

dress, four hair ornaments, one headband, four headdresses, one necklace, one pipe, and two purses.

The Museum has determined the identity and cultural affiliation of the 23 objects in consultation with Hoopa Valley Tribe representatives Cutcha Risling Baldy (member), Keduescha Lara-Colegrove (Tribal Historic Preservation Officer), Byron Nelson, Jr. (Chairman), and Sillischitawn S. Jackson (Curator, Hoopa Tribal Museum).

Determinations Made by the Museum of Riverside

Officials of the Museum of Riverside have determined that:

- Pursuant to 25 U.S.C. 3001(3)(C), the 23 cultural items described above are specific ceremonial objects needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the sacred objects and the Hoopa Valley Tribe, California.

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Robyn G. Peterson, Ph.D., Museum Director, Museum of Riverside, 3580 Mission Inn Avenue, Riverside, CA 92501, telephone (951) 826-5792, email rpeterson@riversideca.gov, by February 22, 2021. After that date, if no additional claimants have come forward, transfer of ownership of the sacred objects to the Hoopa Valley Tribe, California may proceed.

The Museum of Riverside is responsible for notifying the Hoopa Valley Tribe, California that this notice has been published.

Dated: December 23, 2020.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNL-DTS#-31362; PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting electronic comments on the significance of properties nominated before January 9, 2021, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted electronically by February 8, 2021.

ADDRESSES: Comments are encouraged to be submitted electronically to National_Register_Submissions@nps.gov with the subject line "Public Comment on "property or proposed district name, (County) State." If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before January 9, 2021. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

ARIZONA

Pima County

Broadmoor Historic District, Residential subdivision south of Broadway Blvd. between Tucson Blvd. and Country Club Rd., Tucson, SG100006151

ARKANSAS

Washington County

Rieff's Chapel Cemetery, West Pear Ln., Fayetteville, SG100006153

IOWA

Polk County

Elmwood, The- The Oaks-The Birches, 2315 Grand Ave., Des Moines, SG100006155

KENTUCKY

Jefferson County

Hertel Pharmacy, 2565-2567 Bank St., Louisville, SG100006154

OHIO

Ashland County

Arthur Street School, 416 Arthur St., Ashland, SG100006147

Cuyahoga County

Midtown Historic District, Perkins (south side), Chester, Euclid, Prospect, and Carnegie (north side) Aves., roughly between I-90, East 27th, East 40th and East 55th Sts., Cleveland, SG100006160

Fulton County

Fulton Lodge No. 248, 401 ½ Main St., Delta, SG100006149

Union County

Partridge, Reuben L. House 245 West 7th St., Marysville, SG100006161

Van Wert County

Convoy Opera House-City Hall-Firehouse Building, 111 South Main St., Convoy, SG100006162

Wood County

Risingsun Town Hall and Opera House, 420 Main St., Risingsun, SG100006150

PENNSYLVANIA

Perry County

Clark's Ferry Tavern, 603 North Market St., Duncannon, SG100006148

PUERTO RICO

Arecibo Municipality

Franklin Delano Roosevelt Graded School, (Puerto Rico Reconstruction Administration MPS), Calle Oriente No. 218, Arecibo vicinity, MP100006152

VIRGINIA

Botetourt County

Glencoe, 1088 Poor Farm Rd., Fincastle vicinity, SG100006157

Hanover County

Macmurdo House, 713 South Center St., Ashland, SG100006158

Lynchburg Independent City

DeWitt-Wharton Manufacturing Company, 1701 12th St., Lynchburg, SG100006156

Prince William County

Mount Pleasant Baptist Church and Cemetery, 15008 Lee Hwy., Gainesville, SG100006159

Authority: Section 60.13 of 36 CFR part 60.

Dated: January 12, 2021.

Sherry A. Frear,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0031329;
PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: Mississippi Department of Archives and History, Jackson, MS; Correction

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The Mississippi Department of Archives and History (MDAH) has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to the Mississippi Department of Archives and History. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the Mississippi Department of Archives and History at the address in this notice by February 22, 2021.

