User Fee Ordinance was passed at a Regular Meeting of the Commissioners of the Sabine Neches Navigation District.

### Vance F. Stewart, III,

Senior Official Performing the Duties of the Assistant Secretary of the Army (Civil Works).

[FR Doc. 2021-01828 Filed 1-27-21; 8:45 am]

BILLING CODE 3720-58-P

## DELAWARE RIVER BASIN COMMISSION

### Notice of Public Hearing and Business Meeting; February 10 and March 10, 2021

Notice is hereby given that the Delaware River Basin Commission will hold a public hearing on Wednesday, February 10, 2021. A business meeting will be held the following month on Wednesday, March 10, 2021. Both the hearing and the business meeting are open to the public. In light of COVID-19 mitigation measures in effect for DRBC member states, both meetings will be conducted remotely. Details about the remote platform and how to attend will be posted on the Commission's website, [www.drbc.gov](http://www.drbc.gov), on or after January 27, 2021 for the public hearing and no later than February 28, 2021 for the business meeting.

**Public Hearing.** The Commission will conduct the public hearing remotely on February 10, 2021, commencing at 1:30 p.m. Hearing items will include draft dockets for withdrawals, discharges, and other projects that could have a substantial effect on the basin's water resources. The list of projects scheduled for hearing, including project descriptions, will be posted on the Commission's website, [www.drbc.gov](http://www.drbc.gov),

in a long form of this notice at least ten days before the hearing date.

Written comments on matters scheduled for hearing on February 10, 2021 will be accepted through 5:00 p.m. on February 16, 2021.

The public is advised to check the Commission's website periodically prior to the hearing date, as items scheduled for hearing may be postponed if additional time is needed to complete the Commission's review, and items may be added up to ten days prior to the hearing date. In reviewing docket descriptions, the public is also asked to be aware that the details of projects may change during the Commission's review, which is ongoing.

**Public Meeting.** The public business meeting on March 10, 2021 will begin at 10:30 a.m. and will include: Adoption of the Minutes of the Commission's December 9, 2020 Business Meeting; announcements of upcoming meetings and events; a report on hydrologic conditions; reports by the Executive Director and the Commission's General Counsel; and consideration of any items for which a hearing has been completed or is not required.

After all scheduled business has been completed and as time allows, the Business Meeting will be followed by up to one hour of Open Public Comment, an opportunity to address the Commission on any topic concerning management of the basin's water resources outside the context of a duly noticed, on-the-record public hearing.

There will be no opportunity for additional public comment for the record at the March 10 Business Meeting on items for which a hearing was completed on February 10 or a previous date. Commission consideration on March 10 of items for which the public hearing is closed may result in approval of the item (by docket or resolution) as proposed, approval with changes, denial, or deferral. When the Commissioners defer an action, they may announce an additional period for written comment on the item, with or without an additional hearing date, or they may take additional time to consider the input they have already received without requesting further public input. Any deferred items will be considered for action at a public meeting of the Commission on a future date.

**Advance Sign-Up for Oral Comment.** Individuals who wish to comment on the record during the public hearing on February 10 or to address the Commissioners informally during the Open Public Comment portion of the meeting on March 10 as time allows, are asked to sign up in advance through

EventBrite. Links to EventBrite for the Public Hearing and the Business Meeting are posted at [www.drbc.gov](http://www.drbc.gov). For assistance, please contact Ms. Patricia Hausler of the Commission staff, at [patricia.hausler@drbc.gov](mailto:patricia.hausler@drbc.gov).

**Addresses for Written Comment.** Written comment on items scheduled for hearing may be made through the Commission's web-based comment system, a link to which is provided at [www.drbc.gov](http://www.drbc.gov). Use of the web-based system ensures that all submissions are captured in a single location and their receipt is acknowledged. Exceptions to the use of this system are available based on need, by writing to the attention of the Commission Secretary, DRBC, P.O. Box 7360, 25 Cosey Road, West Trenton, NJ 08628-0360. For assistance, please contact Patricia Hausler at [patricia.hausler@drbc.gov](mailto:patricia.hausler@drbc.gov).

**Accommodations for Special Needs.** Individuals in need of an accommodation as provided for in the Americans with Disabilities Act who wish to attend the meeting or hearing should contact the Commission Secretary directly at 609-883-9500 ext. 203 or through the Telecommunications Relay Services (TRS) at 711, to discuss how we can accommodate your needs.

**Additional Information, Contacts.** Additional public records relating to hearing items may be examined at the Commission's offices by appointment by contacting Denise McHugh, 609-883-9500, ext. 240. For other questions concerning hearing items, please contact David Kovach, Project Review Section Manager at 609-883-9500, ext. 264.

Dated: January 21, 2021.

**Pamela M. Bush,**

Commission Secretary and Assistant General Counsel.

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## DEPARTMENT OF EDUCATION

[Docket No.: ED-2021-SCC-0014]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Asian American and Native American Pacific Islander-Serving Institutions (AANAPISI) Program Application

**AGENCY:** Office of Postsecondary Education (OPE), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is