ADDRESSES: Meg Cook, Director of Archaeology Collections, Mississippi Department of Archives and History, Museum Division, 222 North Street, P.O. Box 571, Jackson, MS 39205, telephone (601) 576-6927, email mcook@mdah.ms.gov.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and

Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the Mississippi Department of Archives and History, Jackson, MS. The human remains and associated funerary objects were removed from the region of Mississippi north of the Yazoo and Yalobusha Rivers including DeSoto, Clay, Lafayette, Monroe, Panola, Pontotoc, Quitman, Tate, Tunica, Union, and Webster counties.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

This notice corrects the minimum number of individuals previously reported in a Notice of Inventory Completion published in the **Federal Register** on April 13, 2018 (83 FR 16121-16123, April 13, 2018); additional human remains were discovered after publication and 207 individuals are hereby corrected to 403 individuals. This notice corrects the number of funerary objects reported in the prior notice from 50 associated funerary objects to 83 lots of funerary objects. Additional information received during ongoing consultations successfully affiliated all listed individuals previously identified as culturally unidentifiable. The notice published in 2018 included the following counties: Clay, DeSoto, Panola, and Tunica; this notice contains additional counties not previously reported including: Lafayette, Monroe, Pontotoc, Quitman, Tate, Union, and Webster. Transfer of control of the items in this correction notice has not occurred.

Consultation

A detailed assessment of human remains was made by the Mississippi Department of Archives and History professional staff in consultation with representatives of the Alabama-Coushatta Tribe of Texas (previously listed as Alabama-Coushatta Tribes of Texas); Alabama-Quassarte Tribal Town; Coushatta Tribe of Louisiana; Eastern Band of Cherokee Indians; Miami Tribe of Oklahoma; Mississippi Band of Choctaw Indians; Quapaw Nation (previously listed as The Quapaw Tribe of Indians); The Chickasaw Nation; The Choctaw Nation of Oklahoma; The Muscogee (Creek)

Nation; and The Osage Nation (previously listed as Osage Tribe) (hereafter referred to as "The Tribes").

History and Description of the Remains

Prior to 1965, human remains representing, at minimum, two individuals were removed from an unspecified location in Northeast Mississippi. The individuals came into MDAH's possession in 1964 by way of donation from R. DeMar Whitfield. No known individuals were identified. The one associated funerary object is one lot of ceramic sherds.

MDAH has determined that these human remains are Native American through circumstances of acquisition and observation of biological markers consistent with this ancestry. Circumstances of acquisition show that these human remains are affiliated with the pre-contact Woodland cultures that are indigenous to this region of Mississippi. Present day Indian Tribes associated with pre-contact Woodland cultures include, but are not limited to, The Tribes.

Up to 1991, human remains and associated funerary objects were removed from the following counties in Mississippi: Clay, DeSoto, Lafayette, Monroe, Panola, Pontotoc, Quitman, Tate, Tunica, Union, and Webster. The following information regarding these individuals is organized by county.

In June 1990, human remains representing, at minimum, two individuals were removed from the Brogan Village (22CL501b) site in Clay County, MS. No known individuals were identified. The three associated funerary objects are one lot of ceramic sherds, one lot of lithics, and one lot of soil matrix.

Beginning in 1962, human remains representing, at minimum, 76 individuals were removed from the following sites in DeSoto County, MS: Cheatham (22DS514), Dogwood Ridge (22DS511), Edgefield Mounds (22DS509), Harris (22DS504), Irby (22DS516), Lake Cormorant (22DS501), McKay's Store (22DS506), Migva (22DS526), Shannon #2 (22DS519), Walls (22DS500), Walls/Harris (22DS500/504), Woodlyn (22DS517) sites, and an unknown site. No known individuals were identified. The three associated funerary objects, removed from the Edgefield Mounds site, are one lot of ceramic sherds, one lot of ceramic vessels, and one lot of soil matrix.

At an unknown time prior to 1965, human remains representing, at minimum, one individual were removed from an unknown location in Lafayette County, MS. No known individual was